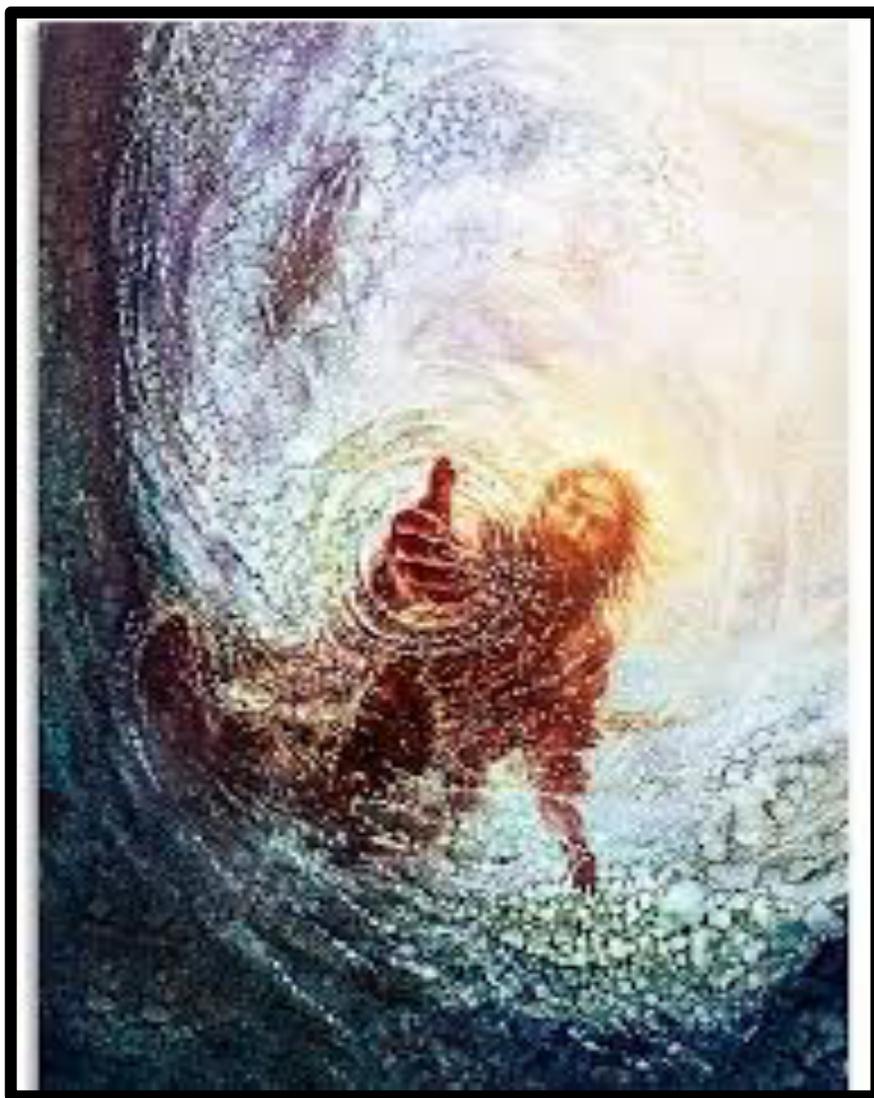


St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ
where all are invited to be fed and everyone's story matters.*

*"All Guests who present themselves are to be welcomed as Christ."
The Rule of St. Benedict*



TENTH SUNDAY OF PENTECOST – PROPER 14

August 9, 2020 – 8:00 AM and 10:30 AM

St. Paul's Sunday Morning Zoom Services
The Reverend Sandra Castillo, presiding

Liturgy of the Word and Prayer Service, Readers: 8:00 AM

Sunday, August 9th, 2020

First Lesson (1 reader)	<u>1. Jan Bach</u>	
Psalm (2 readers)	<u>1. Vince McMahon</u>	<u>2. Pat McMahon</u>
Second Lesson (1 reader)	<u>1. Jan Bach</u>	
Nicene Creed (1 reader)	<u>1. Steve DeGolier</u>	
Prayers of the People (2 readers)	<u>1. Vince McMahon</u>	<u>2. Pat McMahon</u>

Liturgy of the Word and Prayer Service, Readers: 10:30 AM

Sunday, August 9th, 2020

First Lesson (1 reader)	<u>1. Donna deOliveira</u>	
Psalm (2 readers)	<u>1. Dick Downen</u>	<u>2. Peggy Williams</u>
Second Lesson (1 reader)	<u>1. Donna deOliveira</u>	
Nicene Creed (1 reader)	<u>1. Lucinda Brunner</u>	
Prayers of the People (2 readers)	<u>1. Lucinda Brunner</u>	<u>2. Linda Lorbach</u>

ORDER OF WORSHIP

(Please be mindful to keep your microphones muted during responses if possible.)

Prelude: *Allegretto* G. F. Händel Kathleen Johnson, Organist

Priest Blessed be God, Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Priest
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Priest
Holy God,
Holy and Mighty,
Holy Immortal One

People **Have mercy upon us.**

The Collect of the Day

Priest The Lord be with you.
People **And also with you.**

Priest Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right,
that we, who cannot exist without you, may by you be enabled to live according to your
will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The First Lesson

A Reading (Lesson) From the First Book of Kings (19:9-18)

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God**

(Psalm to be read responsively breaking at the asterisk. Please mute your microphone.)

Psalm 85:8-13

8 I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson

A reading from Paul's Letter to the Romans (Romans 10:5-15)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gospel

Matthew 14:22-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Sandra Castillo

The people say together—(Please mute your microphone)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader 1 Brothers and sisters, Jesus was crucified in faithfulness to the cause of love and justice that all might be reconciled in peace. Let us pray that through the Cross of Christ his example may be realized in our world and our lives.

Silence

Reader 2 As Jesus was lifted high upon the cross of self-sacrifice that he might draw the whole world to himself, may we take up our cross and follow him in pursuit of the work of reconciliation in the world.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for the poor, hungry, and neglected, that their cries for daily bread and our care and concern may inspire works of mercy among us to whom much has been given. We pray also for Congregations in the Waukegan Deanery: St. Ignatius of Antioch in Antioch; St. Mary in Crystal Lake; St. Gregory in Deerfield; St. Andrew in Grayslake; Annunciation of Our Lady in Gurnee; and for the Companion Dioceses in SE Mexico and Renk

Silence

Reader 2 Jesus calls us to offer food to the hungry and satisfy the needs of the afflicted. May God's Spirit so move our hearts; that, following in the steps of Jesus, we may give of ourselves in the service of others until poverty and hunger cease in all the world.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for an end to the divisions and inequalities that scar creation, particularly the barriers to freedom faced by God's children throughout the world because of gender, sexual orientation, race, class, or creed; that all may have equality in pursuit of the blessings of creation.

Silence

Reader 2 O God, in whom there is neither male nor female, Jew nor Gentile, slave nor free: unite the wills of all peoples that the walls which divide us may crumble, suspicions disappear, and hatreds cease; so that all may live together in justice and peace.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for an end to pandemic disease, particularly the scourge of COVID-19; that the plague of death may no longer fuel poverty, destabilize nations, and inhibit reconciliation and restoration throughout the world.

Silence

Reader 2 O God, the strength of the weak and the comfort of the suffering: Grant your saving health to all who are afflicted by disease or other harm. Bless the labors of all who minister to the sick and unite the wills of all peoples to seek an end to the diseases of our age; that our brokenness may be turned to health and sorrow to joy. We pray especially for Gail, Puz, Toni, Dorothy, Margaret, David, Ed, Colleen, Lisa, Neil, Clark, Edward Stephen, Jubilee, Tasha, Malachi, Damien, and Rosemarie, Bryce, Jim, Connie, Donald, and Sarah.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for an end to the desecration of God's creation that we might find balance and the ability to share this good earth and its waters with all of God's creatures.

Silence

Reader 2 Almighty God, you created the world and gave it into our care: Inspire us with wisdom to share the riches of creation that all may be empowered to seek freedom from poverty, famine, and oppression.

God, in your mercy,

People Hear our prayer.

Reader 1 Let us pray for the departed, especially our sisters and brothers who have died as a result of poverty, hunger, disease, violence, or hardness of the human heart.

Silence

Reader 2 Almighty God, through the resurrection of Jesus, you revealed that death is never the last word. We commend to your mercy all who have died as a result of the brokenness of our world; and we pray that all may share in the joy of your heavenly reign.

God, in your mercy,

People Hear our prayer.

Reader 1 All are invited to offer petitions, intercessions, and thanksgivings, ending with, "God, in your mercy," to which the community will respond, "Hear our prayer."

The Concluding Collect

Reader 2 Eternal God, in your kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So spread abroad your Spirit, that all peoples may be gathered together and reconciled under the banner of your love and justice.

People **Amen.**

Confession

Priest Let us confess our sins to God.

In unison

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Priest Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. **Amen.**

Hymn # 559 Lead us, heavenly Father, lead us)

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

(Please unmute your microphone for the Lord's Prayer said together.)

Priest

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Blessing

May God bless you with discontent with easy answers, half-truths, superficial relationships, so that you will live from deep within your heart.

Amen.

May God bless you with anger at injustice, oppression, abuse, and exploitation of people, so that you will work for justice, equality, and peace.

Amen.

May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you will reach out your hand to comfort them and to change their pain to joy.

Amen.

May God bless you with the foolishness to think you can make a difference in this world, so that you will do the things which others tell you cannot be done.

Amen.

And the blessing of God, Creator, Redeemer, Sustainer, and Companion on the Way be among you and remain with you always.

Amen.

Announcements for the Good of the Order

Birthday

God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Wedding Anniversary

Gracious Creator: You blessed the marriage of two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

Travel

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Dismissal

Priest Let us go forth in the name of Christ! Alleluia!

People Thanks be to God. Alleluia!

Postlude: *Sonatina Opus 55, No. 1* Friedrich Kuhlau Hannah Buckle, Pianist

Join us for Coffee Chat on Zoom after the service

Welcome to St. Paul's Episcopal Church

DeKalb, Illinois, Diocese of Chicago

Member of the Episcopal Church and the Anglican Communion

St. Paul's Episcopal Church

900 Normal Road, DeKalb, Illinois 60115

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Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>

The Reverend Barbara A. T. Wilson, Rector;

Email: revbarbara@stpaulsdekalb.org

Lynne Jacobson, MDiv, Pastoral Assistant

Susan King – Administrative Assistant

Lorraine Langer, Director of Music,

Hannah Buckle, Assistant Director of Music

Kathleen Johnson, Organist.

Rick Johns, Treasurer.

Jocelyn Prall - Sacristan

Julie Rogers, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry

Maureen Gerrity, Senior Warden, Gretchen Schlabach, Junior Warden

Rebecca Smith, Clerk, Terry Dickow, Donna de Oliveira,

Bill Cummings, Jacob Maas

CITATIONS

Service - Adapted from the Book of Common Prayer for on-line use by the Congregation of St. Paul's Episcopal Church, DeKalb, Illinois

<https://www.bcponline.org/>

<http://www.lectionarypage.net/>

<https://episcopalchicago.org/>

<http://www.stpaulsdekalb.org/>

mthrbarbara@gmail.com

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Hymn # 559 Lead us, heavenly Father, lead us Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt., *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889). *The 1982 Hymnal*.

Prayers of the People. ~ Adapted from A Bidding Prayer for An End to Global Poverty and Instability, based on the UN Millennium Development Goals; provided by The Episcopal Church + Office of Government Relations.

Household Prayers: Long, K. B. (2013). *Feasting on the Word: Liturgies for Year A*. Westminster John Knox Press: Louisville, Kentucky.

Cover - *Hand of God*, Yongsun Kim, www.foundationarts.com

Household Prayer: Morning

*Holy God,
the new day begins with such promise.
Help me to enter into this day
with joy and confidence in your power and goodness.
Whatever challenge I may face, help me to trust in your presence,
remembering that you are stronger than any difficulty or threat.
If you will surround me in the embrace and affection
of steadfast love and faithfulness, of righteousness and peace,
then I will be lifted up and strengthened to follow you.
In Christ's name, I pray. Amen.*

Household Prayer: Evening

*Gracious God,
favor me with the sheer silence of your presence at the end of this day.
Quiet any voices of fear and doubt that would trouble me, toss and turn me.
Grant me, and anyone who enters the night hours
with anxiety or pain, your perfect peace.
Favor your children with calm and rest, with healing and renewal,
as we sleep and dream in your arms of mercy.
In your Son's dear name, I pray. Amen.*

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.