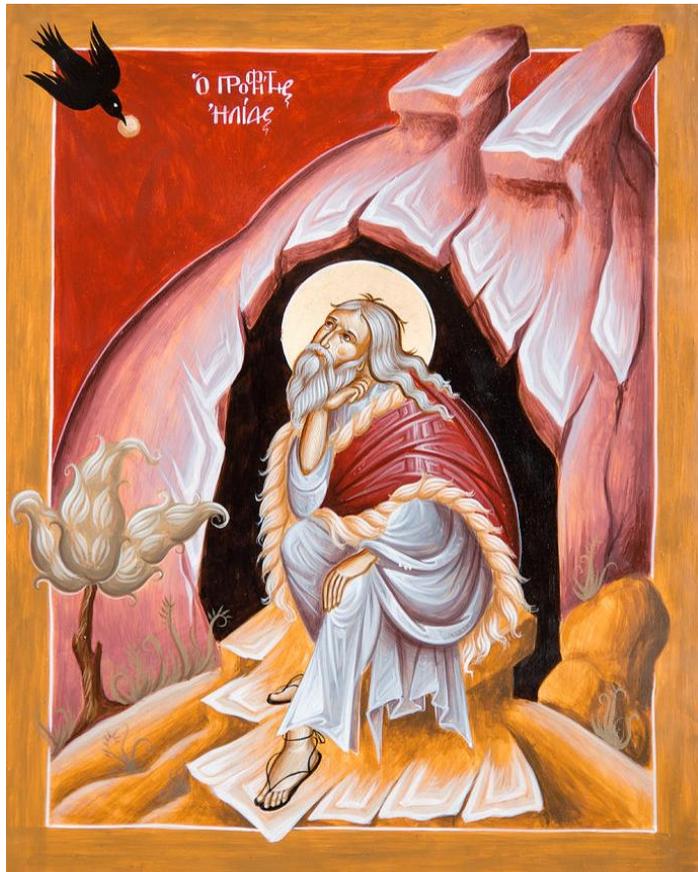


St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ
where all are invited to be fed and everyone's story matters.
All are welcome, no exceptions!*



Second Sunday of Pentecost – Proper 7
June 23, 2019, 8:00 A.M.
Rite I

The Holy Eucharist Rite I

The Liturgy of the Word

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria

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Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Proper 7

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your

altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Psalm

Psalm 42

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
12 While my bones are being broken, *
my enemies mock me to my face;
13 All day long they mock me *
and say to me, "Where now is your God?"
14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Second Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel

Luke 8:26-39

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Silence

- Intercessor
People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
- Intercessor
People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
- Intercessor
People For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
- Intercessor
People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
- Intercessor
People For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
- Intercessor
People For Michael, our Presiding Bishop, and Jeffrey, our Bishop; and all bishops and other ministers;
For all who serve God in his Church.
- Intercessor For the special needs and concerns of this congregation. We pray especially for Gail, Puzz, John Lind, Andy Senica, Colleen Wilson, Chris Rogers, Zachary and the Jacobs family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry Costello, Donna, Mike Cristiani, Gervase, Christine, Albany and Harmony Langer, and Rosemarie.

Silence

The People may add their own petitions

- Intercessor
People Hear us, Lord;
For your mercy is great.
- Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

- Intercessor
People We will exalt you, O God our King;
And praise your Name for ever and ever.
- Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with thee.

People And with thy spirit.

The Holy Communion

The Offertory

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

Eucharistic Prayer II

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The Great Thanksgiving

Priest The Lord be with thee.

People And with thy spirit.

Priest Lift up your hearts.

People We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

People It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Priest

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy Assembly do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion

and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Save us from the time of trial and deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Anyone seeking a closer relationship with God through Jesus Christ is welcome to come forward to share the bread ("host")

and wine at the Lord's table. We have gluten free hosts available.

The Post Communion Prayer

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Priest Let us pray.

In Unison

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Blessing

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Priest The peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father the Son and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Announcements, Special Prayers and Blessings

For Birthdays

God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

For Wedding Anniversaries

Gracious Creator: You blessed the marriage of two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

For Travelers

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion

Celebration of the Holy Eucharist
Sundays 8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes
Sundays: Christian formation classes for all ages.
Children meet in the St. Timothy Center, Sunday mornings, Sept.-May
Adult Formation meets in the Conference Room or Parish Hall

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>
Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM

The Reverend Barbara A. T. Wilson, Rector
Email: revbarbara@stpaulsdekalb.org
Lynne Jacobson, MDiv, Pastoral Assistant
The Rev. Heidi Haverkamp, Priest Associate
Susan King, Administrative Assistant
Lorraine Langer, Director of Music
Kathleen Johnson, Organist Hannah Buckle, Pianist
Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry,
Marv Kombrink, Senior Warden,
Maureen Gerrity, Junior Warden,
Pat Brown, Treasurer, Rebecca Smith, Clerk,
Terry Dickow, Donna de Oliveira

This Week at St. Paul's

Today, Sunday, June 23, 2019, Second Sunday of Pentecost		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Adult Formation	9:00 A.M.	Conf. Roo,
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - June 23, 2019 through June 30, 2019				
Fri	Jun 28	Movie Night	6:00 P.M.	Parish Hall
Sat	Jun 29	DeKalb Tenants Assoc.	6:00 P.M.	Parish Hall
Sun	Jun 30	Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
		Adult Formation	9:00 A.M.	Conf. Room
		Nursery/Childcare	9:15-11:45 A.M.	St. Timothy Ctr
		Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
		Coffee Hour	11:30 A.M.	Parish Hall
		Book Club	3:00 P.M.	Conf. Room

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

From Mother Barbara

I have a huge request to make of everyone at the Episcopal Church of St. Paul, at least for the next year or so, while I am acclimating myself to St. Paul's culture and how you do things, as I hope to learn how best to support you all in your various endeavors as God's Assembly. Please run all announcements, ideas for projects to enhance the life of the congregation, past me before sharing them generally with the congregation. This will help me to understand how things generically flow from your ministries and the overall ministry of St. Paul's into the community. I welcome everyone's observations regarding this and your feedback! Thank you.

In Christ,
Barbara+

Summer Adult Formation continues, 9-10 AM, Conference Rm.

We will study The Book of Revelation through a series of discussions and video presentations of the work of two prominent scholars: Elaine Pagels, author of "Revelations: Visions, Prophecy, and Politics in the Book of Revelation," and the Rev. Michael Battle's, "Heaven on Earth: God's Call to Community in the Book of Revelation," It would be helpful though not required, if participants get a copy of Elaine Pagel's book to read along with discussion. **The course will run for 8 sessions.**

Movie Night resumes on Friday, June 28

Featuring the movie, *Inside Out*: When 11-year-old Riley moves to a new city, her emotions team up to help her through the transition. Joy, Fear, Anger, Disgust and Sadness work together, but when Joy and Sadness get lost, they must journey through unfamiliar places to get back home." Entertaining for kids but also relevant and entertaining to adults. Basic Pepperoni, Sausage, or all cheese pizza provided once everyone arrives for a "head count." Some soft drinks provided or BYO. Let's assemble in the Parish Hall at 6 PM. The movie runs about an hour and a half--should be fun!

Book Club

The Book Club will continue the discussion of Dietrich Bonhoeffer's *Life Together* on Sunday, June 30th at 3:00 PM in the Conference Room.

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all Assembly just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations

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Cover Photo: *The Prophet Elijah*, Julia Bridget Hayes, www.pixels.com

The Prayers of the People, Book of Common Prayer, Form VI

Household Prayers. Long, K. B. (2013). *Feasting on the Word: Liturgies for Year C.* Westminster John Knox Press: Louisville, Kentucky.

Household Prayer: Morning

Dear God, today I will be tempted to wander away from you. By your Spirit, guide me in the ways you want me to go. I may become discouraged by my own limitations or by interactions I have with others. Direct my thoughts and words and actions so that they reflect your love, not only for me, but also for those around me. Remind me today and every day that, in Jesus Christ, I belong to you. That will be enough. Amen.

Household Prayer: Evening

Creator of day and night, as shadows lengthen let me gather my thoughts and feelings before you. Thank you for your presence today. Watch over me through the night. Be with those who are wakeful, either because they are doing their work, caring for others, or because of trouble that will not let them rest. Grant to all your peace, and the promise that your kingdom is coming as surely as the morning light. In this hope let all your people trust, giving you thanks and praise tonight, tomorrow, and forever. Amen.

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days