

# St. Paul's Episcopal Church

*St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!*



**Thirteenth Sunday After Pentecost – Proper 17  
September 3, 2017 10:30 A.M.**

## The Liturgy of the Word

*We stand to sing and pray.*

### Processional Hymn # Praise the Lord through every nation

Priest Blessed be God; Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

### Gloria in excelsis: Glory to God S 280

Glo - ry to God in the high - est, and  
peace \_\_\_\_\_ to his peo-ple on earth. Lord God, heav - enly  
King, al - migh - ty — God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, only — Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us; you are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day - Labor Day Prayer

Priest        The Lord be with you.

People        *And also with you.*

Priest        Let us pray.

Almighty God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with your people where they work; make those who carry on the industries and commerce of this land responsive to your will; and give to us all a pride in what we do, and a just return for our labor. *Amen*

*We sit to hear the lessons.*

Lector:           A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM."

He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations.

Lector            The Word of the Lord.

People            *Thanks be to God.*

### **Psalm 105:1-6, 23-26, 45c**

Lector            Let us read sections of Psalm 105 together

1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; \*  
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.

26 He sent Moses his servant, \*  
and Aaron whom he had chosen.

45 Hallelujah!

## **The Second Lesson**

**Romans 12:9-21**

Lector: A reading from Paul's Letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

*People Thanks be to God.*

**Gradual Hymn # 513** Like the murmur of the dove's song

**The Gospel**

**Matthew 16:21-28**

Priest            The Holy Gospel of our Lord Jesus Christ according to Matthew.

People            *Glory to you, Lord Christ.*

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest            The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

**The Sermon**

The Reverend Ed Bird

*Silence for meditation*

*We stand to affirm our faith by reciting the Nicene Creed.*

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People for The Thirteenth Sunday after Pentecost**

Intercessor    In peace, let us pray to God, saying, Merciful God, hear our prayer.



Bless the church, deliver it from evil, and make it holy in every way, that all people may see the light of your salvation through the witness of your faithful servants.

Arouse the leaders of your church to prophetic witness. Help them to proclaim your justice fearlessly, to embody your righteousness sincerely, and to practice your mercy selflessly. We pray especially for Michael, our Presiding Bishop, Jeff our Diocesan Bishop, and Ed, our Priest. \*For the congregations of San Diego and San Joaquin in California; our companion dioceses of Southeast Mexico and Renk in the South Sudan; and for the Dioceses of Province Five: Indianapolis; Northern Indiana; Eau Claire; Northern Michigan; Western Michigan; and Chicago.

*Silence*

Merciful God,

*People*     *hear our prayer.*

Intercessor     Uphold the leaders of governments, whose policies we appreciate and those with whom we struggle. Give them sound judgment and merciful hearts, and lead them to do what is right in upholding the common good. We pray especially for Donald, our President, Bruce, our Governor, and Jerry, our Mayor.

*Silence*

Merciful God,

*People*     *hear our prayer.*

Intercessor     Let Earth be a gentle home for us. Subdue the violence of storm and earthquake, and heal the destruction of flood and drought, that life may flourish and every creature rejoice in the goodness of creation. We pray especially for the victims of the hurricane and floodwaters in Texas.

*Silence*

Merciful God,

*People*     *hear our prayer.*

Intercessor Bless children and those who care for them. Defend our children; enable them to thrive in mind and body and grow in wisdom and strength. Give them parents and guardians who are faithful in their duty to provide for their needs and guard them from danger.

*Silence*

Intercessor Merciful God,

*People hear our prayer.*

Intercessor Heal those who are sick in body, mind, or spirit, and enable those who are able to support them in their need. We pray especially for Gail, Celeste, Marilyn, Dorothy, Margaret, Kathy, Erin and Mandy, David, Patty, and Rosemarie.

*Silence*

Merciful God,

*People hear our prayer.*

Intercessor We give thanks for all those celebrating birthdays, especially Bill Cummings and Peggy Russell; and for all those celebrating anniversaries this week, especially Bill and Jennie Cummings.

*Silence*

Merciful God,

*People hear our prayer.*

Intercessor We remember before you those who have died that your steadfast love may shelter them in the peace of your eternal light.

*Silence*

Merciful God,

*People hear our prayer.*

Intercessor For all those needs still unnamed but placed before you now.  
*(The people may add their prayers either silently or out loud.)*

*Silence*

Merciful God,

People            *hear our prayer.*

Intercessor    These prayers we offer through Christ by the power of your Holy Spirit. **Amen.**

*\*Every week we will pray for a different international church in the Anglican Communion as part of the Anglican Cycle of Prayer. We also will pray weekly for churches and ministries in the Diocese of Chicago and our Companion Dioceses as part of the Diocesan Cycle of Prayer.*

### **The Confession of Sin**

Priest            Let us confess our sins against God and our neighbor.

*In Unison*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen*

Priest            Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life. *Amen.*

*We stand for the pronouncement of the Peace.*

### **The Peace**

Priest            The peace of the Lord be always with you.

People            *And also with you.*

*Then we greet one another saying, "Peace be with you."*

# ANNOUNCEMENTS AND PRAYERS

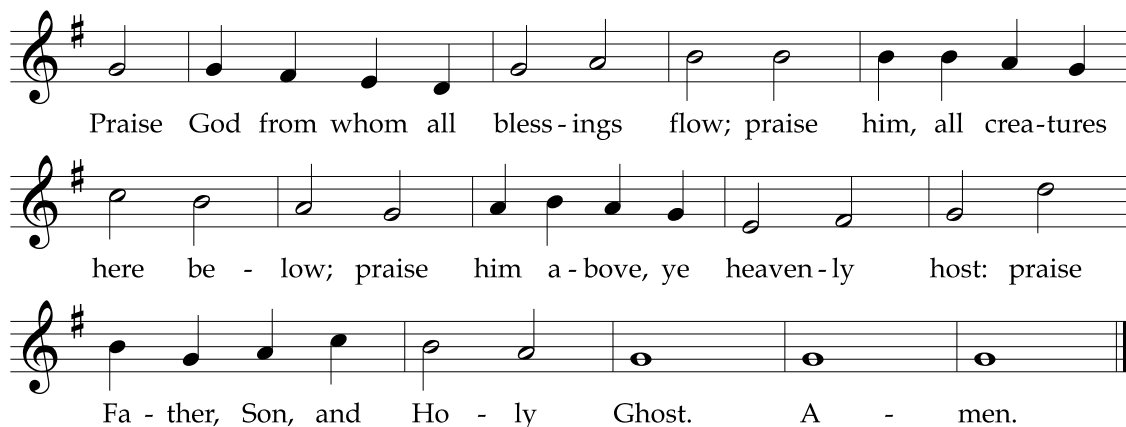
## The Holy Communion

### The Offertory

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)

### Offertory Hymn # 228 Holy Spirit, font of light

### Doxology Hymn # 380 v. 3



Praise God from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly host: praise  
Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

### *Eucharistic Prayer A*

### Sursum Corda

Priest           The Lord be with you.

People           *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to reach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 129** Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'san - na' in the second and fourth staves. The piece ends with a double bar line.

*We remain standing or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **Priest and People**

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Priest            And now, as our Savior Christ has taught us, we are bold to say,

*In Unison*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*Silence is observed after the bread is broken*

#### Fraction Anthem S 163 Agnus Dei Lamb of God

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Priest            The Gifts of God for the People of God.

*The Episcopal Church invites all Christians to receive communion.*

*The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. **We have gluten free hosts available, ask the priest at the rail.** It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.*

**Communion Hymn: # 439** What wondrous love is this

### **Prayer after Communion**

*When all have received Communion, the Priest leads the following prayer.*

*Please stand for the prayer and blessing.*

Priest            Let us pray.

### ***In Unison***

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*



## The Blessing

Priest

Life is short and we have not too much time for gladdening the hearts of those who are traveling the way with us. Be swift to love! Make haste to be kind. Walk always hand in hand with each other toward the Savior. And may the blessing of God Almighty: the Father, the Son and the Holy Spirit, be amongst you and remain with you always. *Amen.*

**Procession into the World Hymn # 344** Lord, dismiss us with thy blessing

## Dismissal

Priest            Let us go forth into the world, rejoicing in the power of the Spirit.

*People*            *Thanks be to God.*

## **Welcome to St. Paul's Episcopal Church**

DeKalb, Illinois, Diocese of Chicago  
Member of the Episcopal Church

### **Celebration of the Holy Eucharist**

Sundays: 10:30 A.M. (with music)

Child care for infants & young children is available  
Sundays 10:15 A.M. - 11:45 A.M. in the Nursery.

### **Christian Education Classes**

Christian formation classes for all ages.

Children and youth meet in the St. Timothy Center;

3<sup>rd</sup> Sunday in September - 3<sup>rd</sup> Sunday in May. 9:30 A.M.  
Adults meet in the conference room year round, 9:15 A.M.

### **St. Paul's Episcopal Church**

900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888 Email: [parishoffice@stpaulsdekalb.org](mailto:parishoffice@stpaulsdekalb.org)

Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Mondays-Thursdays 9:00 AM - 2:00 PM

The Reverend Edward T. Bird IV, Rector, Email: [revedbird@stpaulsdekalb.org](mailto:revedbird@stpaulsdekalb.org)

Susan King, Administrative Assistant

Lorraine Langer, Director of Music Ministries

Kathleen Johnson, Organist Hannah Buckle, Pianist

### **Our Wardens and Vestry**

Peggy Newby, Senior Warden, Freyja Rasmussen-Johns, Junior Warden,

Pat Brown, Treasurer, Julie Stubblefield, Gretchen Schlabach,

Brad Smith, Linda Lorbach, Marv Kombrink

## Today's Ministers

The Reverend Ed Bird	Presiding Clergy
Rick Johns	Eucharistic Minister
Mechelle Goodenough	Crucifer / Acolyte
Henry Leonard	Lector
Freyja Rasmussen Johns	Intercessor
Bill and Jennie Cummings	Ushers
Jocelyn Prall	Altar Guild
	Flower Guild
Linda Kelley	Coffee Hour Hosts
Julie Rogers	Childcare

<b>Today, Sunday September 3rd, 2017 Thirteenth Sunday after Pentecost</b>		
Adult Sunday School	9:15-10:15 A.M.	Conf. Room
Nursery and Childcare Available	10:15-11:45 A.M.	St. Timothy Ctr.
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee/Fellowship	11:30 A.M.	Parish Hall

**Flowers on the altar are donated today by Bill and Jennie Cummings**

<b>This Week - September 3rd, 2017 through September 10th, 2017</b>			
Mon	Sep 4	Labor Day - Parish Office Closed	
Thu	Sep 7	Childrens Choir Practice	5:00-5:30 P.M. Parish Hall
		Adult and Youth Choir Practice	7:00-9:00 P.M. Parish Hall
Fri	Sep 8	Rev. Ed Sabbath Day	
Sun	Sep 10	Outdoor Service	Front Lawn
		Nursery and Childcare Available	10:15-11:45 A.M. St. Timothy Ctr.
		The Holy Eucharist, Rite II	10:30 A.M. Front Lawn
		Parish Picnic	11:30 A.M. Front Lawn

## Announcements

**Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.**

### Outdoor Service/Parish Picnic

The Outdoor Service and Parish Picnic, which has been held at the end of August for the last several years, will be celebrated on the front lawn next Sunday, **September 10<sup>th</sup>**, 2017. The Blessing of the Backpacks and Back to School Blessings will be part of the service. The Bouncy House will again be on site! Sign Up Sheets to help or bring food are in the Parish Hall.

### Adult/Youth and Children's Choirs

The Adult/Youth and Children's Choirs will resume our regular rehearsal and worship schedule in September. **Thursday rehearsals begin September 7.** Children's Choir: 5:00-5:30 PM and Adult/Youth Choir: 7:00-9:00 PM. **Sunday worship schedule begins September 10.** Choir Warmups are at 10:15 AM for the 10:30 AM services.

### Children's Sunday School with Godly Play Curriculum

We are planning a Godly Play orientation session in the St. Timothy Center in the lower level of the Sanctuary for the first day of Children's Sunday School on **Sunday, September 17<sup>th</sup>**. We will follow the format of the weekly classroom sessions to allow families that are new to Godly Play to fully experience what happens each week. Everyone interested in learning more about this curriculum is invited to join us! Visitors will also have an opportunity to meet St. Paul's childcare staff and tour the nursery, also located in the St. Timothy Center. Watch for more news!

## Something New with Something Old

We have a new Historian! Betsy Pool has taken on the mantle of keeping alive the stories of St. Paul's. She and Administrative Assistant Susan King will be starting a new series of articles for the Mars Hill Proclaimer called "History Mysteries at St. Paul's". Have you ever seen the plaque in the ground at the end of the driveway? Wondered who the garden with the benches is for? Why is there a stained glass window hanging in front of another window at the church entrance? Who is that person in the picture hanging on the wall in the Conference Room? We'll be answering those questions each month. If you know of an item that you think people should know about, call Betsy at 815-895-8271 or email the Parish Office.

## Rector's Discretionary Fund Collection Today

Donations allow us to assist people in need in our community. Checks can be written to "St. Paul's" with "Rector's Discretionary Fund" in the memo. Thank you for your contributions to this important ministry.

## Food Pantry Collection is Next Week, September 10th

Parishioners are reminded that next Sunday, September 10th, will be Food Pantry Sunday. **Contributions may be made at any time during the month, not just on the 10th.** We hope that everyone will participate, even in a small way.

## Episcopal Relief Services - Hurricane Harvey Relief Fund

Those wishing to donate to relief efforts for the victims of Hurricane Harvey and the floods in the Texas area may find a donation page on the Episcopal Relief website, <http://www.episcopalrelief.org/hurricane-harvey-response>.

## **Labor Day**

The Parish Office will be closed on Monday, September 4, for the Labor Day holiday.

## **ECW Fall Retreat**

All interested women and their guests are invited to attend a special weekend at the DeKoven Retreat Center in Racine, Wisconsin on **October 27-29, 2017**. This is a special opportunity to focus on your spiritual side with prayer, music, meditation and discussion. You can find registration forms in the Parish Hall or on line on the ECW website. Contact Jennie Cummings if you'd like to carpool there.

## **Prayer List**

If you would like to add someone to be prayed for in The Prayers of the People, you can fill out one of the blue sheets available on the table near the Narthex and give it to the ushers. Or call or email the Parish Office. Names will appear for six weeks, but can be continued if the need continues.

## **Talking to the Community**

We are hoping to send out press releases on the activities at St. Paul's on a regular basis. Please let the Parish Office know of any ideas you have to speak about the parish activities and members.

## **St. Paul's is an affirming and inclusive Christian community!**

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

## **For more information about St. Paul's**

Go to our website, [www.stpaulsdekab.org](http://www.stpaulsdekab.org) - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on.

### **Citations**

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**Gloria: S 280** Canticle 20, Glory to God: Gloria in excelsis, Setting Music: Robert Powell (b. 1932), Copyright © Church Publishing, Inc.

**The Prayers of the People and Household Prayers.** Long, K. B. (2013). *Feasting on the Word: Liturgies for Year A*. Westminster John Knox Press: Louisville, Kentucky.

**Doxology, Praise God, from whom all blessings flow, # 380, Vs. 3**

Words: Isaac Watts, para. of Psalm 117. St. 3, Thomas Ken, Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; Louis Bourgeois.

**Sanctus: Holy, holy, holy Lord S 129**

Setting: Robert Powell (b. 1932) Copyright © Church Publishing, Inc.

**Fraction Anthem: Jesus, Lamb of God: Agnus Dei S 163**

Setting: Robert Powell (b. 1932) Copyright © Church Publishing, Inc.

**Blessing:** with apologies to Henri-Frederic Amiel

**Prelude: Allegretto, G.F. Handel, Arr. Diane Bush**

**Postlude: Sing Unto the Lord, C. Cooke**

## **Household Prayer: Morning**

*God of love, today help us to live peaceably with all. Help us live in genuine love: to love our neighbors as ourselves, and to love you, O God, with our whole heart, mind, and strength. In Jesus' loving name. Amen.*

## **Household Prayer: Evening**

*Holy God, because you have been with us this day, we have stood on holy ground. Thank you. We know that you will remain with us through this night. Thank you. We know that you will be with us again tomorrow. Thank you. In Jesus' holy name. Amen.*