

Please stand, as you are able.

Processional Hymn: # 400 All creatures of our God and King Vs. 1-4, 7



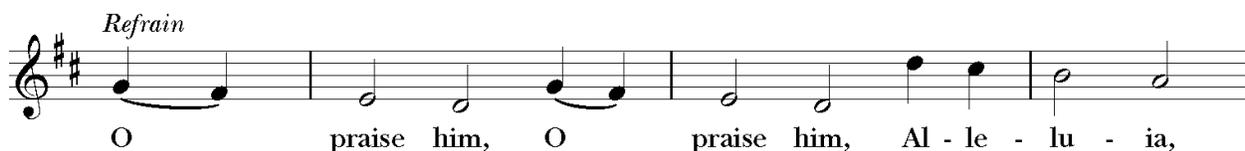
1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever.
Amen.**

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People (*at 8:00 AM*)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Gloria: 278 Canticle 20, Glory to God

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may
shine with the radiance of Christ's glory, that he may be known,
worshipped, and obeyed to the ends of the earth; through Jesus Christ our
Lord, who with you and the Holy Spirit lives and reigns, one God, now
and for ever.. **Amen.**

We sit to hear the lessons.

The First Reading Isaiah 62:1-5

*Readers: 8:00 Pat McMahon
 10:30 Lucinda Brunner*

Lector A reading from the Book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 35:5-10

*Readers: 8:00 Pat McMahon
10:30 John Novak*

Lector Let us read sections of Psalm 35 responsively.

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Reading

1 Corinthians 12:1-11

Readers: 8:00 Vince McMahon

10:30 Dick Downen

Lector A reading from the Book of Paul's First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

Please stand, as you are able.

Gospel Acclamation: Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

The musical notation consists of two staves of music in G major (one sharp) and 6/8 time. The first staff contains the first two phrases of the Alleluia: 'Al - le - lu - ia, al - le - lu - ia!'. The second staff contains the next two phrases: 'Al - le - lu - ia, al - le - lu - ia!'. The notation includes various rhythmic values such as quarter notes, eighth notes, and dotted notes, with some notes beamed together. The final phrase ends with a double bar line and a long horizontal line indicating a continuation or a specific ending.

The Gospel **John 2:1-11**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John..

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Barbara A.T. Wilson

The Nicene Creed *(at 8:00 AM service)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Please stand, as you are able, to sing (10:30 AM service).

The Creed: I believe in God almighty

The musical score is written on a single treble clef staff in a 3/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the staff, aligned with the notes. The text is as follows:

I be-lieve in God al-might-y, Au-thor of all things that
I be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-
I be-lieve in God's own Spir-it, bond-ing all the saints with-
be, Mak-er of the earth and heav-ens, Keep-er of the sky and
fred; tak-en from the cross, was bur-ied True Life there had tru-ly
in One church, cath-o-lic and ho-ly, where for-give-ness frees from
sea. I be-lieve in God's Son Je-sus, now for
died. I be-lieve that on the third day Christ was
sin; in the bod-y's res-ur-rec-tion, for the
us both Lord and Christ, of the Spir-it and of
raised up from the grave, then as-cend-ed to God
break-ing of death's chain gives the life that's ev-er-

Ma-ry born to bring a-bun-dant life.
right-hand. He will come to judge and save.
last-ing. This the faith that I have claimed.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Exchange with one another a sign of Christ's Peace shared.

The Holy Communion

The Offertory

This is what the Lord asks of you, and only this: that you act justly, love tenderly, and walk humbly with your God." (Micah 6:8)

An Offering Plate is available at the entrance to the Sanctuary.

Offertory Anthem

The St. Paul's Choir

Let Joyful Music fill the Air Peter Cornelius, Arr., Hal Hopson

The Great Thanksgiving

Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name,

(spoken at 8:00 AM service)

Please stand, as you are able, to sing (10:30 AM service).

Sanctus: S 130 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

We remain standing or kneel

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and **People**

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, Paula and Chilton, our bishops, and all who minister in your Church. Remember all your people, and those who seek your truth. We remember especially those in sickness or any kind of need especially for Gail, Kenneth, Jennifer, Rosemarie, Dorothy, Margaret, David, Austin, Colleen, Edward, Juan, Tim, Mike, John, Alice, Shane, Chris, Tamara, Sandra, Dean, Roxie, Debby, Adam, Pavel, Bill, Barbara, Ruth, and Duane.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Silence is observed after the bread is broken.

Celebrant Alleluia, Alleluia, to Christ our Passover is sacrificed for us.

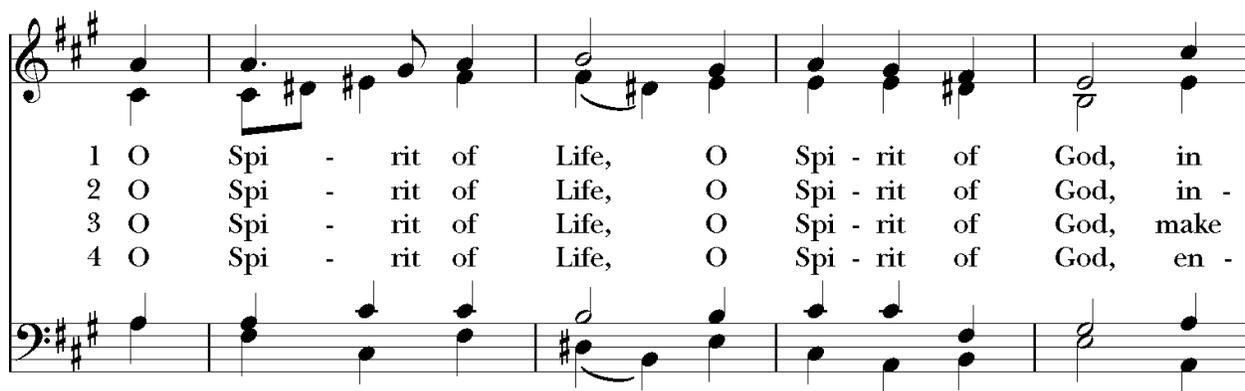
People Let us keep the feast, Alleluia, Alleluia.

Celebrant The Gifts of God for the People of God.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

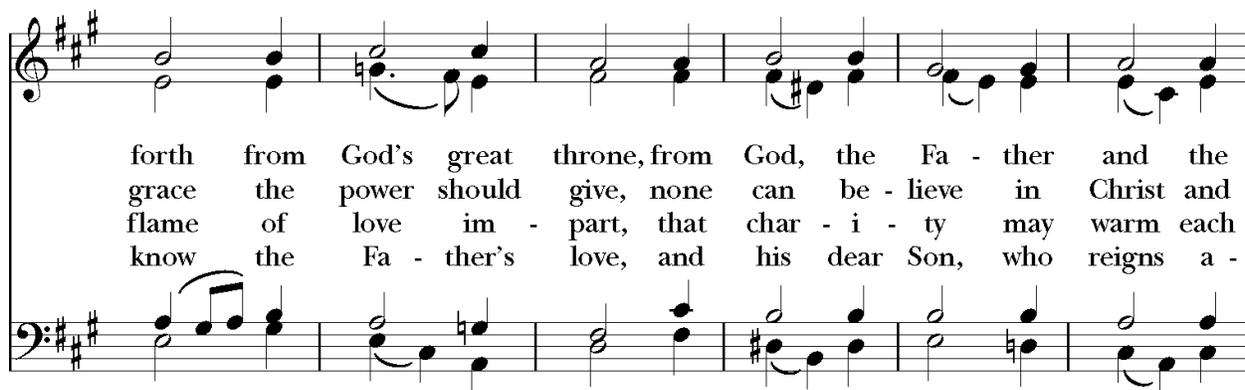
Communion Hymn: # 505 O Spirit of Life, O Spirit of God



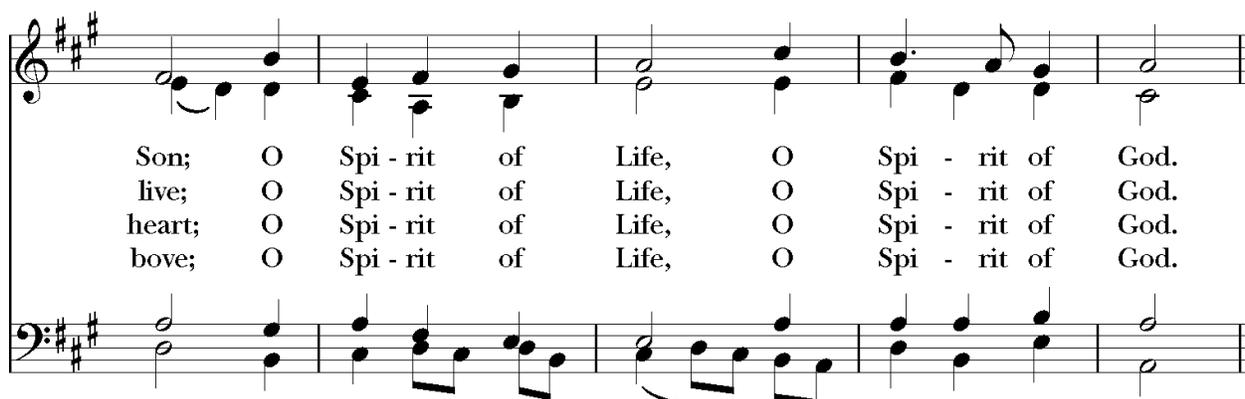
1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -



ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to



forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -



Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

When all have received Communion, the Celebrant leads the following prayer:

Please stand as you are able.

Prayer after Communion

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

May the strength of God sustain us; may the power of God preserve us; may the hands of God protect us; may the way of God direct us; may the love of God go with us this day and forever. **Amen.**

Announcements, Special Prayers and Blessings

For Birthdays

God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

For Wedding Anniversaries

Gracious Creator: You blessed the marriage of these two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

For Travelers

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Please stand, as you are able, to sing.

Recessional Hymn: # 528 Lord, you give the great commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your serv - ice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
 2 tize and teach." That the world may trust your prom - ise,
 3 this my blood." Let your priests, for earth's true glo - ry,
 4 do, for - give." Yet we hoard as pri - vate trea - sure
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
 2 life a - bun - dant meant for each, give us all new fer - vor,
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
 4 all that you so free - ly give. May your care and mer - cy
 5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;
 2 draw us clos - er in com - mu - ni - ty;
 3 round us share your chil - dren's lib - er - ty; with the
 4 lead us to a just so - ci - e - ty;
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ, rejoicing in the power of the Holy Spirit!

People Thanks be to God. Alleluia, alleluia!

St. Paul's Sunday Morning Services

The Rev. Barbara A. T. Wilson, Presiding

Sunday, January 16, 2022

Readers: 8:00 AM

First Lesson

Pat McMahon

Psalm

Pat McMahon

Second Lesson

Vince McMahon

Sunday, January 16, 2022

Readers: 10:30 AM

First Lesson

Lucinda Brunner

Psalm

John Novak

Second Lesson

Dick Dowen

Crucifer

Jim Wilson

Chalice Bearer

Jim Wilson

Ushers

Dick and Peggy Dowen

Flower Guild

Lori Judkins, Jane Nenonen,
Mary Lincoln, Marilyn Cleland

Altar Guild

Jane Nenonen, Pat McMahon,
Pat Brown, Peggy Newby,
Jocelyn Prall, Freyja Rasmussen-Johns

Streamers (Live Zoom/YouTube)

Lead [YouTube]: Peg Newby
Lead: [Zoom]: Gretchen Schlabach,
Assisting Zoom: Katt Scott
Sanctuary Sound:
Lorraine Langer, Hannah Buckle

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Please be mindful that everyone will be muted via zoom during the readings and music throughout the service.

*Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion*

*St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888
Email: parishoffice@stpaulsdekalb.org
Website: <http://www.stpaulsdekalb.org>*

*The Reverend Barbara A. T. Wilson, Rector
Email: reobarbara@stpaulsdekalb.org
Susan King, Administrative Assistant
Lorraine Langer, Director of Music/Choirs
Hannah Buckle, Assistant Director of Music/Pianist
Kathleen Johnson, Organist
Rick Johns, Treasurer
Jocelyn Prall, Sacristan*

*Our Wardens and Vestry
Gretchen Schlabach, Senior Warden, Lucinda Brunner, Junior Warden
Rebecca Smith, Clerk, Terry Dickow, Donna de Oliveira,
Marilyn Cleland, Steve De Golier*

ANNOUNCEMENTS

Call to Prayer - Weekly Noon Prayers

Due to Covid concerns, the Weekly Noon Prayers on Wednesdays will not be held during the month of January.

Annual Meetings

The Annual Budget Meeting will be held after the second service on Sunday, **January 30th**. The Annual Meeting where the budget will be voted on and new Vestry Members will be installed is scheduled for Sunday, **February 6th** after the second service. Please watch for Annual Budget materials in your mailbox.

For more information about St. Paul's

Go to our website, to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook! Like our page and sign up to follow us to get the latest updates on what's going on!

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Cover Photo: *One Body, Many Parts*, Wellspring's Podcast

Household Prayers: – *Feasting on the Word Worship Companion, Year C*, Edited by Kimberly Bracken Long © 2014 Westminster John Knox Press: Louisville, Kentucky.

Processional Hymn: # 400 All creatures of our God and King. Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), Music: *Lasst uns erfreuen*, melody *Auserlesene Catholische Geistliche Kirchengeseng*, 123; harm. Ralph Vaughan Williams (1872-1958). *The 1982 Hymnal*.

Gloria: S 278 Canticle 20, Glory to God, Gloria in Excelsis. Music: William Mathias (1934-1992). Oxford University Press, *The 1982 Hymnal*.

Gospel Acclamation: Celtic Alleluia. Words: Fintan O'Carroll, Christopher Walker (b. 1947) Music: Fintan O'Carroll, Christopher Walker (b. 1947), *My Heart Sings Out #20*

The Creed: I believe in God almighty. Words: Sylvia G. Dunstan (1955-1993) Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937), Rite Song Series, #768 *Wonder Love and Praise*.

Sanctus: S 130 Holy, holy, holy Lord, The Holy Eucharist II. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937), Adapt., Copyright 1985, G.I.A. Publications. *The 1982 Hymnal*.

Communion Hymn: # 505 O Spirit of Life, O Spirit of God Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927) *The 1982 Hymnal*.

Recessional Hymn: # 528 Lord, you give the great commission. Words: Jeffery Rowthorn (b. 1934) Copyright 1978, Music: *Rowthorn*, Alec Wyton (b. 1921), Copyright 1985 by Hope Publishing Co., Carol Stream, IL., *The 1982 Hymnal*.

Household Prayer: Morning

*Enlivening God,
each morning I am awakened by your goodness
nudging the earth to life.
I am filled with wonder.
Your steadfast love extends to the sky,
your constancy reaches to the clouds.
How precious is your steadfast love!
It shines like the dawn,
and dews the desolation of my soul.
Manifest in me the gifts of your Spirit
that I may rejoice in you
as I delight in serving your world this day. Amen.*

Household Prayer: Evening

*As evening falls and darkness shutters the day,
do not forsake us, O God.
Crown the sky with jewels of light
that your salvation may burnish the heavens
and illumine the earth,
and all find refuge in the shadow of your wings. Amen.*