

St. Paul's Episcopal Church

We are called to gather around the sacred story and table of Christ where all are invited to be fed and everyone's story matters. All are welcome, no exceptions!



Third Sunday of Pentecost – Proper 8
June 30, 2019, 10:30 AM

*“All Guests who present themselves are to be welcomed as Christ.” The Rule of St. Benedict
Everyone seeking a closer relationship with God through Jesus Christ
is welcome to share the bread and wine of Communion.*

Rite II

The Liturgy of the Word

Processional Hymn # 655 O Jesus, I have promised

Priest Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glo-ry, glo-ry, glo-ry to the Lord, glo-ry to the Lord God al-
migh - ty. Who was, and is, and is to come;
glo - ry, glo - ry, glo - ry to the Lord.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading from Scripture

2 Kings 2:1-2, 6-14

Lector A reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not."

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God**

Psalm 77:1-2, 11-20

Lector Let us read sections of Psalm 77 together responsively.

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *

**my hands were stretched out by night and did not tire;
I refused to be comforted.**

11 I will remember the works of the Lord, *

and call to mind your wonders of old time.

12 I will meditate on all your acts *

and ponder your mighty deeds.

13 Your way, O God, is holy; *

who is so great a god as our God?

14 You are the God who works wonders *

and have declared your power among the peoples.

15 By your strength you have redeemed your people, *

the children of Jacob and Joseph.

16 The waters saw you, O God;

the waters saw you and trembled; *
the very depths were shaken.

17 The clouds poured out water;

the skies thundered; *
your arrows flashed to and fro;

- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Second Reading

Galatians 5:1,13-25

Lector A reading from Paul's Letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Gospel Acclamation (*repeat as desired*)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. It contains the melody for the first line of the acclamation: 'Al - le - lu - ia, al - le - lu - ia!'. The second staff is also in treble clef, key of D major, but changes to 9/8 time for the second line: 'Al - le - lu - ia, al - le - lu - ia!'. The melody continues with a final note and a fermata.

The Gospel

Luke 9:51-62

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Barbara A.T. Wilson

The Creed



I be - lieve in God al - might - y, Au - thor
I be - lieve that Je - sus suf - fered, scourged and
I be - lieve in God's own Spir - it, bond - ing



of all things that be, Mak - er of the earth and
scorned and cru - ci - fied; tak - en from the cross, was
all the saints with - in One church, cath - o - lic and



heav - ens, Keep - er of the sky and sea. I be -
bur - ied— True Life there had tru - ly died. I be -
ho - ly, where for - give - ness frees from sin; in the



lieve in God's son, Je - sus, now for us both Lord and
lieve that on the third day Christ was raised up from the
bo - dy's res - ur - rec - tion, for the break - ing of death's



Christ, of the Spir - it and of
grave, then as - cend - ed to God
chain gives the life that's ev - er -



Mar - y born to bring a - bun - dant life.
right - hand. He will come to judge and save.
last - ing. This the faith that I have claimed.

The Prayers of the People - Form VI

The Intercessor and People pray responsively.

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael, our Presiding Bishop, and Jeffrey, our Bishop;
and all bishops and other ministers;
People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. We pray especially for Gail, Puzz, John Lind, Andy Senica, Colleen Wilson, Chris Rogers, Zachary and the Jacobs family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry Costello, Donna, Mike Cristiani, Gervase, Christine, Albany and Harmony Langer, and Rosemarie.

Silence

The People may add their own petitions

Intercessor Hear us, Lord;
People **For your mercy is great.**

Intercessor Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will.
Hear us, Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest

The peace of the Lord be always with you.

People

And also with you.

The Liturgy of the Table Holy Communion, Rite II

Eucharistic Prayer C

The Offertory Sentence

This is what the Lord asks of you and only this: that you act justly, love tenderly and walk humbly with your God." (Micah 6:8)

During the Offertory Anthem or hymn, the elements of bread and wine are taken to the altar. At the same time, the ushers will collect the monetary offering and take that to the altar before the Offertory Anthem or hymn is completed

Offertory Hymn # 706 In your mercy, Lord, you called me

The Great Thanksgiving

Priest

The Lord be with you.

People

And also with you.

Priest

Lift up your hearts.

People

We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Priest

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People

Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us.
By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
 Lord God al - migh - ty: who was, and is, and is to
 come; ho - ly, ho - ly, ho - ly is the Lord.

Priest

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All We celebrate his death and resurrection,
 as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham, Sarah, Isaac, and Jacob, Ishmael and Hagar; Ruth and Naomi, Jonathan and David; God and

Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Priest

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are glad to say,

In Unison

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen

The Breaking of the Bread

Lamb of God

Lamb of God. Wor - thy. Lamb of God. Wor - thy is the
 Lord God al - migh - ty. You take a - way the sins of the
 world, have mer - cy on us. Grant us peace.

Priest The Gifts of God for the People of God.

*Anyone seeking a closer relationship with God through Jesus Christ
 is welcome to come forward to share the bread and wine at the Lord's table.
 We have gluten free hosts available, ask the priest at the rail.*

Communion Hymn #513 Like the murmur of a dove

Prayer after Communion

Priest Together, let us pray.

**Loving God, we give you thanks for restoring us in your image and
 nourishing us with spiritual food in the Sacrament of Christ's Body and
 Blood. Now send us forth a people, forgiven, healed, renewed; that we
 may proclaim your love to the world and continue in the risen life of
 Christ our Savior. Amen.**

The Blessing

Now go out into the world in peace. Have courage, hold fast to what is

good. Return no one evil for evil. Strengthen those who are afraid, support the weak, help the suffering. Honor all people. And God's blessing, Father, Son, and Holy Spirit be upon you this day and always. **Amen.**

Announcements, Special Prayers and Blessings

For Birthdays

God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

For Wedding Anniversaries

Gracious Creator: You blessed the marriage of these two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

For Travelers

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Recessional Hymn # 559 Lead us, heavenly Father, lead us

Sending Forth

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion**

Celebration of the Holy Eucharist
Sundays 8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available
Sundays 10:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes
Sundays: Christian formation classes for all ages.
Children meet in the St. Timothy Center, Sunday mornings, Sept.-May
Adult Formation meets in the Conference Room or Parish Hall

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org
Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM
 The Reverend Barbara A. T. Wilson, Rector;
 Email: revbarbara@stpaulsdekalb.org
 Lynne Jacobson, MDiv, Pastoral Assistant
 The Reverend Heidi Haverkamp, Priest Associate
 Susan King, Administrative Assistant
 Lorraine Langer, Director of Music
 Kathleen Johnson, Organist Hannah Buckle, Pianist
 Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry,

Marv Kombrink, Senior Warden,
 Maureen Gerrity, Junior Warden,
 Pat Brown, Treasurer, Rebecca Smith, Clerk,
 Terry Dickow, Donna de Oliveira

Today's Ministers

The Reverend Barbara A. T. Wilson	Presiding
Rick Johns	Eucharistic Minister
Marilyn Cleland	Acolyte
Jan Bach	Lector
Freyja Rasmussen-Johns	Intercessor
Jane and George Nenonen	Usher
Lori Judkins	Flower Guild
Jane Nenonen	Altar Guild
Kayla Kirshner and Peg Newby	Coffee Hour
Julie Rogers, Karyn Perkins	Nursery

Today, Sunday, June 30, 2019, Third Sunday of Pentecost		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Adult Formation	9:00 A.M.	Conf. Room
Nursery and Childcare Available	10:15-11:45 A.M.	St. Timothy Ctr.

The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall
Book Club	3:00 P.M.	Conf. Room

This Week - June 30, 2019 through July 7, 2019			
Thu	Jul 4	Parish Office Closed - Holiday	
Sun	Jul 7	Holy Eucharist, Rite I	8:00 A.M. Sanctuary
		Adult Formation	9:00 A.M. Conf. Room
		Nursery/Childcare	9:15-11:45 A.M. St. Timothy Ctr
		Holy Eucharist, Rite II	10:30 A.M. Sanctuary
		Coffee Hour	11:30 A.M. Parish Hall

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

From Mother Barbara

I have a huge request to make of everyone at the Episcopal Church of St. Paul, at least for the next year or so, while I am acclimating myself to St. Paul's culture and how you do things, as I hope to learn how best to support you all in your various endeavors as God's people. Please run all announcements, ideas for projects to enhance the life of the congregation, past me before sharing them generally with the congregation. This will help me to understand how things generically flow from your ministries and the overall ministry of St. Paul's into the community. I welcome everyone's observations regarding this and your feedback! Thank you.

In Christ, Barbara+

Summer Adult Formation

We will study The Book of Revelation through a series of discussions and video presentations of the work of two prominent scholars: Elaine Pagels, author of "Revelations: Visions, Prophecy, and Politics in the Book of Revelation," and the Rev. Michael Battle's, "Heaven on Earth: God's Call to Community in the Book of Revelation," from **9 AM to 10 AM**, in the conference room. It would be helpful though not required, if participants get a copy of Elaine Pagel's book to read along with discussion. The course will run for 8 sessions.

Book Club

The Book Club will continue discussions of Dietrich Bonhoeffer's *Life Together* at **3:00 PM today** in the Conference Room.

The Parish Office will be closed July 4th for the Independence Day Holiday

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations:

Permission for music, text and other liturgy. All rights reserved.
Reprinted under Rite Song Series and OneLicense.net A-718893.

Cover Photo: *Elisha – An Endless Falling*, wordpress.com

The Prayers of the People, Book of Common Prayer, Form VI

Household Prayers. Long, K. B. (2013). *Feasting on the Word: Liturgies for Year C* Westminster John Knox Press: Louisville, Kentucky.

Glory to the Lord, Sanctus, Lamb of God. Arr., Colin Hand, Edited and Arr., Lorraine Langer, From the *Complete Anglican Hymns Old and New* #285 (British Hymnal), Copyright 1994, Kevin Mayhew Ltd.

Gospel Acclamation. Celtic Alleluia. Words: Fintan O’Carroll, Christopher Walker (b. 1947) Music: Fintan O’Carroll, Christopher Walker (b. 1947), *My Heart Sings Out* #20.

The Creed. Words: Sylvia G. Dunstan (1955-1993) Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937), # 768 *Wonder Love and Praise*.

Prelude	Hymn For Our Country	John M. Rasley
Postlude	Lift Every Voice and Sing	John Johnson

Household Prayer: Morning

God of renewal and joy, thank you for a night of rest, for home, for companionship, and for all the gifts of Earth that make our lives possible. Give us this day the sustenance needed for the work we have ahead of us. Keep our vision clear and our resolve strong. Bless us, in Jesus' name. Amen.

Household Prayer: Evening

For this day, O God, we give you thanks. In all the joys that came our way, the challenges that showed us more about your world, the people who made our meals and journeys,

*you revealed your care. Keep us now this night from harm
that when we rise from sleep, we will again give thanks and
praise to you. Bless us, in Jesus' name. Amen.*

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.