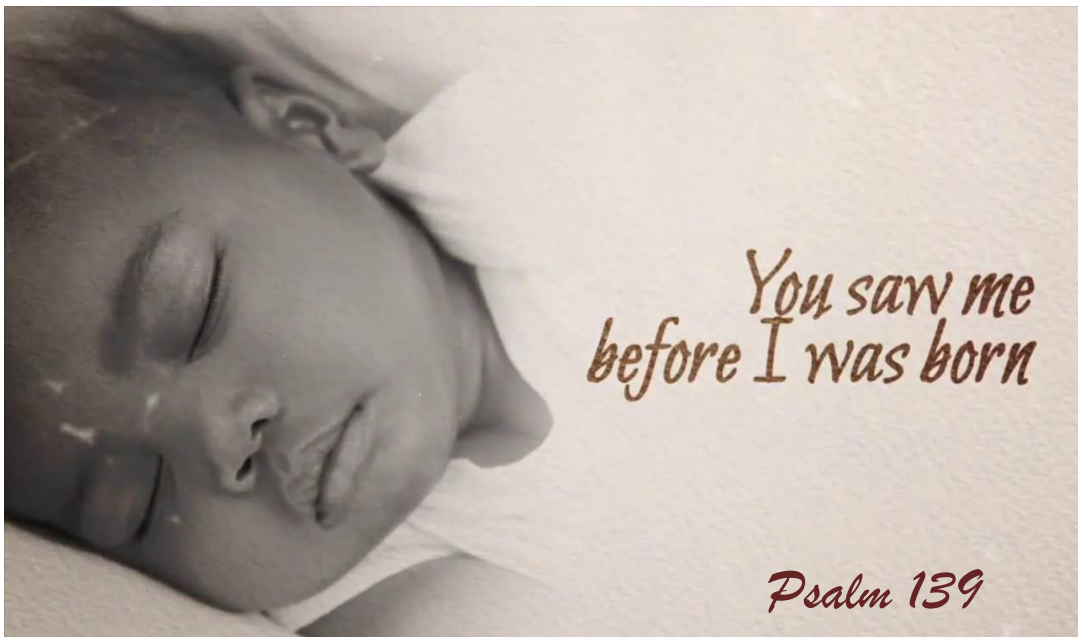


St. Paul's Episcopal Church

St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!



**Baptism of Olivia Terese Meyers
Second Sunday after the Epiphany
January 14, 2018, 10:30 A.M.**

The Liturgy of the Word

We stand to sing and pray.

Processional Hymn # 7 Christ, whose glory fills the skies

Priest Blessed be God: Father, Son, and Holy Spirit;
People *And blessed be his kingdom, now and for ever. Amen*
Priest There is one Body and One Spirit;
People *There is one hope in God's call to us;*
Priest One Lord, one Faith, one Baptism;
People *One God and Father of all.*

Glory to God: *Gloria in excelsis* S 278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

We remain standing to pray.

The Collect at Baptism

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

Priest

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

We sit to hear the lessons.

The First Lesson

Exodus 3: 7-12

Lector A reading from the book of Exodus.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17

Lector Let us read sections of Psalm 139 together.

1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.

4 You press upon me behind and before *
 and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.

14 My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.

16 How deep I find your thoughts, O God! *
 how great is the sum of them!

17 If I were to count them, they would be more in number than the sand;
 *to count them all, my life span would need to be like yours.

We stand to hear the Gospel.

Gradual Hymn # 706 In your mercy, Lord, you called me

The Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Holy Gospel

Luke 6: 27-38

But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

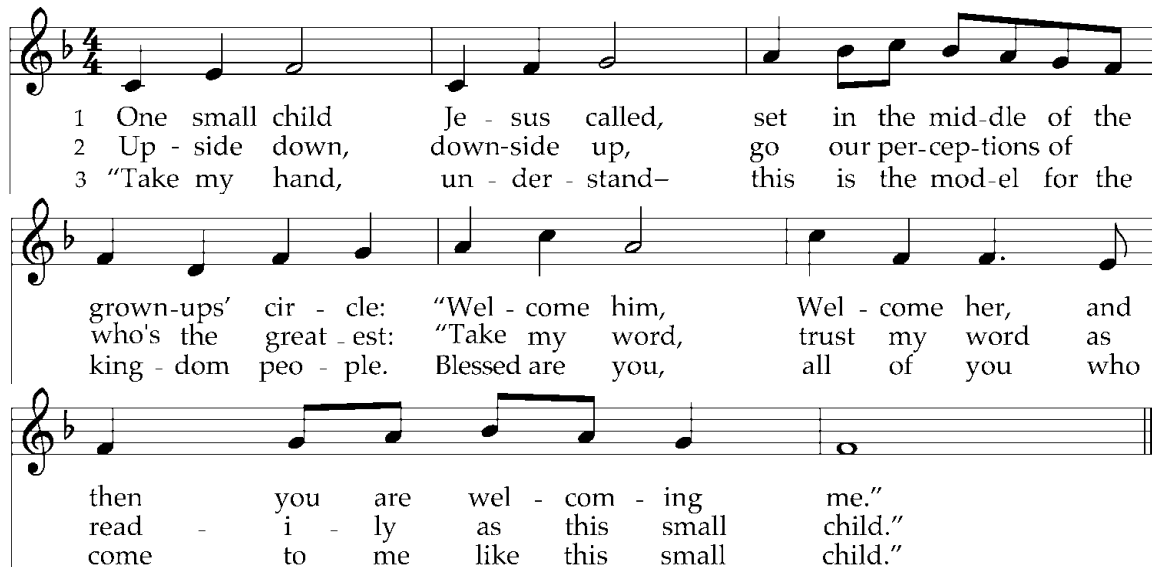
The Sermon

The Reverend Ed Bird

Silence for meditation

Holy Baptism

Please join in singing.



1 One small child Je - sus called, set in the mid-dle of the
2 Up - side down, down-side up, go our per-cep-tions of
3 "Take my hand, un - der - stand - this is the mod-el for the
grown-ups' cir - cle: "Wel - come him, Wel - come her, and
who's the great - est: "Take my word, trust my word as
king - dom peo - ple. Blessed are you, all of you who
then you are wel - com - ing me."
read - i - ly as this small child."
come to me like this small child."

Presentation and Examination of the Candidate

Priest

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Olivia Terese Meyers to receive the Sacrament of Baptism.

Priest

Will you be responsible for seeing that Olivia Terese is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Priest Will you by your prayers and witness help Olivia Terese to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents I renounce them.

Priest Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents I do.

Priest Do you put your whole trust in his grace and love?

Parents and Godparents I do.

Priest Do you promise to follow and obey him as your Lord?

Parents and Godparents I do.

Priest Will you who witness these vows do all in your power to support these children in their lives in Christ?

People *We will.*

Priest Let us all renew our baptismal covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

Priest Let us now pray for Olivia Terese who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open her heart to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Intercessor Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Intercessor Send her into the world in witness to your love.

People Lord, hear our prayer.

Intercessor Bring her to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Priest The Lord be with you.

People *And also with you.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Priest

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

- Priest Olivia Terese, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*
- Priest Olivia Terese, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*
- Priest Olivia Terese, receive this candle as a symbol of the Light of Christ which now burns brightly within you.
- Priest Olivia Terese, receive this Bible so that you may learn the promises of God to God's people.
- Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest Let us welcome the newly baptized.

People We receive Olivia Terese into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

We stand for the pronouncement of the Peace

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

Then we greet one another saying, "Peace be with you."

ANNOUNCEMENTS

The Holy Communion

The Offertory

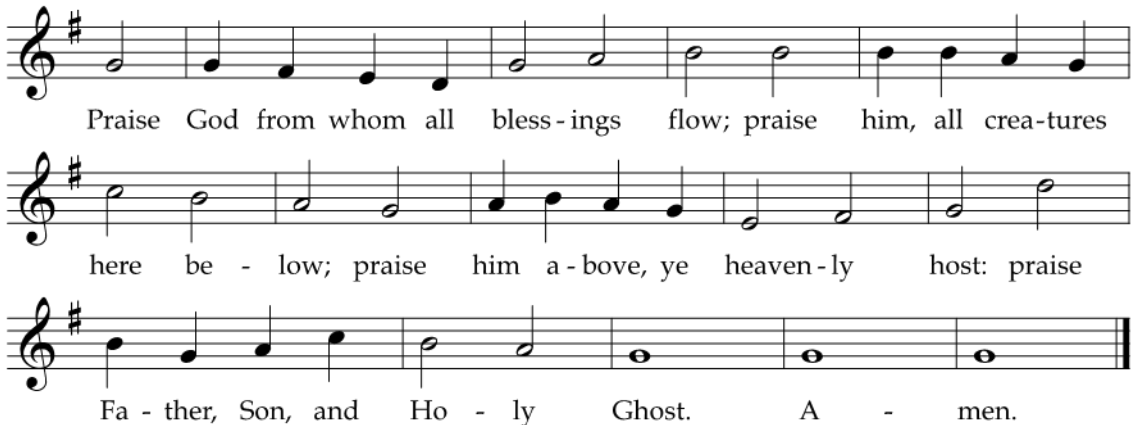
But do not neglect to do good and to share what you have,
For such sacrifices are pleasing to God. (Hebrews 13:15,16)

Offertory Anthem

The Adult/Youth Choir

Like A Whisper! Sylvia Dunstan, Bob Moore

Doxology Hymn 380 Vs. 3



Praise God from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

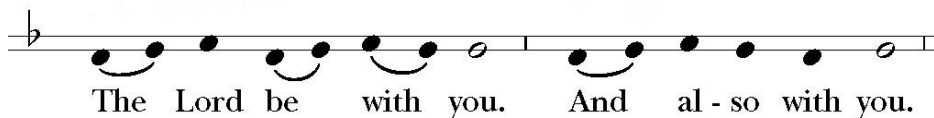
The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda S 120

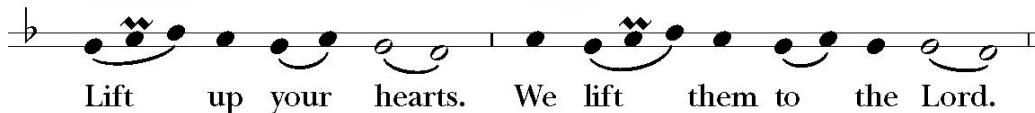
Priest

People

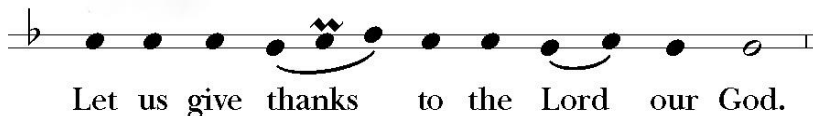


Priest

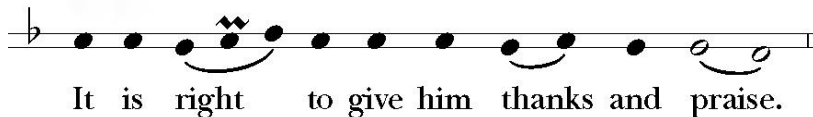
People



Priest



People

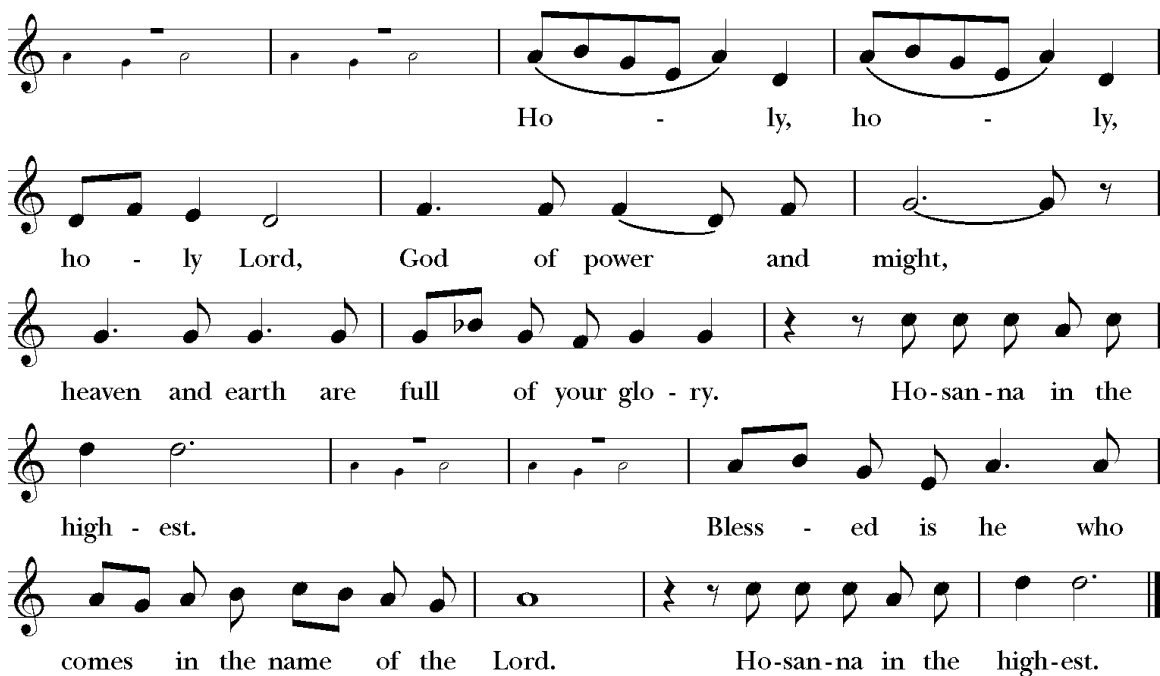


Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you, you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128 Holy, holy, holy, Lord



The musical score is written on five staves in a single system. It begins with a treble clef and a common time signature. The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The score ends with a double bar line.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We remain standing or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Memorial Acclamation S 133

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Priest

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Priest And now, as our Savior Christ has taught us, we are bold to say,

In Unison

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed after the bread is broken

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem: *My flesh is food indeed* S 169

Cantor or Choir

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a whole rest followed by a quarter rest, then a double bar line with repeat dots. The lyrics 'My flesh is food in - deed, and my blood is drink in -' are written below the notes. The second staff continues the melody with lyrics 'deed, says the Lord. My Lord. Those who eat my' and includes a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The third staff continues with lyrics 'flesh and drink my blood dwell in me and I in them. My' and includes a fermata over the word 'my'. The fourth staff concludes the piece with lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' and ends with a double bar line.

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Priest: The Gifts of God for the People of God.

The Episcopal Church invites all Christians to receive communion.

*The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. **We have gluten free hosts available, ask the priest at the rail.** It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.*

Communion Hymn I, the Lord of sea and sky

Introduction

4

I, the Lord of sea and sky, I have heard my
 I, the Lord of snow and rain, I have borne my
 I, the Lord of wind and flame, I will tend the

7

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

11

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

15

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

18

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

22 *Refrain*

Here I am, Lord. _____ Is it I, Lord? _____ I have

27

heard you call - ing in the night. _____ I will go, Lord, —

32

— if you lead me, _____ I will hold your peo - ple in my

37

heart. _____ heart.

When all have received Communion, the Priest leads the following prayer

Priest Let us pray.

In Unison

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Epiphany Blessing

Priest

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn # 535 Ye servants of God, your Master proclaim

Dismissal

Priest Go in peace to love and serve the Lord.

People *Thanks be to God.*

Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church

Celebration of the Holy Eucharist

Sundays:

Second and Fourth Sundays of the Month:

8:00 A.M. (spoken service)

Every Sunday:

10:30 A.M. (sung service)

Child care for infants & young children is available
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes

Sundays 9:30-10:15 A.M.: Christian formation classes for all ages.
Children and youth meet in the St. Timothy Center, September-May
Adults meet in the Conference Room at 9:15 A.M. year round

St. Paul's Episcopal Church

900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00am-2:00pm

The Reverend Edward T. Bird, IV, Rector, revedbird@stpaulsdekalb.org

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Our Wardens and Vestry

Peggy Newby, Senior Warden, Freyja Rasmussen-Johns, Junior Warden
Pat Brown, Treasurer, Julie Stubblefield, Gretchen Schlabach,
Brad Smith, Linda Lorbach, Marv Kombrink

Today's Ministers

The Reverend Ed Bird	Presiding Clergy
Gretchen Schlabach	Eucharistic Minister
Marilyn Cleland, Ava Stubblefield	Acolytes
Mechelle Goodenough	Lector
Jacob Maas	Intercessor
Marv and Pam Kombrink	Ushers
Jane Nenonen	Altar Guild
Betsy Pool	Flower Guild
Lori Judkins	Coffee Hour
Jennifer Nakaerts, Julie Rogers	Nursery

Today, Sunday January 14, 2018 Second Sunday after Epiphany		
The Holy Eucharist, Rite I (spoken)	8:00 A.M.	Sanctuary
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.
Adult Sunday School	9:15 A.M.	Conf. Room
Children's Sunday School	9:30 A.M.	St. Timothy Ctr.
Choir: Morning Anthem Rehearsal	10:15 A.M.	Parish Hall
The Holy Eucharist, Rite II (with music)	10:30 A.M.	Sanctuary
Coffee Hour	11:30 A.M.	Parish Hall

This Week - January 14, 2018 through January 21st, 2018			
Wed	Jan 17	OakCrest Service	2:00 P.M. OakCrest
		Children's Waiting Room	3:00 P.M. Parish Hall
Thu	Jan 18	Children's Choir Rehearsal	5:30-6:00 P.M. Parish Hall
Thu	Jan 18	Adult/Youth Choir Rehearsal	7:00-9:00 P.M. Parish Hall
Sun	Jan 21	Annual Budget Meeting	9:00 A.M. Parish Hall
		Nursery and Childcare Available	9:00-11:45 A.M. St. Timothy Ctr
		<i>No Adult Sunday School</i>	
		<i>No Children's Sunday School</i>	
		Choir: Morning Anthem Rehearsal	10:15 A.M. Parish Hall
		The Holy Eucharist, Rite II (with music)	10:30 A.M. Sanctuary
		Coffee and Fellowship	11:30 A.M. Parish Hall

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

Rite of Holy Baptism

Olivia Terese Meyers, daughter of Debi and Jordan Meyers and granddaughter of Lori and Dean Judkins, is baptized at service today.

Prayers of the People

For those whose bodies are enfeebled by disease or whose spirits are debilitated by illness, that they may be restored to wholeness of life. We pray especially for Jackie, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Merrill, Michele and family, Rene, and Rosemarie. We remember before you not only our cares, but also our joys. We pray for those celebrating birthdays this week, especially for Janice Larson; and those celebrating anniversaries.

2018 Dr. Martin Luther King Celebration Week at NIU

Starting on Monday, January 15 and continuing until Sunday, January 21, the week starts with a Children's Program at the DeKalb Public Library from 2-5 PM and an Ecumenical Service at First Lutheran Church at 5 PM. A concert at Boutell Memorial Concert Hall at 3 PM ends the week on Sunday, January 21st. See go.niu.edu/mlk for more information on the week's events.

Food Pantry Collection is This Week

Parishioners are reminded that this Sunday, January 14th, is Food Pantry Sunday. Please place your donations in the baskets provided. No glass jars, please. **Contributions may be made at any time during the month.**

2018 Annual Meetings

Sunday January 21st and Sunday January 28th

We will conduct the business of our Annual Meeting in two parts again this year in between the 8:00 and 10:30 AM services. The first congregational meeting will be on January 21st, 2018 at 9:00 AM and will be a question and answer session regarding the 2018 budget. Look for copies of the proposed 2018 budget to be available in early January. A continental breakfast will be served at 9AM and there will be a coffee hour after the 10:30 AM service.

On January 28th, 2018 at 9AM will be the second half of our Annual Meeting. The budget will be voted on at this meeting. Also on the agenda for the annual meeting will be the election of vestry members and delegates to diocesan convention. A catered breakfast will be served at 9 AM and there will be a coffee hour after the 10:30 AM service.

Please plan to attend both meetings. Childcare will be provided. There will be no Adult or Children's Sunday School classes on the 21st and 28th.

"Holy Solitude" - A Lenten Retreat

You are invited to spend an overnight with St. Paul's own Mother Heidi for a time of "solitude together" as Lent begins, with a focus on both time alone and time together in conversation on February 18-19 or February 22-23, 2018.

The training will take place at the Nicholas Center, an overnight leadership training center, at Saint James Commons, 65 East Huron Street, Chicago IL 60611. The cost is \$140 for overnight participants, \$55 for commuter participants. Registration is capped at 13 overnight participants and 25 commuter participants per workshop session.

Registration forms are in the Parish Hall and you can find a link to register on line on our website. The book, "Holy Solitude" can be purchased in the Parish Office for \$14.00 or can be found on amazon.com.

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to see Rev. Stacy's Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

Citations

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Cover Photo: *Psalm 139, Jesus Loves Me*, YouTube

Glory to God: *Gloria in excelsis* #278 Canticle 20, Setting: William Mathias, Copyright © 1976 Oxford University Press., The 1982 Hymnal.

Baptism: *One small child*, Words: Shirley Erena Murray, Music: Rusty Edwards, Copyright, Words and Music: © 2000 Hope Publishing Company, Voices Found.

Doxology: *Praise God, from whom all blessings flow*, # 380, Vs. 3, Words: Isaac Watts (1674-1748), *Psalm 117. St. 3*, Thomas Ken (1637-1711) Music: Old 100th, melody, *Pseaumes octante trois de David*, 1551, alt.; harm. Louis Bourgeois, The 1982 Hymnal.

Sanctus: *Holy, holy, holy Lord*, S 128 The Holy Eucharist II, William Mathias, Copyright 1976, Oxford University Press, The 1982 Hymnal.

Memorial Acclamation: *Christ has died, is risen, will come again*, S 133 Prayer B, The Holy Eucharist II, Ambrosian Chant; Adapt. Mason Martens (1933-1991), The 1982 Hymnal.

Fraction Anthem: *My flesh is food indeed* S 169 The Holy Eucharist, Ray W. Urwin (b. 1950), Copyright 1984. The 1982 Hymnal.

Prelude: *Preludio Religioso* Ludwig Van Beethoven

Postlude: *Recessional* William Stickles

Household Prayer: Morning

As I rise this day, O God, I give you thanks for breath and life, for the people I will see today, for family, neighbors, and friends, and for those whose ways are challenging to my serenity. Help me to give thanks especially for the people who pull me to new understandings and show me sides of life that I have not known or do not welcome. Urge me to follow you today; in Jesus' name. Amen.

Household Prayer: Evening

As the evening comes and the time for rest draws near, O God, I give you thanks for another full and mystifying day. I have not done everything I had hoped to do. I have not forgiven myself or others as I ought. I ask now that you, who know me through and through, will lead me to let go of what I cannot change and seek anew tomorrow for a more enlightened path. I long for your guidance and your care. Guard my sleep, and let me rise renewed; in Jesus' name. Amen.