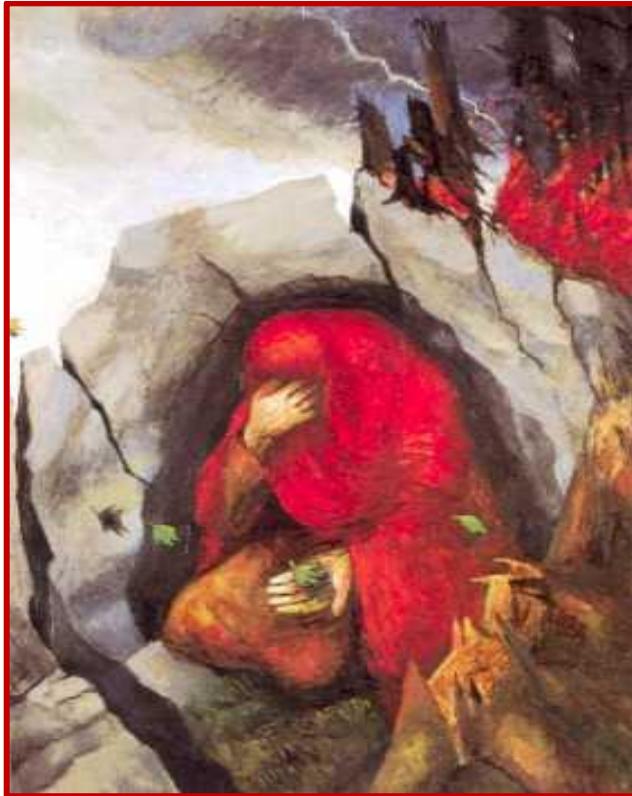


St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ
where all are invited to be fed and everyone's story matters.
All are welcome, no exceptions!*



Second Sunday of Pentecost – Proper 7

June 23, 2019, 10:30 AM

*“All Guests who present themselves are to be welcomed as Christ.” The Rule of St. Benedict
Everyone seeking a closer relationship with God through Jesus Christ
is welcome to share the bread and wine of Communion.*

Rite II

The Liturgy of the Word

Processional Hymn # 372 Praise to the living God!

Priest Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glo-ry, glo-ry, glo-ry to the Lord, glo-ry to the Lord God al-
migh - ty. Who was, and is, and is to come;
glo - ry, glo - ry, glo - ry to the Lord.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading from Scripture

1 Kings 19:1-15a

Lector A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When

Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God**

Psalm 8

Lector Let us read Psalm 42 together responsively.

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house
of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

- 8 My soul is heavy within me; *
**therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
**in the night season his song is with me,
a prayer to the God of my life.**
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my God.**

The Second Reading

Galatians 3:23-29

Lector A reading from Paul's Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector Hear what the Spirit is saying to the Church.
People Thanks be to God.

Gospel Acclamation (*repeat*)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

The Gospel

Luke 8:26-39

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind.

And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Barbara A.T. Wilson

The Creed



I be - lieve in God al - might - y, Au - thor
 I be - lieve that Je - sus suf - fered, scourged and
 I be - lieve in God's own Spir - it, bond - ing



of all things that be, Mak - er of the earth and
 scorned and cru - ci - fied; tak - en from the cross, was
 all the saints with - in One church, cath - o - lic and



heav - ens, Keep - er of the sky and sea. I be -
 bur - ied— True Life there had tru - ly died. I be -
 ho - ly, where for - give - ness frees from sin; in the



lieve in God's son, Je - sus, now for us both Lord and
 lieve that on the third day Christ was raised up from the
 bo - dy's res - ur - rec - tion, for the break - ing of death's



Christ, of the Spir - it and of
 grave, then as - cend - ed to God
 chain gives the life that's ev - er -



Mar - y born to bring a - bun - dant life.
 right - hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

The Prayers of the People - Form VI

The Intercessor and People pray responsively.

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael, our Presiding Bishop, and Jeffrey, our Bishop;
and all bishops and other ministers;
People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. We pray especially for Gail, Puzz, John Lind, Andy Senica, Colleen Wilson, Chris Rogers, Zachary and the Jacobs family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry Costello, Donna, Mike Cristiani, Gervase, Christine, Albany and Harmony Langer, and Rosemarie.

Silence

The People may add their own petitions

Intercessor Hear us, Lord;
People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

Holy Communion, Rite II

Eucharistic Prayer C

The Offertory Sentence

This is what the Lord asks of you and only this: that you act justly, love tenderly and walk humbly with your God." (Micah 6:8)

During the Offertory Anthem or hymn, the elements of bread and wine are taken to the altar. At the same time, the ushers will collect the monetary offering and take that to the altar before the Offertory Anthem or hymn is completed.

Offertory Hymn # 658 As longs the deer for cooling streams

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Priest
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
Lord God al - migh - ty: who was, and is, and is to
come; ho - ly, ho - ly, ho - ly is the Lord.

Priest
And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify

them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham, Sarah, Isaac, and Jacob, Ishmael and Hagar; Ruth and Naomi, Jonathan and David; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

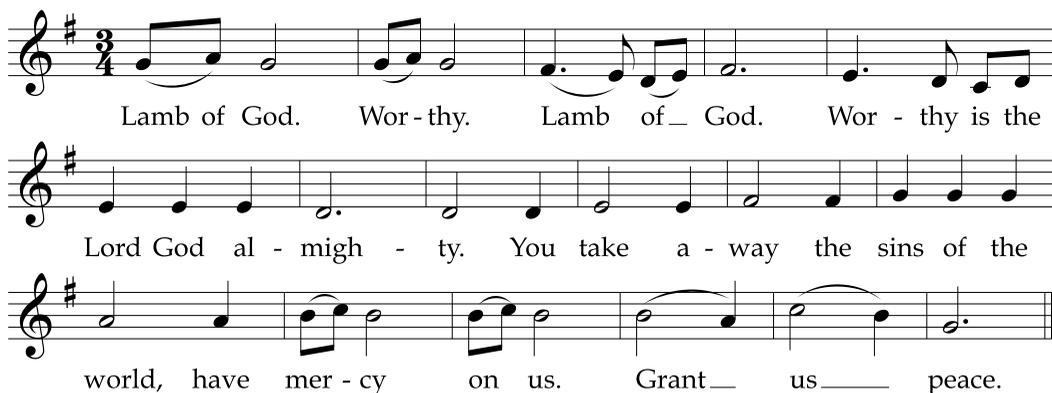
And now, as our Savior Christ has taught us, we are glad to say,

In Unison

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen

The Breaking of the Bread

Lamb of God

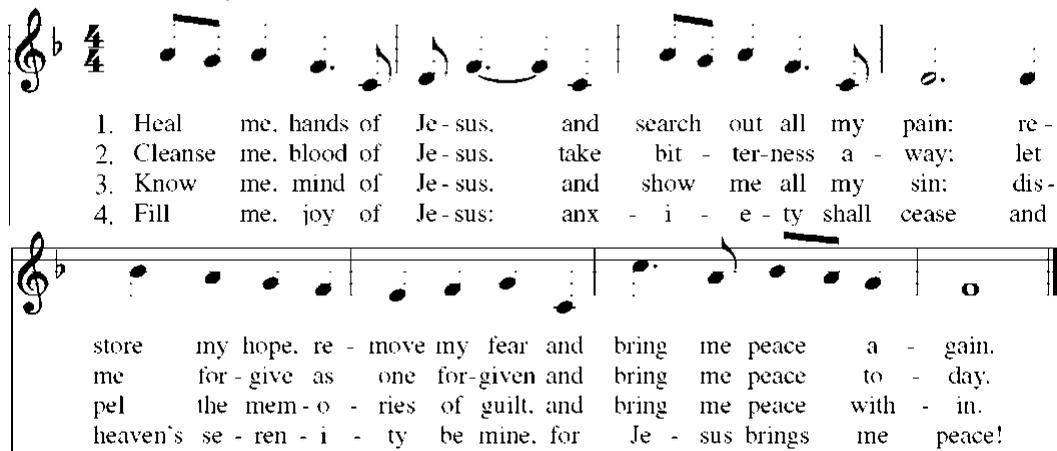


Lamb of God. Wor - thy. Lamb of God. Wor - thy is the
Lord God al - migh - ty. You take a - way the sins of the
world, have mer - cy on us. Grant us peace.

Priest The Gifts of God for the People of God.

Anyone seeking a closer relationship with God through Jesus Christ is welcome to come forward to share the bread and wine at the Lord's table. We have gluten free hosts available; ask the priest at the rail.

Communion Hymn # Heal me, hands of Jesus



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way: let
3. Know me, mind of Je-sus, and show me all my sin: dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Prayer after Communion

Priest Together, let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Now go out into the world in peace.

Have courage, hold fast to what is good.

Return no one evil for evil.

Strengthen those who are afraid, support the weak, help the suffering.

Honor all people. And God's blessing, Father, Son, and Holy Spirit be upon you this day and always. **Amen.**

Announcements, Special Prayers and Blessings

For Birthdays

God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

For Wedding Anniversaries

Gracious Creator: You blessed the marriage of two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

For Travelers

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Recessional Hymn # 529 In Christ there is no East or West

Sending Forth

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion**

Celebration of the Holy Eucharist
Sundays 8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes
Sundays: Christian formation classes for all ages.
Children meet in the St. Timothy Center, Sunday mornings, Sept.-May
Adult Formation meets in the Conference Room or Parish Hall

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org
Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM

The Reverend Barbara A. T. Wilson, Rector;

Email: revbarbara@stpaulsdekalb.org

Lynne Jacobson, MDiv, Pastoral Assistant

The Reverend Heidi Haverkamp, Priest Associate

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry,
Marv Kombrink, Senior Warden,
Maureen Gerrity, Junior Warden,

Pat Brown, Treasurer, Rebecca Smith, Clerk,
Terry Dickow, Donna de Oliveira

Today's Ministers

The Reverend Barbara A. T. Wilson	Presiding
Adam Frieberg	Eucharistic Minister
Ava Stubblefield	Acolyte
Sandra Lee	Lector
Lynne Jacobson	Intercessor
Jamie Stubblefield	Usher
Rebecca Smith	Flower Guild
Freya Rasmussen-Johns	Altar Guild
Jocelyn Prall	Coffee Hour
Julie Rogers, Brittany Altepeter	Nursery

Today, Sunday, June 23, 2019, Second Sunday of Pentecost		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Adult Formation	9:00 A.M.	Conf. Room
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - June 23, 2019 through June 30, 2019				
Fri	Jun 28	Movie Night	6:00 P.M.	Parish Hall
Sun	Jun 30	Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
		Adult Formation	9:00 A.M.	Conf. Room
		Nursery/Childcare	9:15-11:45 A.M.	St. Timothy Ctr
		Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
		Coffee Hour	11:30 A.M.	Parish Hall
		Book Club	3:00 P.M.	Conf. Room

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

From Mother Barbara

I have a huge request to make of everyone at the Episcopal Church of St. Paul, at least for the next year or so, while I am acclimating myself to St. Paul's culture and how you do things, as I hope to learn how best to support you all in your various endeavors as God's people. Please run all announcements, ideas for projects to enhance the life of the congregation, past me before sharing them generally with the congregation. This will help me to understand how things generically flow from your ministries and the overall ministry of St. Paul's into the community. I welcome everyone's observations regarding this and your feedback! Thank you.
In Christ, Barbara+

Summer Adult Formation

We will study The Book of Revelation through a series of discussions and video presentations of the work of two prominent scholars: Elaine Pagels, author of "Revelations: Visions, Prophecy, and Politics in the Book of Revelation," and the Rev. Michael Battle's, "Heaven on Earth: God's Call to Community in the Book of Revelation," from **9 AM to 10 AM**, in the conference room. It would be helpful though not required, if participants get a copy of Elaine Pagel's book to read along with discussion. The course will run for

8 sessions. The repeat study on Monday nights has been discontinued.

Movie Night Friday, June 28th

We will resume Movie Nights with the movie, *Inside Out*: When 11-year-old Riley moves to a new city, her emotions team up to help her through the transition. Joy, Fear, Anger, Disgust and Sadness work together, but when Joy and Sadness get lost, they must journey through unfamiliar places to get back home." Entertaining for kids but also relevant and entertaining to adults. Domino's basic pepperoni or all cheese pizza provided once everyone arrives for a "head count." Some soft drinks provided or BYO. Let's assemble in the Parish Hall at 6 PM. The movie runs about an hour and a half--should be fun!

Book Club

The Book Club will continue the discussion of Dietrich Bonhoeffer's *Life Together* on Sunday, June 30th at 3:00 PM in the Conference Room.

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race,

ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

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Cover Photo: *Elijah in Cave*, denglish3@wordpress.com

The Prayers of the People, Book of Common Prayer, Form VI

Household Prayers. Long, K. B. (2013). *Feasting on the Word: Liturgies for Year C* Westminster John Knox Press: Louisville, Kentucky.

Glory to the Lord, Sanctus, Lamb of God. Arr., Colin Hand, Edited and Arr., Lorraine Langer, From the *Complete Anglican Hymns Old and New #285* (British Hymnal), Copyright 1994, Kevin Mayhew Ltd.

Gospel Acclamation. Celtic Alleluia. Words: Fintan O'Carroll, Christopher Walker (b. 1947) Music: Fintan O'Carroll, Christopher Walker (b. 1947), *My Heart Sings Out #20*.

The Creed. Words: Sylvia G. Dunstan (1955-1993) Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937), # 768 *Wonder Love and Praise*.

Communion Hymn. Heal Me, Hands of Jesus Words: Michael Perry,
Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*, # 773 *Wonder
Love and Praise*.

Prelude Xeres

G. F. Handel

Postlude Sarabande

Carl Bohm

Household Prayer: Morning

Dear God, today I will be tempted to wander away from you. By your Spirit, guide me in the ways you want me to go. I may become discouraged by my own limitations or by interactions I have with others. Direct my thoughts and words and actions so that they reflect your love, not only for me, but also for those around me. Remind me today and every day that, in Jesus Christ, I belong to you. That will be enough. Amen.

Household Prayer: Evening

Creator of day and night, as shadows lengthen let me gather my thoughts and feelings before you. Thank you for your presence today. Watch over me through the night. Be with those who are wakeful, either because they are doing their work, caring for others, or because of trouble that will not let them rest. Grant to all your peace, and the promise that your kingdom is coming as surely as the morning light. In this

*hope let all your people trust, giving you thanks and praise
tonight, tomorrow, and forever. Amen.*

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.