

# St. Paul's Episcopal Church

*St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!*



## Journey to the Resurrection

*...unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.*

**The Fifth Sunday in Lent  
March 18, 2018, 10:30 A.M.  
The Holy Eucharist Rite II**

## A Penitential Order

*We stand to sing.*

**Processional Hymn # 495** Hail, thou once despised Jesus!

Priest Blessed be the Lord who forgives all our sins.

People *His mercy endures forever.*

*We kneel or sit.*

Priest

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People *Amen. Lord have mercy.*

Priest You shall not make for yourself any idol.

People *Amen. Lord have mercy.*

Priest You shall not invoke with malice the Name of the Lord your God.

People *Amen. Lord have mercy.*

Priest Remember the Sabbath day and keep it holy.

People *Amen. Lord have mercy.*

Priest Honor your father and your mother.

People *Amen. Lord have mercy.*

Priest You shall not commit murder.

People *Amen. Lord have mercy.*

Priest You shall not commit adultery.

People *Amen. Lord have mercy.*

Priest            You shall not steal.

People            *Amen. Lord have mercy.*

Priest            You shall not be a false witness.

People            *Amen. Lord have mercy.*

Priest            You shall not covet anything that belongs to your neighbor.

People            *Amen. Lord have mercy.*

Priest            Let us confess our sins against God and our neighbor.

*We kneel or sit for the prayer of Confession. Silence may be kept.*

*In Unison*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Liturgy of the Word

*We remain standing.*

**Kyrie Eleison** Lord have mercy

Musical score for the Kyrie Eleison. The score is written for two staves, Treble and Bass clef, in a 2/2 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ky - ri - e e - lei - son. Chris - te e - lei - son. Ky - ri - e e - lei - son.

## The Collect for the Fifth Sunday of Lent

Priest

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*We sit to hear the lessons.*

## The First Lesson

Jeremiah 31:31-34

Lector                    A reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD.

But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector                    The Word of the Lord.

*People                    Thanks be to God.*

## Psalm 51:1-13

Lector                    Let us read sections of Psalm 51 together.

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

3 For I know my transgressions, \*  
and my sin is ever before me.

- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

## The Second Lesson

Hebrews 5:5-10

Lector            A reading from Paul's Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector            The Word of the Lord.

People            *Thanks be to God.*

*We stand to sing and to hear the Gospel.*

**Gradual Hymn # 709** O God of Bethel, by whose hand

**The Gospel**

**John 12:20-33**

Priest            The Holy Gospel of our Lord Jesus Christ according to John.

People            *Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say – 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name."

Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him."

Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Priest            The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

### **The Sermon**

The Reverend Ed Bird

*Silence for meditation*

*We stand to affirm our faith in the words of the Nicene Creed.*

### **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People**  
**From The Book of Common Prayer, Form 2**

Intercessor I ask your prayers for God's people throughout the world; especially Michael, our Presiding Bishop, Jeff our Diocesan Bishop, and Ed our priest; for this gathering; and for all ministers and people. Pray for the Church.

*Pause for silence.*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Pause for silence.*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble. We pray especially for Zach Jacobs and the Jacobs Family. the McKay Family, Gail, Dick, Jim, Doug, Susan, Sandi, Puzz, the Webb Family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Merrill, Michele and family, Rene, and Rosemarie.

*Pause for silence.*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found.

*Pause for silence.*

Intercessor We remember before you not only our cares, but also our joys. For those celebrating birthdays this week; and those celebrating anniversaries.

*Pause for silence.*

*(The people may add their own thanksgivings silently or aloud.)*

Intercessor I ask your prayers for the departed. Pray for those who have died.

*Pause for silence.*

Intercessor For all those needs still unnamed but placed before you now,

*Pause for silence.*

*(The people may add their prayers either silently or out loud.)*

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Pause for silence.*

Priest O Lord, our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy spirit, now and for ever. *Amen.*

*We stand for the pronouncement of the Peace*

### **The Peace**

Priest The peace of the Lord be always with you.

People *And also with you.*

*Then we greet one another saying, "Peace be with you."*

## Announcements and Prayers

### The Holy Communion

#### The Offertory

I appeal to you, brothers and sisters, by the mercy of God,  
To present yourselves as a living sacrifice, holy and acceptable to God,  
Which is your spiritual worship (Romans 12:1)

#### Offertory Anthem

The Adult/Youth Choir

*Create A Pure Heart in Me*

**Susan Matsui**

#### Doxology # 538 God of mercy God of grace vs. 2

Let thy peo - ple praise thee, Lord; be by all that live a -  
dored. Let the na - tions shout and sing glo - ry  
to their Sa - vior King; let all\_ be, be - low, a -  
bove, one in joy, and light, and love. A - men.

# The Great Thanksgiving

## Sursum Corda

*The people stand.*

Priest           The Lord be with you.

People           *And also with you.*

Priest           Lift up your hearts.

People           *We lift them to the Lord.*

Priest           Let us give thanks to the Lord our God.

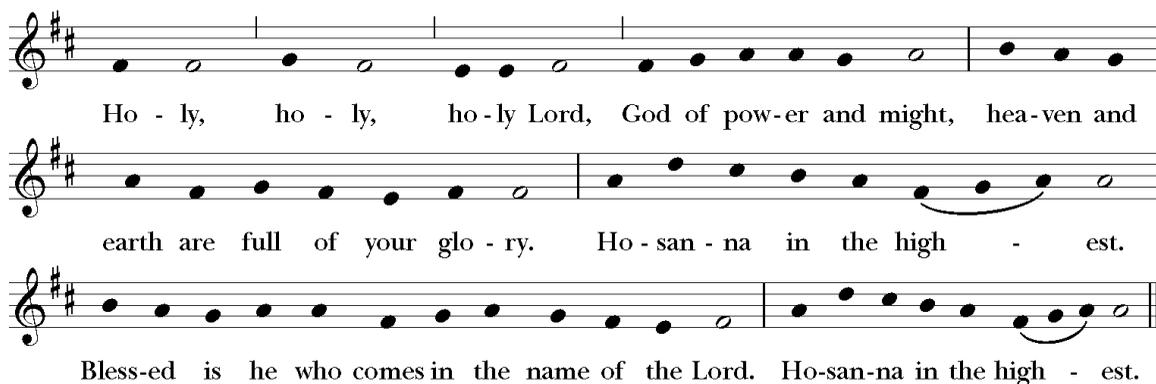
People           *It is right to give him thanks and praise.*

Priest

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### Holy, holy, holy Lord: *Sanctus* S 124



The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff contains the first line of the text, the second staff the second line, and the third staff the third line. The music concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Therefore we proclaim the mystery of faith:

*In unison      We praise you, we bless you, we give thanks to you, and we pray to you, Lord, our God.*

Priest

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

*In unison*

*Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

*The Priest breaks the bread. A period of silence is kept.*

Priest Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

### Fraction Anthem *O Lamb of God*

*The congregation echoes each phrase of the cantor at the interval of one measure.*

*Cantor\**

O Lamb of God, you take a - way  
the sins of the world: have mer - cy on us.

*Last time*

Grant us your peace, grant us your peace.

The musical notation consists of three staves in 4/4 time. The first staff is for the Cantor and the second and third are for the congregation. The lyrics are written below the notes. The first staff ends with a repeat sign. The second staff has a small note above it that says 'repeit us needeu'. The third staff has a bracket above it that says 'Last time'.

Priest

No matter who you are, no matter where you find yourself in your journey of life or faith, you are welcome, you are wanted, you are invited to this table for the bread and wine made holy.

*The Episcopal Church invites all Christians to receive communion.*

*The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. **We have gluten free hosts available, ask the priest at the rail.** It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.*

# Communion Hymn O wheat whose crushing was for bread

1 O wheat whose crush-ing was for bread, O  
 2 O fruit whose crush-ing was for wine, O  
 3 O life whose crush-ing was for love, O

bread whose break-ing is for life, O life, your seem-ing end is  
 wine whose flow-ing is for blood, O blood, your pour-ing out is  
 love whose spend-ing was to death, O death, your mourn-ing is our

seed, a seed for wheat, our bread and life.  
 life, our life in you, O fruit-ful vine.  
 joy, full joy and birth to last-ing life.

*All stand for the prayer*

*When all have received Communion, the Priest leads the following prayer:*

*In Unison*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Recessional Hymn # 473 Lift high the cross**

### **Dismissal**

Priest            Let us bless the LORD

People            *Thanks be to God.*

**Welcome to St. Paul's Episcopal Church**  
DeKalb, Illinois, Diocese of Chicago  
Member of the Episcopal Church

**Celebration of the Holy Eucharist**  
*Second and Fourth Sundays of the month*  
8:00 A.M. (spoken service)  
*Every Sunday*  
10:30 A.M. (sung service)

Child care for infants & young children is available  
Sundays 9:15 A.M. – 11:45 A.M. in the Nursery.

**Christian Education Classes**  
*Sundays 9:30-10:15 A.M.: Christian formation classes for all ages.*  
*Children and youth meet in the St. Timothy Center, September-May*  
Adults meet in the Conference Room at 9:15 A.M. year round

**St. Paul's Episcopal Church**  
900 Normal Road, DeKalb, Illinois 60115  
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekab.org  
Website: <http://www.stpaulsdekab.org>  
Parish Office Hours: Monday-Thursday 9:00am-2:00pm  
The Reverend Edward T. Bird, IV, Rector, revedbird@stpaulsdekab.org  
Susan King, Administrative Assistant  
Lorraine Langer, Director of Music  
Kathleen Johnson, Organist Hannah Buckle, Pianist

**Our Wardens and Vestry**  
Freyja Rasmussen-Johns, Senior Warden, Marv Kombrink, Junior Warden  
Pat Brown, Treasurer, Gretchen Schlabach, Clerk  
Brad Smith, Linda Lorbach, Maureen Gerrity

## Today's Ministers

The Reverend Ed Bird	Presiding Clergy
Peg Newby	Eucharistic Minister
Ava Stubblefield	Acolyte
Jacob Maas	Lector
Linda Lorbach	Intercessor
Marv and Pam Kombrink	Ushers
Peg Newby	Coffee Host
	PrayGround Greeter
Peg Newby	Altar Guild
Julie Rogers, Brittany Altepeter	Nursery Attendants

*There are no flowers on the altar during Lent*

<b>Today, Sunday March 18, 2018 The Fifth Sunday in Lent</b>		
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr
Sunday School Adults	9:15 A.M.	Conference Rm
Sunday School Children & Youth	9:30 A.M.	St. Timothy Ctr
Choir Rehearsal	10:15 A.M.	Sanctuary
The Holy Eucharist, Rite II (with music)	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall
Passion Reading Rehearsal	11:30 A.M.	Sanctuary
Vestry Meeting	12:15 P.M.	Conf. Room

<b>This Week - March 18, 2018 through March 25th, 2018</b>			
Wed	Mar 21	Holy Eucharist at OakCrest	2:00 P.M. OakCrest
		Children's Waiting Room	3:00 P.M. Parish Hall
		Holy Solitude Gathering	6:00-7:30 P.M. Parish Hall
Thu	Mar 22	Children's Choir Rehearsal	5:30-6:00 P.M. Parish Hall
		Adult/Youth Choir Rehearsal	7:00-9:00 P.M. Parish Hall
Sun	Mar 25	Nursery & Childcare Available	9:15-11:45 A.M. St. Timothy Ctr
		Adult Sunday School	9:15 A.M. Conf. Room
		Children's Sunday School	9:30 A.M. St. Timothy Ctr.
		Choir Rehearsal	10:15 A.M. Parish Hall
		The Holy Eucharist, Rite II (music)	10:30 A.M. Sanctuary
		Coffee and Fellowship	11:30 A.M. Parish Hall

## Announcements

**Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.**

### “Holy Solitude “at St. Paul’s

Weekly meetings to discuss the topics in Mother Heidi’s book, *Holy Solitude*, continue through March 28<sup>th</sup> at 6:00 PM. There will be dinner followed by discussion led by Mother Heidi.

### We are Now Taking Easter Flower Donations!

It’s that time of year again! We are now taking donations for Easter flowers in memoriam or in thanksgiving. Place your check in the flower envelope and **please write your name and the dedication that you would like to see in the bulletin on the envelope**. Please write checks out to St. Paul’s with “Easter flowers” as the memo and place them in the collection or leave them in the Parish Office. **The deadline to send in flower donations for Easter is March 25<sup>th</sup>.**

### United Thank Offering Ingathering

Our annual United Thank Offering (UTO) Ingathering (collection) is underway. Please take a blue box, which can be found in both the sanctuary and the parish hall. As you give thanks each day for your many blessings, drop a few coins into the box. Your contributions can be placed in the offering plate any time. Our final ingathering will be **March 25<sup>th</sup>**. This gives us about a month to concentrate on giving thanks. Our collection will be forwarded to the larger ECW organization, who will then award grants to groups doing outreach in areas of need.

## **Palm Sunday Passion Reading**

We need people to sign up for parts in the reading of the Passion on Palm Sunday, March 25<sup>th</sup>. Scripts are available in the Parish Hall and the sign up sheet is on the bulletin. There will be one rehearsal today after the service.

## **March for Our Lives**

The people of All Saints' Chicago, St. John's Episcopal Church Chicago, and St. Augustine's Episcopal Church (Wilmette, IL) will take as many buses as needed to Washington, D.C., to join the survivors of the massacre at Marjory Stoneman Douglas High School in Parkland, Florida, in the first March for Our Lives - March on Washington on March 24<sup>th</sup>. They will leave Chicago Friday evening, March 23<sup>rd</sup>; arrive early on Saturday for the march; and leave Saturday evening to arrive back in Chicago for Palm Sunday.

Bishop Lee will lead the March for Our Lives in Chicago on March 24 which will gather in Grant Park in Chicago at 11:00 AM.

Mother Heidi Haverkamp will be attending the March for Our Lives in Rockford on March 24<sup>th</sup> at 1:00 P.M. Place to be determined.

## **St. Paul's is an affirming and inclusive Christian community!**

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

## For more information about St. Paul's

Go to our website, [www.stpaulsdekalb.org](http://www.stpaulsdekalb.org) - to hear the Rev. Ed's Sermons, see Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

### Citations

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**Cover photo:** [www.pinterest.com](http://www.pinterest.com)

**Prayers of the People:** Book of Common Prayer, Form 2

**Household Prayers:** Long, K. B. (2013). *Feasting on the Word: Liturgies for Year B, volume 1*. Westminster John Knox Press: Louisville, Kentucky.

**Kyrie Eleison:** Music: Kevin R. Hackett (b. 1956), from Hymn Tunes Mass; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), *Supplemental Episcopal Hymnal, Wonder Love and Praise #837*, Copyright © 1991 Celebration, Aliquippa, PA.

#### **Doxology: God of mercy, God of grace # 538**

Words: Henry Francis Lyte (1793-1847), alt., Music: *Lucerna Laudoniae*, David Evans (1874-1948), Oxford University Press. *The 1982 Hymnal*.

**Holy, holy, holy Lord: Sanctus S 124** Music: From New Plainsong; David Hurd, Copyright © 1981 GIA Publications, Inc. *The 1982 Hymnal*.

**Fraction Anthem: O Lamb of God (Agnus Dei)** Words: from The Book of Common Prayer (1979) of the Episcopal Church USA. Music: Ralph R. Stewart, Copyright © 2000 G.I.A. Publications, Inc., *Supplemental Episcopal Hymnal: My Heart Sings Out #44*.

#### **Oh Wheat Whose Crushing was for Bread**

Words: Delores Dufner, OSB© 1990 Sisters of St. Benedict, St. Joseph, MN. All rights reserved; Music: *Draycott*, Barry Rose © 2001 Barry Rose. All rights reserved. Used by permission.

**Prelude:** *Fantasia*, Johann Pachelbel

Postlude: Lift High the Cross or In the Cross of Christ I Glory

## **Household Prayer: Morning**

*Loving God, you offer the gift of new life each day. Open my heart to receive this grace that I may be wholly yours, then give me the courage to share this gift wherever I go as I seek to walk in your way of mercy, forgiveness, and newness of life. Amen.*

## **Household Prayer: Evening**

*Forgiving God, who makes all things new, you know where I have flourished this day, and you know where I have failed. Help me to know that in all my challenges there is a seed of hope that enables me to more faithfully depend on you. May I rest in peace this night and awake refreshed to greet the newness of your day. Amen.*