

St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ
where all are invited to be fed and everyone's story matters.*

"All Guests who present themselves are to be welcomed as Christ."

The Rule of St. Benedict



Transfiguration Sunday

Liturgy of the Word and Table

February 14, 2021, 8:00 A.M. and 10:30 A.M.

St. Paul's Sunday Morning Zoom Services
The Reverend Sandra Castillo, Presiding

Readers: 8:00 AM

Sunday, February 14th, 2021

First Lesson	<u>1. Pat McMahon</u>
Psalm	<u>1. Pat McMahon</u>
Second Lesson	<u>1. Rebecca Smith</u>
Nicene Creed	<u>1. Lucinda Brunner</u>
Prayers of the People	<u>1. Lucinda Brunner</u>
The People	<u>1. Vince McMahon</u>

Please be mindful that everyone will be muted during the prelude, readings and musical selections throughout the service.

St. Paul's Sunday Morning Zoom Services
The Reverend Sandra Castillo, Presiding

Readers: 10:30 AM

Sunday, February 14th, 2021

First Lesson	<u>1. Donna deOliveira</u>
Psalm	<u>1. Dick Downen</u>
Second Lesson	<u>1. Donna deOliveira</u>
Nicene Creed	<i>sung</i>
Prayers of the People	<u>1. Jackie Mounts</u>
The People	<u>1. Sandra Lee</u>

Please be mindful that everyone will be muted during the prelude, readings and musical selections throughout the service.

Prelude: *In the Cross of Christ I Glory - Ithamar Conkey* Kathleen Johnson, Organist

The Liturgy of the Word

Opening Hymn: # 129 Christ Upon the Mountain Peak Vs. 1, 4

1 Christ up - on the moun - tain peak stands a - lone in
 glo - ry blaz - ing; let us, if we dare to speak,
 with the saints and an - gels praise him. Al - le - lu - ia!

The Opening Hymn continues on the next page

The Opening Hymn continued Vs. 4

4 This is God's be - lov - ed Son! Law and pro - phets
 fade be - fore him; first and last and on - ly One,
 let cre - a - tion now a - dore him! Al - le - lu - ia!

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "4 This is God's be - lov - ed Son! Law and pro - phets", "fade be - fore him; first and last and on - ly One,", and "let cre - a - tion now a - dore him! Al - le - lu - ia!". The piano accompaniment features chords and moving lines that support the vocal melody. The piece concludes with a final chord in the piano part.

Presider Blessed be God: the Holy Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Song of Praise: *Laudate Dominum*

Taizé

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

1. 2. *D.C.*

gen - tes, Al - le - lu - ia. Al - le - lu - ia.

The First Lesson: 2 Kings 2:1-12

Lector A reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

The First Lesson continues on the next page

The First Lesson continued

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Psalm 50:1-6

Lector Let us read sections of Psalm 50 responsively.

1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
**before him there is a consuming flame,
and round about him a raging storm.**

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
**those who have made a covenant with me
and sealed it with sacrifice."**

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Second Lesson: 2 Corinthians 4:3-6

Lector A reading from Paul's Second Letter to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Gradual Hymn: # 7 Christ, whose Glory fills the Skies Vs. 1, 3

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:

Day-spring from on high, be near; Day-star, in my heart ap - pear.

The Gradual Hymn continues on the next page

The Gradual Hymn continued

Gradual Hymn: # 7 Christ, whose Glory fills the Skies Vs. 3

3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

more and more thy - self dis - play, shin - ing to the per - fect day.

The Gospel: Mark 9:2-9

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Sandra Castillo

The Creed: I Believe In God Almighty Vs. 1

1. I be - lieve in God al - might - y, Au - thor of all things that
 be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 sea. I be - lieve in God's Son, Je - sus, now for
 us both Lord and Christ, of the Spir - it and of
 Mar - y born to bring a - bun - dant life.

The musical score is written on a single staff in treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a time signature of 3/4. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

The Creed continues on the next page

The Creed continued, Vs. 2

2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 fied; tak - en from the cross, was bur-ied— True Life there had tru - ly
 died. I be - lieve that on the third day Christ was
 raised up from the grave, then as - cend - ed to God
 right hand. He will come to judge and save.

The musical score is written for a single melodic line on a treble clef staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The music consists of six staves of notation, each with a corresponding line of lyrics underneath. The lyrics are: "2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; tak - en from the cross, was bur-ied— True Life there had tru - ly died. I be - lieve that on the third day Christ was raised up from the grave, then as - cend - ed to God right hand. He will come to judge and save." The score ends with a double bar line on the sixth staff.

The Creed continues on the next page

The Creed continued, Vs. 3

3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

in One church, cath - o - lic and ho - ly, where for - give-ness frees from

sin; in the bod - y's res - ur - rec - tion, for the

break - ing of death's chain gives the life that's ev - er -

last - ing. This the faith that I have claimed.

The musical score is written on a single staff in treble clef, 3/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and homophonic, with lyrics placed below the notes. The piece concludes with a double bar line.

The Nicene Creed

8:00 AM Service

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

The Creed continues on the next page

The Creed continued

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Prayers of the People

Intercessor May your light open the eyes and hearts of those in leadership in America and throughout the world to enable them to make wise decisions for the good of all.

People Jesus, you are the light of the world.

Intercessor Enlighten and guide your Church wherever we are to be found; we pray especially for our Presiding Bishop, Michael, and for Paula, our Diocesan Bishop-Elect, for Barbara, our Rector and for our St. Paul's Vestry members. We also pray for Congregations in the Chicago-South Deanery: Messiah-St. Bartholomew in Chicago; St. Edmund in Chicago; Saints George & Matthias in Chicago; and our Companion Dioceses of SE Mexico and Renk: San Marcos in Veracruz; St. Barnabas in Geiger South.

People Jesus, you are the light of the world.

Intercessor May the works of all our lives demonstrate your love.

People Jesus, you are the light of the world.

Intercessor May your wisdom enlighten our thoughts and decisions.

People Jesus, you are the light of the world, hear the prayers of our hearts.

The Prayers of the People continues on the next page

Intercessor In thanksgiving for this new year, for new beginnings and for the promise of the vaccine against COVID-19. *(Silence)*
(The People may add their own thanksgivings.)

People Jesus, you are the light of the world and we are grateful.

Intercessor For those who've asked for our prayers. Remember especially Mother Barbara, Lori, Alex, Gail, Puzz, Rosemarie, Dorothy, Margaret, David, Austin, Colleen, Kevin and Jean and the family of Virginia Rasmussen.
(Silence) (The People may add their own petitions.)

Intercessor For all who have died, especially Virginia Rasmussen, and especially those who died of COVID, that they may enjoy the nearer life with you now and always.

People Jesus, you are the light of the world, may we always be aware of your light.

Presider Jesus, as you enlighten our lives, may we also become light for the lives others, we pray, in your most holy name. **Amen.**

The Peace

Presider The Peace of the Lord be always with you!

People: And also with you!

(Then the Ministers and People may offer a sign of peace to one another in the name of the Lord.)

Presider And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

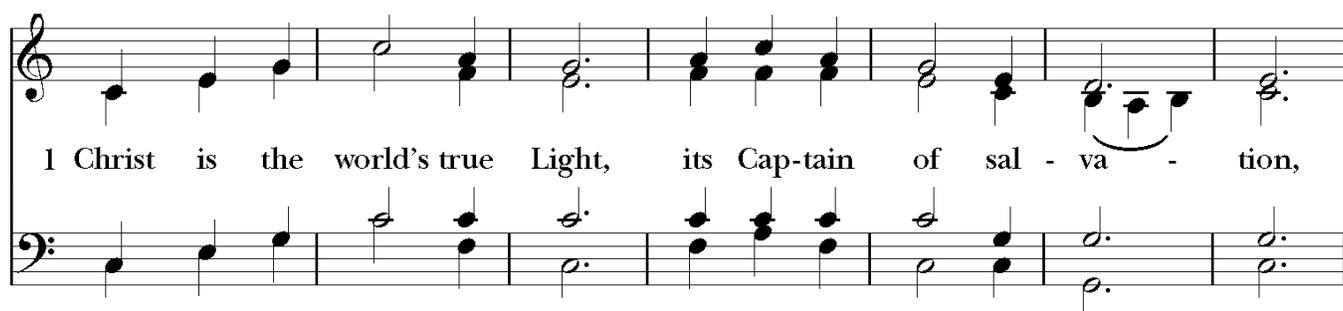
now and for ever. **Amen.**

The Blessing

Presider

May the peace of God which passes all understanding keep your minds and hearts in the knowledge and love of God, and may the blessing of God, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

Closing Hymn: #542 Christ is the World's True Light Vs. 1, 3



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody with a final note tied to the next system. The bass staff provides a harmonic accompaniment with chords and single notes.



the Day - star clear and bright of ev - ery race and na - tion;

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff melody concludes with a final note. The bass staff accompaniment also concludes with a final chord.

The Closing Hymn continues on next page

The Closing Hymn continued Vs. 1

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written below the treble clef staff. The first system of music has the lyrics: "new life, new hope a - wakes, for all who own his sway:". The second system of music has the lyrics: "free - dom her bond - age breaks, and night is turned to day." The music is written in a simple, hymn-like style with block chords and single notes.

new life, new hope a - wakes, for all who own his sway:

free - dom her bond - age breaks, and night is turned to day.

The Closing Hymn continues on next page

The Closing Hymn continues, Vs. 3

3 One Lord, in one great Name u - nite us all who own thee;

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is in 3/4 time. The lyrics are: "3 One Lord, in one great Name u - nite us all who own thee;". The melody is simple and homophonic, with the bass line providing a steady accompaniment.

cast out our pride and shame that hin - der to en - throne thee;

The second system of musical notation also consists of two staves in treble and bass clefs. The lyrics are: "cast out our pride and shame that hin - der to en - throne thee;". The melody continues from the first system, with a slight change in the bass line to support the new lyrics.

The Closing Hymn continues on next page

The Closing Hymn continued Vs. 3

the world has wait - ed long, has tra - vailed long in pain;

The first system of musical notation consists of two staves. The upper staff is in treble clef and contains six measures of music with lyrics underneath. The lower staff is in bass clef and contains six measures of music. The lyrics are: "the world has wait - ed long, has tra - vailed long in pain;".

to heal its an - cient wrong, come, Prince of Peace, and reign.

The second system of musical notation consists of two staves. The upper staff is in treble clef and contains six measures of music with lyrics underneath. The lower staff is in bass clef and contains six measures of music. The lyrics are: "to heal its an - cient wrong, come, Prince of Peace, and reign.". The system ends with a double bar line.

Dismissal

Presider Alleluia, alleluia. Let us go out into the world rejoicing in power of the Holy Spirit.
People **Thanks be to God. Alleluia, alleluia!**

Postlude *The Crusaders* *William Stickles* *Kathleen Johnson, Organist*

Join us for Coffee Conversation on Zoom after the service

Announcements, Special Prayers and Blessings

For Birthdays

God, our times are in your hand: Look with favor, we pray, on your servants, especially Kurt McMahan, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

For Wedding Anniversaries

Gracious Creator: You blessed the marriage of these two people with your love years ago, especially. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

For Travelers

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

*Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion*

*St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888
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The Reverend Barbara A. T. Wilson, Rector

Email: revbarbara@stpaulsdekalb.org

Lynne Jacobson, MDiv, Pastoral Assistant

Susan King, Administrative Assistant

Lorraine Langer, Director of Music/Choirs

Hannah Buckle, Assistant Director of Music/Pianist

Kathleen Johnson, Organist

Rick Johns, Treasurer

Jocelyn Prall, Sacristan

Zoom Co-Hosts: Lorraine Langer, Hannah Buckle, Tyrique McNeal

Gretchen Schlabach, Peg Newby

Our Wardens and Vestry

Gretchen Schlabach, Senior Warden, Lucinda Brunner, Junior Warden

Rebecca Smith, Clerk, Terry Dickow, Donna de Oliveira, Marilyn Cleland

Citations

Service - Adapted from the Book of Common Prayer for on-line use by the
 Congregation of St. Paul's Episcopal Church, DeKalb, Illinois

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Household Prayers: – Feasting on the Word Worship Companion, Year B, Edited by
 Kimberly Bracken Long © 2014 Westminster John Knox Press: Louisville, Kentucky

Prayers of the People: Adapted from *Daily Prayer for All Seasons*, Church Publishing Inc.
 Kindle Edition.

Cover Photo: *Transfiguration Art*, www.stushieart.com

Opening Hymn: # 129 Christ Upon the Mountain Peak. Words: Brian A. Wren (b.1936)
 Copyright ©1977 by Hope Publishing Company. Music: *Mowsely*, Cyril Vincent Taylor (b.
 1907) Copyright ©1 985 by Hope Publishing Company. *The 1982 Hymnal*.

Song of Praise: # 829 Laudate Dominum *Sing, Praise and Bless the Lord*. Words: Psalm 117,
 Taizé Music: Jacques Berthier (1923-1994), *Wonder Love and Praise*.

Gradual Hymn: # 7 Christ, Whose Glory Fills the Skies. Words: Chalres Wesley (1707-
 1788). Music: *Ratisbon*, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. and
 harm., William Henry Havergal (1793-1870), *The 1982 Hymnal*.

The Creed: # 768 I Believe in God Almighty. Words: Sylvia G. Dunstan (1955-1993)
 Music: Domhnach Trionoide, Gaelic melody; harm. Richard Proulx (b. 1937), *Wonder Love
 and Praise*.

Closing Hymn: #542 Christ is the World's True Light. Words: George Wallace Briggs (1875-
 1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E.B.
 Collier (b. 1895) Copyright © The Church Pension Fund. *The 1982 Hymnal*.

Household Prayer: Morning

*God of glory, I greet you
at the dawning of this day.
Let my life proclaim Christ Jesus
and the good news of the gospel
from the rising of the sun to its setting;
to the glory of your name. Amen.*

Household Prayer: Evening

*God of glory, I greet you
at the ending of this day.
Overshadow me with your peace
so that I may rest in your presence
from the setting of the sun to its rising;
to the glory of your name. Amen.*