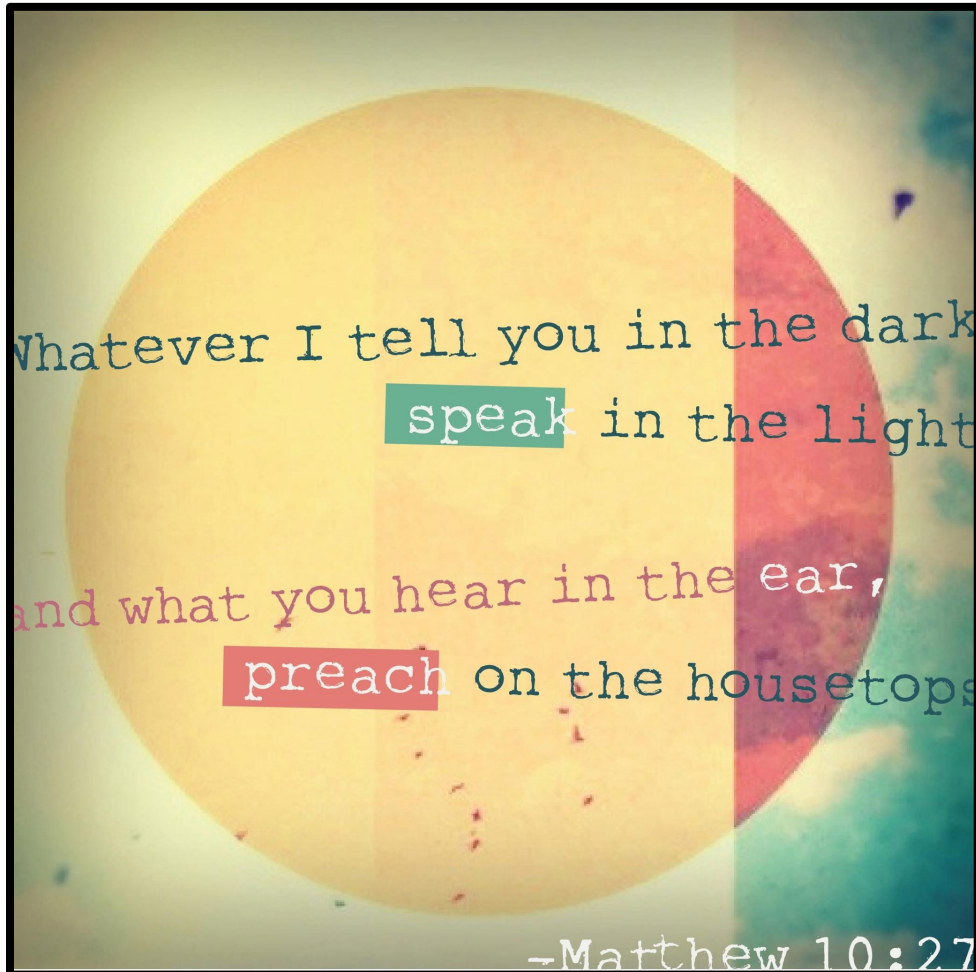


St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ
where all are invited to be fed and everyone's story matters.*

All are welcome, no exceptions!



THIRD SUNDAY OF PENTECOST – PROPER 7

June 21, 2020

"All Guests who present themselves are to be welcomed as Christ."

The Rule of St. Benedict

ORDER OF WORSHIP

(Please be mindful to keep your microphones muted during responses if possible.)

Prelude: *Arioso* **J.S. Bach** *Kathleen Johnson, Organist*

Priest Blessed be God, Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Priest
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Priest
Holy God,
Holy and Mighty,
Holy Immortal One

People **Have mercy upon us.**

The Collect of the Day

Priest The Lord be with you.
People **And also with you.**

Priest Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

A Reading (Lesson) From the Book of Genesis (21:8-21)

A The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

B When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God**

(Psalm to be read responsively breaking at the asterisk. Please mute your microphone.)

Psalm 86:1-10,16-17

1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

The Second Lesson

A reading from Paul's Letter to the Romans (Romans 6:1b-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Gospel

Matthew 10:24-39

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Barbara A.T. Wilson

The people say together—(Please mute your microphone)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader 1 Brothers and sisters, Jesus was crucified in faithfulness to the cause of love and justice that all might be reconciled in peace. Let us pray that through the Cross of Christ his example may be realized in our world and our lives.

Silence

Reader 2 As Jesus was lifted high upon the cross of self-sacrifice that he might draw the whole world to himself, may we take up our cross and follow him in pursuit of the work of reconciliation in the world.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for the poor, hungry, and neglected, that their cries for daily bread and our care and concern may inspire works of mercy among us to whom much has been given.

Silence

Reader 2 Jesus calls us to offer food to the hungry and satisfy the needs of the afflicted. May God's Spirit so move our hearts; that, following in the steps of Jesus, we may give of ourselves in the service of others until poverty and hunger cease in all the world.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for an end to the divisions and inequalities that scar creation, particularly the barriers to freedom faced by God's children throughout the world because of gender, sexual orientation, race, class, or creed; that all may have equality in pursuit of the blessings of creation.

Silence

Reader 2 O God, in whom there is neither male nor female, Jew nor Gentile, slave nor free: unite the wills of all peoples that the walls which divide us may crumble, suspicions disappear, and hatreds cease; so that all may live together in justice and peace.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for an end to pandemic disease, particularly the scourge of COVID-19; that the plague of death may no longer fuel poverty, destabilize nations, and inhibit reconciliation and restoration throughout the world.

Silence

Reader 2 O God, the strength of the weak and the comfort of the suffering: Grant your saving health to all who are afflicted by disease or other harm. Bless the labors of all who minister to the sick and unite the wills of all peoples to seek an end to the dis-eases of our age; that our brokenness may be turned to health and sorrow to joy. We pray especially for Gail, Puzz, Toni, Dorothy, Margaret, David, Ed, Colleen, Lisa, Paul, Neil, Clark, Edward Stephen, Jubilee, Tasha, Malachi, Damien, and Rosemarie, Bryce, Jim, Jan, Connie, and Donald. We pray for Debbie, who passed into the greater life in God, and especially for her husband Bill, and all her family.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for an end to the desecration of God's creation that we might find balance and the ability to share this good earth and its waters with all of God's creatures.

Silence

Reader 2 Almighty God, you created the world and gave it into our care: Inspire us with wisdom to share the riches of creation that all may be empowered to seek freedom from poverty, famine, and oppression.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for the departed, especially our sisters and brothers who have died as a result of poverty, hunger, disease, violence, or hardness of the human heart.

Silence

Reader 2 Almighty God, through the resurrection of Jesus, you revealed that death is never the last word. We commend to your mercy all who have died as a result of the brokenness of our world; and we pray that all may share in the joy of your heavenly reign.

God, in your mercy,

People Hear our prayer.

Reader 1 All are invited to offer petitions, intercessions, and thanksgivings, ending with, "God, in your mercy," to which the community will respond, "Hear our prayer."

The Concluding Collect

Reader 2 Eternal God, in your kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So spread abroad your Spirit, that all peoples may be gathered together and reconciled under the banner of your love and justice.

People Amen.

Confession

Priest Let us confess our sins to God.

In unison

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

Priest Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Priest The peace of the Lord be always with you.

People And also with you.

(Then the Ministers and People may greet one another in the name of the Lord.)

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. **Amen.**

(Please unmute your microphone for the Lord's Prayer said together.)

Priest

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Blessing

May God bless you with discontent with easy answers, half-truths, superficial relationships, so that you will live from deep within your heart.

Amen.

May God bless you with anger at injustice, oppression, abuse, and exploitation of people, so that you will work for justice, equality, and peace.

Amen.

May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you will reach out your hand to comfort them and to change their pain to joy.

Amen.

May God bless you with the foolishness to think you can make a difference in this world, so that you will do the things which others tell you cannot be done.

Amen.

And the blessing of God, Creator, Redeemer, Sustainer, and Companion on the Way be among you and remain with you always.

Amen.

Announcements for the Good of the Order

Birthday

God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Wedding Anniversary

Gracious Creator: You blessed the marriage of two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

Travel

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Dismissal

Priest Let us go forth in the name of Christ!

People **Thanks be to God.**

Postlude: *Sonata (Allegro)* **Domenico Cimarosa** *Hannah Buckle, Pianist*

Welcome to St. Paul's Episcopal Church

DeKalb, Illinois, Diocese of Chicago

Member of the Episcopal Church and the Anglican Communion

St. Paul's Episcopal Church

900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888

Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>

The Reverend Barbara A. T. Wilson, Rector;

Email: revbarbara@stpaulsdekalb.org

Lynne Jacobson, MDiv, Pastoral Assistant

Susan King – Administrative Assistant

Lorraine Langer, Director of Music,

Hannah Buckle, Assistant Director of Music

Kathleen Johnson, Organist.

Rick Johns, Treasurer.

Jocelyn Prall - Sacristan

Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry

Maureen Gerrity, Senior Warden, Gretchen Schlabach, Junior Warden

Rebecca Smith, Clerk, Terry Dickow, Donna de Oliveira,

Bill Cummings, Jacob Maas

Announcements

Join us for A Series of Occasions to Connect!

Grace and Peace to you all in this strange time of "sheltering at home" and being compelled for the sake of one another's health and well-being to avoid gathering for worship. We can make good use of this time by sanctifying it and offering it, and ourselves, souls and bodies, to God.

Let's consider this time as a true Sabbath from our usual busy-ness a time to listen and look for God's Presence here. Our weekly series on our website includes a Lectionary Bible Study (via Zoom), Gospel reflections and more.

The Liturgy of the Word Service will be on Zoom at 8 AM and at 10:30 AM. The bulletin will be the same for both services and a Zoom coffee hour will take place after each service.

Book Studies

Join our book study on Zoom, on Tuesdays, @10 AM--on the recent book by Karen Armstrong, *The Lost Art of Scripture: Rescuing the Sacred Texts*.

Here is what Amazon says about the book: "Today the Quran is used by some to justify war and acts of terrorism, the Torah to deny Palestinians the right to live in the Land of Israel, and the Bible to condemn homosexuality and contraception. The significance of scripture may not be immediately obvious in our secular world, but its misunderstanding is perhaps the root cause of many of today's controversies."

"In this timely and important book, one of the most trusted and admired writers on the world of faith examines the meaning of scripture. The sacred texts have been co-opted by fundamentalists, who insist that they must be taken literally, and by others who interpret scripture to bolster their own prejudices. These texts are seen to prescribe ethical norms and codes of behavior that are divinely ordained: they are believed to contain eternal truths. But as Karen Armstrong shows in this chronicle of the development and significance of major religions, such a narrow, peculiar reading of scripture is a relatively recent, modern phenomenon. For most of their history, the world's religious traditions have regarded these texts as tools that enable the individual to connect with the divine, to experience a different level of consciousness, and to help them engage with the world in more meaningful and compassionate ways."

"At a time of intolerance and mutual incomprehension, *The Lost Art of Scripture* shines fresh light on the world's major religions to help us build bridges between faiths and rediscover a creative and spiritual engagement with holy texts."

Brothers and Sisters in Christ,

I wonder if anyone would like to join me in another book study, this one titled, *How to be an Antiracist*, by Ibram X. Kendi. Here's a review:

"With groundbreaking vision and revelatory clarity of purpose, Kendi argues that to reject racism is insufficient—rather, one must practice antiracism, which demands 'persistent self-awareness, constant self-criticism, and regular self-examination.' Racism, as Kendi illuminates in these pages, is not simply a matter of hatred and ignorance; rather, it's a vicious structural force rooted at the bedrock of American society, infecting everything from community policing to housing policy. Pick up this book for a necessary lesson in unlearning everything you think you know about racism, as well as an essential education in how each and every one of us can play an active role in building the just and equitable world we want to live in."

I look forward to hearing from you.

Yours in Christ, Barbara+

Evenings of Taize

Dear Friends in Christ,

I hope this note finds you well and that you are discovering new and creative ways to cope with staying at home while keeping yourself and others safe.

As wonderful as it is to gather together to worship through prayer and song please remember that as members of the Body of Christ, even when we are not together, we are still one body and each of us is precious in God's sight. I encourage you to add the music of Taize to your prayer life and routines in an intentional way. If you haven't already created a special space in your home for prayer may I suggest that you do? Light a candle, burn incense, read poetry, listen to the sounds of nature, breathe deeply and allow yourself to fall into, and meditate with, the simple songs of Taize.

We will be sure to let you know when we resume our evening services.

In the meanwhile, please pray for me as I pray for you.

God's Peace to you and to those in your loving care,
Lynne Jacobson, MDiv., Liturgist/Pastoral Assistant

Discretionary Fund Collection and Food Pantry Giving

Donations to the Rector's Discretionary Fund can be mailed to St. Paul's or can be sent using Realm. The Salvation Army Food Pantry has asked for financial help only during this time and you can check on their website on how to send help at

<https://centralusa.salvationarmy.org/dekalb/>

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

CITATIONS

Service - Adapted from the Book of Common Prayer for on-line use by the Congregation of St. Paul's Episcopal Church, DeKalb, Illinois

<https://www.bcponline.org/>

<http://www.lectionarypage.net/>

<https://episcopalchicago.org/>

<http://www.stpaulsdekalb.org/>

mthrbbarbara@gmail.com

Prayers of the People. ~ Adapted from A Bidding Prayer for An End to Global Poverty and Instability, based on the UN Millennium Development Goals; provided by The Episcopal Church + Office of Government Relations.

Cover - *Pin on Faith*, www.pinterest.com

Household Prayer: Morning

*In your good time, O Lord, in your great mercy, come to me with your never-failing help.
As this day unfolds, let me see in my friends, family, and neighbors
the face of your loving-kindness toward them;
in my own face, let me see only what is yours.
Be my strength and solace in these hours, and lighten the paths of all I encounter.
I pray this in the strong Word that created and upholds the universe:
in Jesus' name. Amen.*

Household Prayer: Evening

*For this day of familiar tasks and new responsibilities, I give you thanks, O God.
You have shown me wonders, provided for my needs, helped me to navigate
through conflicts and celebrations large and small, and stayed by my side.
To you is due all of myself— body, mind, and heart— and I lay myself to sleep now
trusting in your eternal care. Amen.*

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.