

St. Paul's Episcopal Church

St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!



**Third Sunday after Pentecost – Proper 5
June 10, 2018 10:30 A.M.**

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day - Proper 5

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We sit to hear the lessons.

The First Lesson

1 Samuel 8:4-11, 16-20, 11:14-15

Lector A reading from the Book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Lector The Word of the Lord.

People Thanks be to God

Psalm 138

Lector Let us read Psalm 138 together.

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson

2 Corinthians 4:13-5:1

Lector A reading from the Paul's Second Letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

People Thanks be to God

We stand to sing and hear the Gospel.

Gradual Hymn # 533 How wondrous and great thy works, God of praise

The Gospel

Mark 3:20-35

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Reverend Ed Bird

Silence for meditation

We stand to affirm our faith by reciting the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Third Sunday of Pentecost

Intercessor Jesus says this is a house of prayer. God, who is in the midst of us, hears us even before we say a word. Thus God is waiting to hear from us and wants to work through our prayers, saying “Come, come, O Holy Spirit, hear our prayer.”

Intercessor Stir us to heed your call as a church and as leaders, as individuals, and as those who are in authority. Strengthen our clergy, especially Michael, our Presiding Bishop, Jeff, our Diocesan Bishop, and Ed, our priest. Continue to support and inspire all the ministries of our laity, especially our Vestry and Search Committee.

*For La Iglesia Anglicana de Mexico, for our companion Dioceses of Renk in the South Sudan and Southeast Mexico; for Congregations in the Oak Park Deanery: St. Michael and All Angels in Berwyn; St. Helena in Burr Ridge; Our Saviour in Elmhurst; Grace in Hinsdale; Emmanuel in LaGrange.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor God of Creation, you set us in a verdant place and gave us everything needful for an abundant life. Yet we have marred your good creation. We pray for the renewal of creation as we seek to live more responsibly within it. Make us better stewards than we have yet been of water, soil, and air. Teach us how to live in ways that honor the habitats of every living thing.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor Loving God, we have also marred human relationships by emphasizing our differences and disagreements at the expense of our commonalities and connections. We pray that you will give us new understandings and ways of living with one another: doing the slow work of peace rather than turning to the quick response of war; receiving our various languages and colors as enrichments rather than deficits; caring for the least and the lost not as unwanted burdens but as welcome companions in your great household. We pray especially for our president, Donald, our governor, Bruce, and our mayor, Jerry.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor Renewing God, we know so well that human life is fragile. We see in our own bodies how illnesses and infirmities afflict us. Because you shared our human life, we come before you to ask for healing, recovery, and an end to pain and suffering. Within our community, we remember before you those in need of your care, especially for Gail, Puzz, Zachary, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Merrill, Michele and family, Rene, and Rosemarie.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor We give thanks for all those celebrating birthdays this week; and for all those celebrating anniversaries this week.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor We remember before you those who have died and pray for those who will die today, that through your glorious redemption that ends all suffering they may rest with you eternally.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor You command us to bring to you our deepest desires, O God, and we pray now for those persons and concerns that lie on our hearts, spoken aloud or in silence.

The people may add their prayers either silently or out loud.

Silence

Come, O Holy Spirit,

People hear our prayer.

Intercessor We are grateful, O God, that though our bodies fail us, you renew us spiritually day by day so that we never outlive our usefulness to you. No need, no person, is ever hidden from you or beyond your reach to save. Remember those we have overlooked, those whom we have forgotten or forsaken, and those who have wandered away from you. Restore them, we pray, and restore us, too, until we are all your family again. In the name of Christ we pray. *Amen*

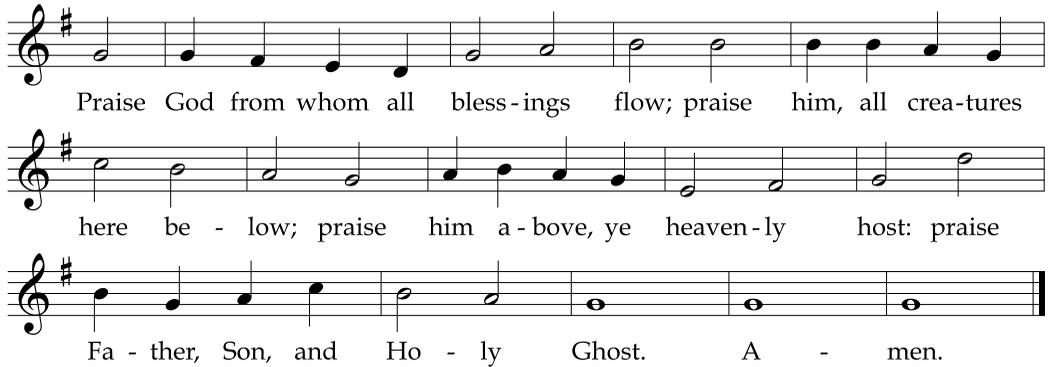
The Holy Communion

The Offertory

But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God (Hebrews 13:15,16)

Offertory Hymn # 209 We walk by faith, and not by sight

Doxology Hymn # 380 v. 3



Praise God from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Enriching Our Worship: Eucharistic Prayer 2

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*
Priest

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far way; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: S114 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

We remain standing or kneel

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at a table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

In Unison

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed after the bread is broken.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Priest The Gifts of God for the People of God.

The Episcopal Church invites all Christians to receive communion.

The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.

Communion Hymn # 620 Jerusalem, my happy home

Prayer after Communion

When all have received Communion, the Priest leads the following prayer:

Priest Let us pray.

In Unison

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Please stand.

The Blessing

Priest

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.
Amen.

Recessional Hymn # 594 God of grace and God of glory

Dismissal

Priest Let us go forth in the name of Christ!

People *Thanks be to God.*

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church**

Celebration of the Holy Eucharist

Second and Fourth Sundays of the month 8:00 A.M. (spoken service)
Every Sunday 10:30 A.M. (sung service)

Child care for infants & young children is available
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes

Sundays 9:30-10:15 A.M.: Christian formation classes for all ages.
Children and youth meet in the St. Timothy Center, September-May
Adults meet in the Conference Room. September-May

St. Paul's Episcopal Church

900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00am-2:00pm

The Reverend Edward T. Bird IV, Rector; revedbird@stpaulsdekalb.org

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Our Wardens and Vestry

Freyja Rasmussen-Johns, Senior Warden,
 Marv Kombrink, Junior Warden
 Pat Brown, Treasurer, Gretchen Schlabach, Clerk
 Brad Smith, Linda Lorbach, Maureen Gerrity

Today's Ministers

The Reverend Ed Bird	Presiding Clergy
Rick Johns	Eucharistic Minister
Luke Stubblefield	Acolyte
Ava Stubblefield	Acolyte
Henry Leonard	Lector
Donna deOliviera	Intercessor
Jamie Stubblefield	Usher
Jocelyn Prall	Coffee Hour
Jocelyn Prall	Altar Guild
Betsy Pool	Flower Guild
Julie Rogers, Brittany Altepeter	Nursery Pray Ground

Today, Sunday June 10, 2018 Third Sunday after Pentecost		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Nursery and Childcare Available	10:15-11:45 A.M.	St. Timothy Ctr.
<i>No Sunday School</i>		
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - June 10, 2018 through June 17th, 2018

Tue	Jun 12	Garden Meeting	4:30 P.M.	Garden
Sun	Jun 17	Nursery/ Childcare	10:15-11:45 A.M.	St.Timothy Ctr
		Service, Rite II	10:30 A.M.	Sanctuary
		Coffee and Fellowship	11:30 A.M.	Parish Hall
		Vestry Meeting	12:15 P.M.	Conf. Room

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

St. Paul's Community Garden

We have a weekly garden work time for anyone interested in weeding, planting, watering, harvesting and fellowship. This will be on **Tuesdays at 4:30pm** for about an hour.

Food Pantry Collection is This Week

Parishioners are reminded that this Sunday, June 10th, is Food Pantry Sunday. Please place your donations in the baskets provided. No glass jars, please. **Contributions may be made at any time during the month, not just today.** We hope that everyone will participate, even in a small way.

Come Celebrate

Brian Prall will be ordained to the priesthood by Bishop Jeffrey D. Lee at 11:00 am on Saturday June 16th at St. James Cathedral in Chicago. Brian is the son of Rhys and Jocelyn Prall and grew up attending St. Paul's. He recently graduated from the Seminary of

The Southwest in Austin, Texas. Everyone is welcome to attend this service and parking information can be found on the cathedral website, www.episcopalchicago.org.

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

Citations

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Cover Photo: 2 *Corinthians 5:1*; Wallpaper4God

Gloria in Excelsis: S 280 Canticle 20, Glory to God Music: Robert Powell (b. 1932),
Copyright © Church Publishing, Inc., *The 1982 Hymnal*.

The Prayers of the People and Household Prayers. Long, K. B. (2013). Feasting on the
Word: Liturgies for Year B. Westminster John Knox Press: Louisville, Kentucky.

Doxology: Praise God, from whom all blessings flow, # 380, Vs. 3
Words: Isaac Watts, para. of Psalm 117. St. 3, Thomas Ken, Music: Old 100th, melody
from Pseaumes octante trois de David, 1551, alt.; Louis Bourgeois., *The 1982 Hymnal*.

Eucharistic Prayer 3: Setting: David Hurd, from Music for the Eucharist, ©1995
Augsburg Fortress. Supplemental Episcopal Liturgy/Hymnal: *Enriching Our Worship*.

Sanctus: S 114 Holy, holy, holy Lord, the Holy Eucharist I, Music: From Missa de Sancta
Maria Magdalena, Healey Willan (1880-1968), *The 1982 Service Music Hymnal*.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God, the Holy Eucharist I, Music:
From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), *The 1982 Service Music
Hymnal*.

Prelude: Agnus Dei

Georges Bizet, Arr., Ethel Smith

Postlude: March Heroique

William Stickles

Household Prayer: Morning

God of the morning, awaken us to know that to be resurrected with Jesus means to die with Christ first. May we recognize you in every moment so that whatever we do, we do for your glory, through Jesus Christ, our way, truth, and life. Amen.

Household Prayer: Evening

God, all through this day you have watched over me on the streets of my busy schedule, nourished me with blessings that I cannot count. And still your faithfulness does not sleep nor slumber, but continues even when the sun goes down. What a blessing to dwell in your presence! In your presence, I lay down today's burden and take rest. In your presence,

may I rise to hear your voice. Amen.