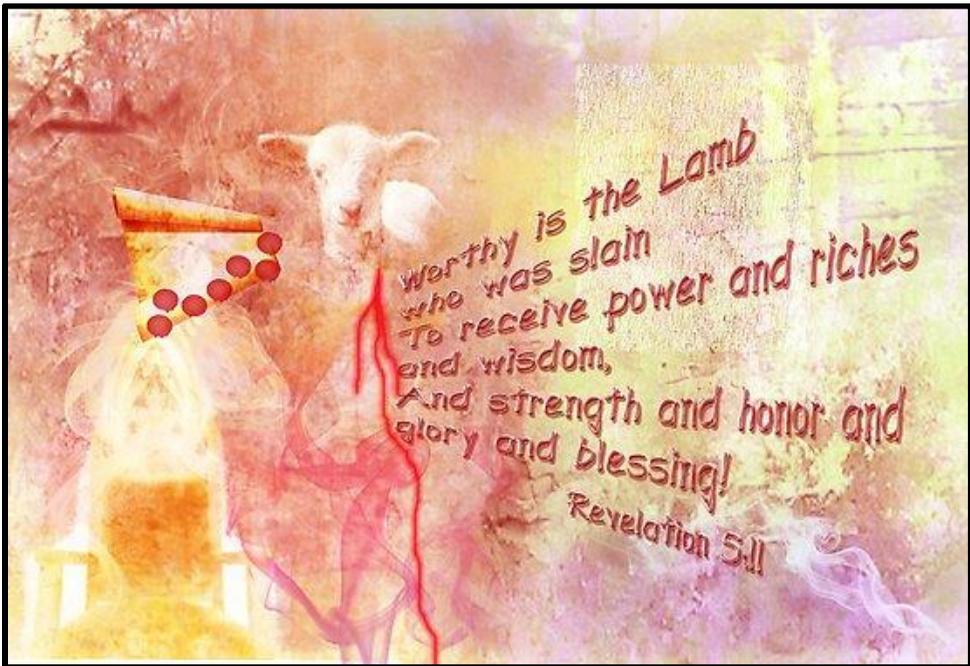


# St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ  
where all are invited to be fed and everyone's story matters.*

*All are welcome, no exceptions!*



**Third Sunday after Easter  
May 5, 2019, 10:30 A.M.**

**The Liturgy of the Word**

**Processional Hymn # 492** Sing, ye faithful, sing with gladness

**Priest** Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

**Gloria in excelsis: Glory to God**

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The score consists of six lines of music. The lyrics are: "Glo - ry to God in the high - est, and peace to his peo-ple on earth. — Lord God, hea-ven-ly King, al-migh - ty God and Fa - ther, we wor - ship you, — we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God, Lamb of God, you take a-way the sin — of the world; — have".

Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. — Lord God, hea-ven-ly King, al-  
migh - ty God and Fa - ther, we wor - ship you, — we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin — of the world; — have

mer - cy on us; — you are seat - ed at the right  
hand — of the Fa - ther; re - ceive our — prayer. — For  
you a - lone are the Ho - ly One, you a - lone are the Lord, —  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

### The Collect of the Day

Priest            The Lord be with you.

People            **And also with you.**

Priest            Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Acts 9:1-20

Lector            A reading from the Book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name."

So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Lector            The Word of the Lord.

**People            Thanks be to God**

### **Psalm 30**

Lector            Let us read Psalm 30 together responsively.

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
**and have not let my enemies triumph over me .**
- 2 O LORD my God, I cried out to you, \*  
**and you restored me to health .**
- 3 You brought me up, O LORD, from the dead; \*  
**you restored my life as I was going down to the grave .**
- 4 Sing to the LORD, you servants of his; \*  
**give thanks for the remembrance of his holiness .**
- 5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime .**
- 6 Weeping may spend the night, \*  
**but joy comes in the morning .**

7 While I felt secure, I said,  
"I shall never be disturbed. \*  
**You, LORD, with your favor, made me as strong as the mountains."**

8 Then you hid your face, \*  
**and I was filled with fear .**

9 I cried to you, O LORD; \*  
**I pleaded with the Lord, saying,**

10 "What profit is there in my blood, if I go down to the Pit? \*  
**will the dust praise you or declare your faithfulness?**

11 Hear, O LORD, and have mercy upon me; \*  
**O LORD, be my helper."**

12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy .**

13 Therefore my heart sings to you without ceasing; \*  
**O LORD my God, I will give you thanks for ever .**

## The Second Lesson

Revelation 5:11-14

Lector            A reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

**Gradual Anthem**

**The Children's Choir**

*Praise the Lord for Spring! Robert Powell*

**The Gospel**

**John 21:1-19**

Priest           The Holy Gospel of our Lord Jesus Christ according to John.

**People           Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught."

So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

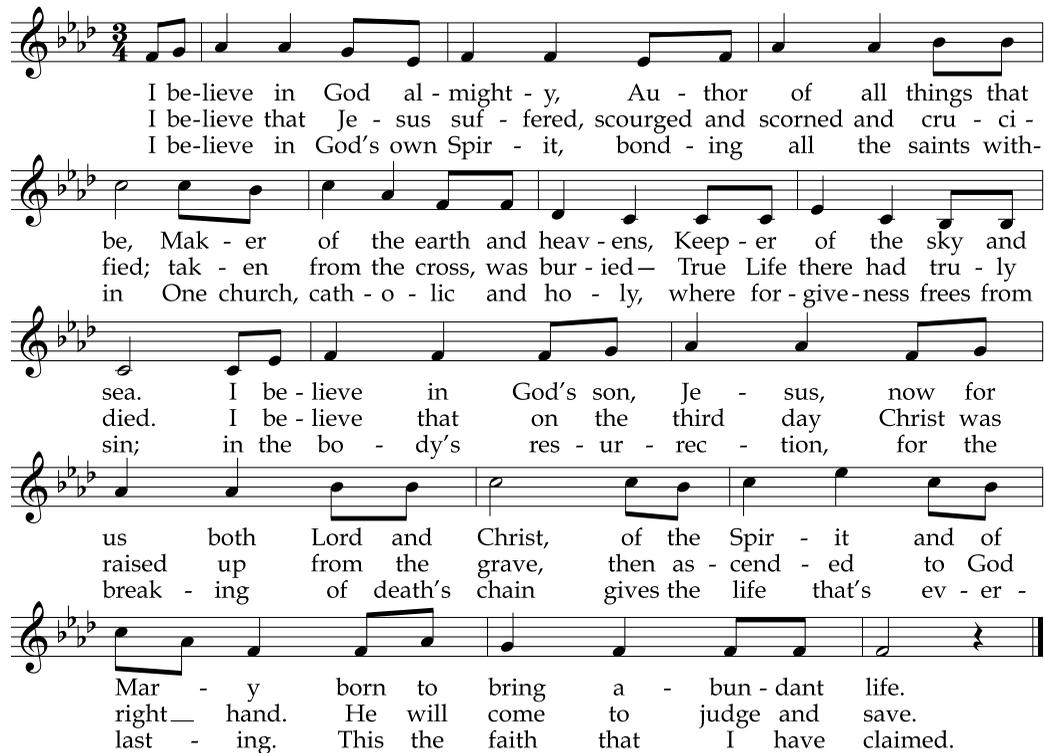
Priest            The Gospel of the Lord.

People            Praise to you, Lord Christ.

### **The Sermon**

The Reverend Barbara A.T. Wilson

## The Creed



I be-lieve in God al-might-y, Au-thor of all things that  
I be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-  
I be-lieve in God's own Spir-it, bond-ing all the saints with-  
be, Mak-er of the earth and heav-ens, Keep-er of the sky and  
fied; tak-en from the cross, was bur-ied— True Life there had tru-ly  
in One church, cath-o-lic and ho-ly, where for-give-ness frees from  
sea. I be-lieve in God's son, Je-sus, now for  
died. I be-lieve that on the third day Christ was  
sin; in the bo-dy's res-ur-rec-tion, for the  
us both Lord and Christ, of the Spir-it and of  
raised up from the grave, then as-cend-ed to God  
break-ing of death's chain gives the life that's ev-er -  
Mar-y born to bring a-bun-dant life.  
right-hand. He will come to judge and save.  
last-ing. This the faith that I have claimed.

## Prayers of the People for Easter

Intercessor Let us pray for the church, the world, and all in need,  
saying, God in your mercy, hear our prayer.

Intercessor With joy, we pray for all Christian who are united this  
morning at the empty tomb. Help us see you, O God, in  
those we do not expect to encounter and remove all fear  
from our hearts.

*Silence*

God in your mercy,

**People**      **Hear our prayer.**

Intercessor    With gratitude, we give you thanks for our newly baptized sisters and brothers in every land. Guide them and keep them, open their eyes again and again to your blessings.

*Silence*

God in your mercy,

**People**      **Hear our prayer.**

Intercessor    With humility, we pray for this planet, our home. Heal what we have scarred and broken; renew the face of Earth from north to south, from east to west so that your creation may speak to us of your goodness.

*Silence*

God in your mercy,

**People**      **Hear our prayer.**

Intercessor    With hope and love, we pray for the nations of the world, especially those places overwhelmed by war and conflict. By the light of the resurrection, destroy the shroud that is cast over all who live under dictatorship, in the clutches of propagandists, and in ignorance. Bless peacemakers who work to bring justice to their country, city, village, and household.

*Silence*

Intercessor    God in your mercy,

**People**      **Hear our prayer.**

Intercessor With compassion, wipe away the tears of all who weep. Give us the spiritual tools we need to feed the hungry, clothe the naked, and comfort those who are in any trouble. Send your angels to watch over the vulnerable and sick. We pray especially for Gail, Puzz, John Lind, Tommie Vicente, Colleen Wilson, Joyce Kotvan, Chris Rogers, Zachary and the Jacobs family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry Costello, Mike, and Rosemarie.

*Silence*

God in your mercy,

**People Hear our prayer.**

Intercessor Strengthen our church's leaders, especially Michael, our Presiding Bishop, Jeff our Diocesan Bishop, and Barbara our priest. \*For our companion dioceses of Southeast Mexico and Renk in the South Sudan.

*Silence*

God in your mercy,

**People Hear our prayer.**

Intercessor We remember before you those who have died that your steadfast love may shelter them in the peace of your eternal light.

*Silence*

Intercessor God in your mercy,

**People Hear our prayer.**

Intercessor For all those needs still unnamed but placed before you now.  
(*The people may add their prayers either silently or out loud.*)

*Silence*

Intercessor God in your mercy,

**People** Hear our prayer.

Intercessor Passing from darkness to light, from bondage to freedom, from death to life, we commend to you, gracious and ever-living God, all for whom we pray. **Amen**

### **The Peace**

Priest The peace of the Lord be always with you.

**People** And also with you.

## **The Holy Communion**

### **The Offertory**

This is what the Lord asks of you and only this: that act justly, love tenderly, and walk humbly with your God." (Micah 6:8)

### **Offertory Anthem**

The St. Paul's Choirs

### **The Great Thanksgiving**

Priest The Lord be with you.

**People** And also with you.

Priest Lift up your hearts.

**People** We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

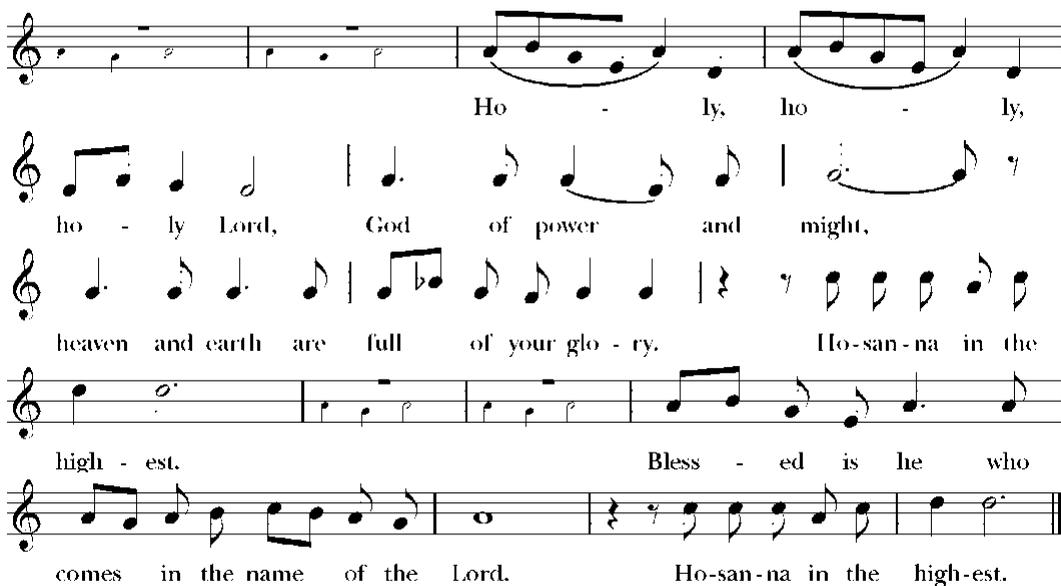
**People** It is right to give our thanks and praise.

Priest

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus:** Holy, holy, holy Lord



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Priest

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

### **Priest and People**

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Priest

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Priest            Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**People            Blessed are you now and for ever. Amen**

Priest:            And now, as our Savior Christ has taught us, we are bold to say,

**In Unison**

**Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen**

**The Breaking of the Bread**

**Fraction Anthem:** Christ our Passover S 155

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass-o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest            The Gifts of God for the People of God.

*(Anyone seeking a closer relationship with God through Jesus Christ is welcome to come forward to share the bread ("host") and wine at the Lord's table. The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.)*

**Communion Hymn # 460** Alleluia! sing to Jesus    Vs. 1, 3, 4, 5 Not 2

**Prayer after Communion**

Priest            Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we**

**may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Easter Blessing**

Priest

The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen**

**Recessional Hymn # 535** Ye servants of God, your Master proclaim

### **Dismissal**

Priest            Alleluia, alleluia. Let us go forth in the name of Christ!

People            **Thanks be to God. Alleluia, alleluia!**  
                      **Welcome to St. Paul's Episcopal Church**  
                      **DeKalb, Illinois, Diocese of Chicago**  
                      **Member of the Episcopal Church and the Anglican Communion**

### **Celebration of the Holy Eucharist**

Sundays 8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available  
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

### **Christian Education Classes**

Sundays: Christian formation classes for all ages.  
Children meet in the St. Timothy Center, Sunday mornings, 9:30-10:15 AM  
Adult Formation meets in the Conference Room or Parish Hall

**St. Paul's Episcopal Church**  
**900 Normal Road, DeKalb, Illinois 60115**

**Parish Office: 815-756-4888 Email: [parishoffice@stpaulsdekalb.org](mailto:parishoffice@stpaulsdekalb.org)**

**Website: <http://www.stpaulsdekalb.org>**

Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM

The Reverend Barbara A. T. Wilson, Rector;

Email: [revbarbara@stpaulsdekalb.org](mailto:revbarbara@stpaulsdekalb.org)

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

**Our Wardens and Vestry,**

Marv Kombrink, Senior Warden,

Maureen Gerrity, Junior Warden,

Pat Brown, Treasurer, Rebecca Smith, Clerk,

Terry Dickow, Donna de Oliveira

**Today's Ministers**

The Reverend Barbara A. T. Wilson	Presiding
Gretchen Schlabach	Eucharistic Minister
Melissa Fickling	Second Chalice
Luke Stubblefield	Acolyte
Jane Nenonen	Lector
Donna de Oliviera	Intercessor
Marv and Pam Kombrink	Ushers
Peg Newby	Altar Guild
Freya and Rick Johns	Coffee Hour
Julie Rogers, Peg Newby	Nursery

<b>Today, Sunday, May 5, 2019, Third Sunday after Easter</b>		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Kids Hope Meeting	9:15 A.M.	St. Timothy Ctr.
Children's Sunday School	9:30 A.M.	St. Timothy Ctr.
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.

Choir Rehearsal	10:00 A.M.	Parish Hall
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - May 5 2019 through May 12, 2019				
Thu	May 9	Children's Choir Rehearsal	6:00 P.M.	Parish Hall
		Adult/Youth Choir Rehearsal	7:00 P.M.	Parish Hall
Fri	May 10	Mindfulness Meditation	12:00 P.M.	Sanctuary
Sun	May 12	Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
		Children's Sunday School	9:30 A.M.	St. Timothy Ctr.
		Nursery/ Childcare	9:15-11:45 A.M.	St. Timothy Ctr
		Choral Anthem Rehearsal	10:00 A.M.	Parish Hall
		The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
		Coffee and Fellowship	11:30 A.M.	Parish Hall

## Announcements

*Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.*

### From Mother Barbara

I have a huge request to make of everyone at the Episcopal Church of St. Paul, at least for the next year or so, while I am acclimating myself to St. Paul's culture and how you do things, as I hope to learn how best to support you all in your various endeavors as God's people. Please run all announcements, ideas for projects to enhance the life of the congregation, past me before sharing them generally with the congregation. This will help me to understand how things generically flow from your ministries and the overall

ministry of St. Paul's into the community. I welcome everyone's observations regarding this and your feedback! Thank you.

In Christ,  
Barbara+

### **Mindfulness Meditation**

A new group has formed for Mindfulness Meditation with Mother Barbara, offering guidance in mindfulness meditation. The sessions will be held on **Fridays at noon in the Sanctuary** to provide an opportunity to sit in holy silence with others to share the present moment. Each session will be a little less than an hour in duration.

### **The Lobsters are Coming!**

But fortunately not quite yet. It is time to start thinking about Lobster Boil, which will occur on **Saturday May 18th**. Please mark your calendars! We need everyone to help out on that day. If anyone would like to help coordinate some of the Lobster Boil activities, please let me know. Thanks! Rick Johns,  
mitrick.a.johns@gmail.com or 815-748-5896.

### **Communication!!!!**

There are a lot of things happening at St. Paul's! A new form has been developed so that the office can keep up with events and programs and be sure information is communicated to all who should know. In addition, the new Audio Video System in the Parish Hall has many capabilities for streaming, playing DVD's, slide shows, music, etc. To both ends, we are asking that you fill out a Communication and Tech Request Form for your events and email or turn it in to the office. Copies of the form will be available in the Parish Office and on the table in the Parish Hall. If you need help putting an announcement together, Susan is happy to assist.

### **For more information about St. Paul's**

Go to our website, [www.stpaulsdekalb.org](http://www.stpaulsdekalb.org) - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

**St. Paul's is an affirming and inclusive Christian community!**

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

**Citations:**

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**Cover Photo:** *Worthy Is the Lamb*, The Peanut Gallery

**The Prayers of the People for Easter Sunday.** Long, K. B. (2013). *Feasting on the Word: Liturgies for Year A*. Westminster John Knox Press: Louisville, Kentucky.

**Household Prayers.** Long, K. B. (2013). *Feasting on the Word: Liturgies for Year C* Westminster John Knox Press: Louisville, Kentucky.

**Gloria in Excelsis:** Glory to God Setting: Peter Crisafulli, from Music for the Holy Eucharist Rite II, S 20 *Enriching our Music I & II*, © 2002.

**The Nicene Creed**, Words: Sylvia G. Dunstan (1955-1993)  
Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937), RiteSong Series, # 768 *Wonder Love and Praise*.

**Sanctus: Holy, holy, holy Lord.** The Holy Eucharist II, Setting: William Mathias (b. 1934), © Oxford University Press, S128 *The 1982 Hymnal*.

**Fraction Anthem: Alleluia, Christ our Passover.** Gerald Near (b. 1942), © 1985 by Aureole Editions, Dallas, Texas. S155 *The 1982 Hymnal*.

## **Household Prayer: Morning**

*Lord Jesus Christ, as you met your disciples just after daybreak on the beach, meet us at the dawning of this new day. As you filled their nets with fish, fill our lives with love and grace, more than we can ask or imagine.  
In your holy name we pray. Amen.*

## Household Prayer: Evening

*Gracious God, we praise you for the blessing of this day and the promise of tomorrow. Be our helper as the night falls. All that we have and all that we are come from you; and so, trusting in the goodness of your divine care, let us lie down this night in peace, that tomorrow we may rise to greet you in resurrection joy. Amen.*

### *A word about the Household Prayers:*

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.