

St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ
where all are invited to be fed and everyone's story matters.
All are welcome, no exceptions!*



A Penitential Order

Processional Hymn # 559 Lead us, heavenly Father lead us

Priest Blessed be the Lord who forgives all our sins.

People His mercy endures forever.

Priest Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Priest You shall not make for yourself any idol.

People Amen. Lord have mercy.

Priest You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Priest Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Priest Honor your father and your mother.

People Amen. Lord have mercy.

Priest You shall not commit murder.

People Amen. Lord have mercy.

Priest You shall not commit adultery.

People Amen. Lord have mercy.

Priest You shall not steal.

People Amen. Lord have mercy.

Priest You shall not be a false witness.

People Amen. Lord have mercy.

Priest You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Priest Let us confess our sins against God and our neighbor.

In Unison

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly

repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Liturgy of the Word

Priest Blessed be the Lord who forgives all our sins.

People His mercy endures forever.

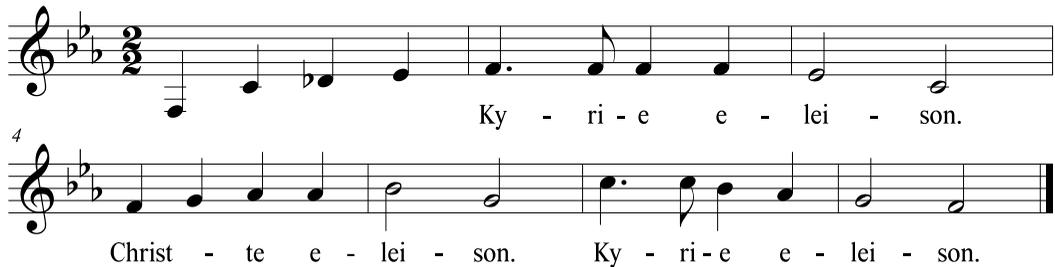
Priest There is one Body and one Spirit;

People There is one hope in God's call to us;

Priest One Lord, one Faith, one Baptism;

People One God and Father of all.

Kyrie Eleison



Musical notation for the Kyrie Eleison. The first line shows the melody for "Ky - ri - e e - lei - son." The second line, starting with a measure rest of 4, shows the melody for "Christ - te e - lei - son. Ky - ri - e e - lei - son." The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 2/2.

The Collect of the Day - Fourth Sunday in Lent

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives

and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Joshua 5:9-12

Lector A reading from the Book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People Thanks be to God

The Psalm

Psalm 32

Lector Let us read verses of Psalm 32 responsively, starting with the pulpit side and answering from the organ side.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
**who must be fitted with bit and bridle,
or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Lesson

2 Corinthians 5:16-21

Lector A reading from Paul's Second Letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we

entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People Thanks be to God.

Gradual Hymn # 393 Praise our good and gracious Lord

The Gospel

Luke 15:1-3,11b-32

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need.

So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of

hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Barbara A. T. Wilson

Silence for meditation

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor I ask your prayers for God's people throughout the world;
for our Bishops Michael and Jeff; for this gathering; and for

all ministers and people.
Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper
knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed
[especially _____].
Pray for those who have died.

Silence

*Members of the congregation may ask the prayers or the thanksgivings
of those present*

Intercessor I ask your prayers for _____.
We especially pray this week for Gail, Puzz, John Lind,
Tommie Vicente, Dan Wilson, Colleen Wilson, Joyce Kotvan,
Chris Rogers, Zachary and the Jacobs family, Marilyn,
Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry
Costello, and Rosemarie.

Intercessor I ask your thanksgiving for _____.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today].
Pray that we may have grace to glorify Christ in our own day.

Silence

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

The Peace

Priest The Peace of the Lord be always with you!

People: And also with you!

(Then we greet one another saying, "Peace be with you.")

The Holy Communion

The Offertory

Priest This is what the Lord asks of you and only this: that act justly, love tenderly, and walk humbly with your God."
Micah 6:

Offertory Anthem

The St. Paul's Choirs

Panis Angelicus

Thomas Pavlechko

Doxology: # 538 God of mercy God of grace vs. 2

Let thy peo - ple praise thee, Lord; be by all that live a -
dored. Let the na - tions shout and sing glo - ry
to their Sa - vior King; let all_ be, be - low, a -
bove, one in joy, and light, and love. A - men.

The Great Thanksgiving Eucharistic Prayer I Enriching Our Worship

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Holy, holy, holy is the Lord



Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
6 Lord God al - migh - ty. Ho - ly, ho - ly,
11 ho - ly is the Lord, ho - ly is the Lord God al - migh -
16 ty: who was, and is, and is to come;
21 ho - ly, ho - ly, ho - ly is the Lord.

Priest

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

(Silence is observed after the bread is broken.)

Fraction Anthem *Agnus Dei*: O Lamb of God

The congregation echoes each phrase of the cantor at the interval of one measure.

O Lamb of God, you take a - way

the sins of the world: have mer - cy on us.

Grant us your peace, grant us your peace.

Priest **The Gifts of God for the People of God.**

(Anyone seeking a closer relationship with God through Jesus Christ is welcome to come forward to share the bread ("host") and wine at the Lord's table. The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not

receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.)

Communion Hymn # 469 there's a wideness in God's mercy

Prayer after Communion

Priest Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements, Special Prayers and Blessings

Priest

God, our times are in your hand: Look with favor, we pray, on your servants Maggie Russell as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. **Amen.**

Priest

Gracious Creator: You blessed the marriage of these two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

Priest

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring

them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Blessing

Priest

May God bless you with discontent with easy answers, half-truths, superficial relationships, so that you will live from deep within your heart.

May God bless you with anger at injustice, oppression, abuse, and exploitation of people, so that you will work for justice, equality, and peace.

May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you will reach out your hand to comfort them and to change their pain to joy.

May God bless you with the foolishness to think you can make a difference in this world, so that you will do the things which others tell you cannot be done.

And the blessing of God, the Holy Trinity, be with you now and remain with you always. **Amen**

Recessional Hymn # 690 Guide me, O thou great Jehovah

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion**

Celebration of the Holy Eucharist
Sundays 8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes
Sundays: Christian formation classes for all ages.
Children meet in the St. Timothy Center, Sunday mornings, 9:30-10:15 AM
Adult Formation meets in the Conference Room or Parish Hall

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org
Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM

The Reverend Barbara A. T. Wilson, Rector;

Email: revbarbara@stpaulsdekalb.org

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry,
Marv Kombrink, Senior Warden,
Maureen Gerrity, Junior Warden,

Pat Brown, Treasurer, Rebecca Smith, Clerk,
Terry Dickow, Donna de Oliveira

Today's Ministers

The Reverend Barbara A. T. Wilson	Presiding
Peg Newby	Eucharistic Minister
Lynne Jacobson	Second Chalice
Gretchen Schlabach	Acolyte
Jan Bach	Lector
Melissa Fickling	Intercessor
Marv and Pam Kombrink	Ushers
Jocelyn Prall	Altar Guild
Lori Judkins	Coffee Hour
Julie Rogers, Brittany Altepeter	Nursery
Peg Newby	Counter

Today, Sunday, March 31, 2019, Fourth Sunday in Lent		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.
Adult Formation	9:00 A.M.	Parish Hall
Children's Sunday School	9:30 A.M.	St. Timothy Ctr.
Choir Rehearsal	10:00 A.M.	Parish Hall
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - March 31, 2019 through April 7, 2019				
Tue	Apr 2	Grace Place Dinner	6:00 P.M.	Grace Place
Wed	Apr 3	Adult Formation	6:00 P.M.	Parish Hall
Thu	Apr 4	Book Club	5:30 P.M.	St. Timothy Ctr.
Thu	Apr 4	Children's Choir Rehearsal	6:00 P.M.	PH/Sanctuary
		Adult Choir Rehearsal	7:00 P.M.	PH/Sanctuary
Fri	Apr 5	Mindfulness Meditation	12:00 P.M.	Sanctuary
Sun	Apr 7	Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
		Adult Formation.	9:00 A.M.	Parish Hall
		Kids Hope USA	9:30 A.M.	St. Timothy Ctr.

	Children's Sunday School	9:30 A.M.	St. Timothy Ctr.
	Nursery/ Childcare	9:15-11:45 A.M.	St. Timothy Ctr
	Choral Anthem Rehearsal	10:00 A.M.	Parish Hall
	The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
	Coffee and Fellowship	11:30 A.M.	Parish Hall
	Garden Meeting	1:00 P.M.	Parish Hall

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

From Mother Barbara

I have a huge request to make of everyone at the Episcopal Church of St. Paul, at least for the next year or so, while I am acclimating myself to St. Paul's culture and how you do things, as I hope to learn how best to support you all in your various endeavors as God's people. Please run all announcements, ideas for projects to enhance the life of the congregation, past me before sharing them generally with the congregation. This will help me to understand how things generically flow from your ministries and the overall ministry of St. Paul's into the community. I welcome everyone's observations regarding this and your feedback! Thank you.
In Christ,,
Barbara+

Palm Sunday Passion Reading

We will read the Palm Sunday Passion Gospel in a Reader's Theatre format. If you are interested in participating and have questions, please talk to Lynne Jacobson or Lorraine Langer.

Mindfulness Meditation

A new group is forming for Mindfulness Meditation with Mother Barbara, offering guidance in mindfulness meditation. The sessions will be held on **Fridays at noon in the Sanctuary** to provide an opportunity to sit in holy silence with others to share the present moment. Each session will be a little less than an hour in duration.

Lent and Adult Formation

This year, we will be observing the season with a Wednesday evening soup and bread supper together with focused group study of Fr. Richard Rohr's, "Embracing an Alternative Orthodoxy." The study begins by tackling the question of what Christians actually mean when we say, "Jesus died for our sins." For those who cannot make the Wednesday evening sessions, the same talk will take place **on Sundays** at 9 AM through Lent. It is hoped that St. Paul's folk will be joined by others from the larger community who may be interested in the discussions or may just want to sample the soup!

Cardboard Boxes for the Garden

Do you have any empty cardboard boxes? If they are clean, mostly brown, and not waxy or glossy, the church garden team would love to have them to line the aisles of the church garden and raspberry patch and keep down weeds. To donate, break them down flat and bring them to the parish hall by. We'll need dozens. Plan to come to next week's Garden Meeting on **April 7th at 1:00 PM**. Questions? Contact Jacob Maas (jacob.maas95@gmail.com) or Heidi Haverkamp (heidiruthha@gmail.com).

Book Club

Our next meeting is **Thursday, April 4th** – everyone, please note – at 5:30 pm downstairs in the basement. (It's filled with light.).

We are each bringing a book or book title we would like to read we'll talk, and then we'll decide which one is our next book.

Kids Hope USA

KHUSA mentors and prayer partners will meet in the KHUSA in the St. Timothy Center room on **Sunday, April 7**, at 9:30 AM, for a debriefing. Coffee and donuts! Mentors meet with students every Wednesday at noon at Lincoln Elementary.

Cleanup Day!

Every year we spend a Saturday morning cleaning up the church grounds. We do this in coordination with NIU Cares Day, which means we will have many student helpers. This year it's going to be **Saturday, April 13**, from 9 to 12. Please mark your calendars! Any questions, talk to Rick Johns or call at 815-217-4849.

For those who would prefer to work indoors on that day, the Altar Guild will be cleaning the brass candlesticks, and there will be folks cleaning in the kitchen and washing windows in the Parish Hall. Check with Peg Newby or Jocelyn Prall for questions.

We are Now Taking Easter Flower Donations!

It's that time of year again! We are now taking donations for Easter flowers in memoriam or in thanksgiving. Place your check in the flower envelope and please write your name and the dedication that you would like to see in the bulletin on the envelope. Please write checks out to St. Paul's with "Easter flowers" as the memo

and place them in the collection or leave them in the Parish Office. The deadline to send in flower donations for Easter is **April 14th**.

Rite I Service

The Rite I spoken service will now be held every Sunday, including the fifth Sundays of the month.

Celebration of New Ministry

We will celebrate The Reverend Barbara A.T. Wilson's installation as Rector at St. Paul's on **Tuesday, April 30th**, at 7:00 PM. The Right Reverend Jeffrey Lee will preside and The Reverend David Pike will preach. A reception will follow. All are welcome! Evite invitations have been sent - please remember to respond by April 17th.

St. Peter's Episcopal Church in Sycamore will install The Reverend George Jalouf on Saturday, April 27th, at 7:00 PM. Those interested in attending can contact Jennie Cummings.

The Lobsters are Coming!

But fortunately not quite yet. It is time to start thinking about Lobster Boil, which will occur on **Saturday May 18th**. Please mark your calendars! We need everyone to help out on that day. If anyone would like to help coordinate some of the Lobster Boil activities, please let me know. We will have an organizational meeting soon. Thanks! Rick Johns, rjohns@niu.edu or 815-748-5896.

Communication!!!!

There are a lot of things happening at St. Paul's! A new form has been developed so that the office can keep up with events and programs and be sure information is communicated to all who should know. In addition, the new Audio Video System in the

Parish Hall has many capabilities for streaming, playing DVD's, slide shows, music, etc. To both ends, we are asking that you fill out a Communication and Tech Request Form for your events and email or turn it in to the office. Copies of the form will be available in the Parish Office and on the table in the Parish Hall. If you need help putting an announcement together, Susan is happy to assist.

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations:

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Cover Photo: *The Joy of Forgiveness*, Central Baptist Church

Prayers of the People: Book of Common Prayer, Form II

Household Prayers: **Long, K. B.** (2013). *Feasting on the Word: Liturgies for Year C*. Westminster John Knox Press: Louisville, Kentucky.

Kyrie Eleison: Music: Kevin R. Hackett (b. 1956), from Hymn Tunes Mass; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), *Supplemental Episcopal Hymnal, Wonder Love and Praise #837*, Copyright © 1991 Celebration, Aliquippa, PA.

Doxology: **God of mercy, God of grace # 538** Words: Henry Francis Lyte (1793-1847), alt., Music: *Lucerna Laudoniae*, David Evans (1874-1948), Oxford University Press. *The 1982 Hymnal*.

Sanctus: Holy, holy, holy is the Lord, Arr., Colin Hand, from *Complete Anglican Hymns Old and New* #285 (British Hymnal), Text Unknown, This arrangement Copyright 1994, Kevin Mayhew Ltd.

Fraction Anthem *Agnus Dei:* O Lamb of God Words: from The Book of Common Prayer (1979) of the Episcopal Church USA. Music: Ralph R. Stewart, Copyright © 2000 G.I.A. Publications, Inc., *Supplemental Episcopal Hymnal: My Heart Sings Out #44.*

Prelude: *Fantasy In C Major* J. S. Bach
Postlude: *Now Quit Your Care and Anxious Fear* Martin Fallas Shaw

Household Prayer: Morning

Loving God, in all I do this day, use me as a sign of your reconciling love. Let me not view anyone from a human point of view, but let me see all whom I will encounter with the eyes of Christ, through whom I pray. Amen.

Household Prayer: Evening

Merciful God, if like the Prodigal Son I have strayed from you this day, call me back to your loving embrace. If like the elder son, I have harbored resentment for the grace you give to others, reprove me. Help me claim in thought and deed the inheritance of the saints who share with Jesus compassion and forgiveness to all who lose their way. Amen.

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.