

St. Paul's Episcopal Church

St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!



Eleventh Sunday after Pentecost

- Proper 13

August 5, 2018 10:30 A.M.

The Liturgy of the Word

We stand to sing and pray.

Processional Hymn # 492 Sing, ye faithful, sing with gladness

Priest Blessed be God; Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Gloria in excelsis: Glory to God S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day - Proper 13

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We sit to hear the lessons.

The First Lesson

Exodus 16:2-4,9-15

Lector A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Lector The Word of the Lord.

People Thanks be to God

Psalm 78:23-29

Lector Let us read sections of Psalm 78 together.

- 23 So he commanded the clouds above *
and opened the doors of heaven.
24 He rained down manna upon them to eat *
and gave them grain from heaven.
25 So mortals ate the bread of angels; *
he provided for them food enough.
26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
28 He let it fall in the midst of their camp *
and round about their dwellings.
29 So they ate and were well filled, *
for he gave them what they craved.

The Second Lesson

Ephesians 4:1-16

Lector A reading from Paul's Letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one

hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift.

Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

*People Thanks be to God
 We stand to sing and hear the Gospel.*

Gradual Hymn # 709 O God of Bethel, by whose hand

The Gospel

John 6:24-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him,

“Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Reverend Ed Bird

Silence for meditation

We stand to affirm our faith by reciting the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Eleventh Sunday of Pentecost

Intercessor Attentive God, we lift our voice to you. Drawn by your steadfast love and confident in your great power to redeem, we pray for the church, those in need, and all your creation. Let us pray, saying, "We wait for you, Lord, in your word we hope."

Intercessor Bless your church to extend mercy to the outcast, kindness to the stranger, and forgiveness to the erring. Strengthen our clergy, especially Michael, our Presiding Bishop, Jeff, our Diocesan Bishop, and Ed, our priest. Continue to support and inspire all the ministries of our laity, especially our Vestry and Search Committee.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor *For the Scottish Episcopal Church, for our companion Dioceses of Renk in the South Sudan and Southeast Mexico; for Congregations in the Waukegan Deanery: Holy Apostles in Wauconda; Christ Church in Waukegan; Nuestra Senora de Guadalupe in Waukegan; St. Ann in Woodstock.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor Our world is an anxious place divided by ideologies, and we grow more stubborn and impertinent each day. Break down the barriers that exist among peoples and nations; restore and strengthen our common life. Grant wisdom and courage to the political leaders so that they enact in every nation, for the common good, the justice you command. We pray especially for our president, Donald, our governor, Bruce, and our mayor, Jerry.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor Redeem your creation from the wilderness of sin and death to the flourishing of righteousness and life.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor Raise up those who cry from the depths of poverty, oppression, illness, and despair.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor Help us to put away bitterness and wrath, anger and slander, and be kind to one another, living in love as you have loved us.

Silence

Intercessor We wait for you, Lord,

People in your word we hope.

Intercessor We pray for the sick and those facing the end of their days. May Christ dwell in their hearts through faith, and may they know that they are rooted and grounded in love. We remember before you those in need of your care, especially for Henry and Donetta, Puzz, Gail, Zachary, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Michele and family, Rene, Jim and the Meehan family, the Ranger family, and Rosemarie.

Silence

Intercessor We wait for you, Lord,

People in your word we hope.

Intercessor We give thanks for all those celebrating birthdays this week; and for all those celebrating anniversaries this week.

Silence

Intercessor We wait for you, Lord,

People in your word we hope.

Intercessor Eternal God, we remember those who are dying and those who have died. Draw them in to your heavenly realm with you, Christ, and the Holy Spirit, that they may dwell with you in paradise.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor You command us to bring to you our deepest desires, O God, and we pray now for those persons and concerns that lie on our hearts, spoken aloud or in silence.

The people may add their prayers either silently or out loud.

Silence

Intercessor We wait for you, Lord,

People *in your word we hope.*

Intercessor Nourishing God, to you we commit our prayer through Christ, the bread of life. **Amen.**

**Every week we will pray for a different international church in The Anglican Communion as part of the Anglican Cycle of Prayer. We also will pray weekly for churches and ministries in the Diocese of Chicago and our Companion Dioceses as part of the Diocesan Cycle of Prayer.*

The Confession of Sin

Priest Let us confess our sins to the Lord, for God forgives and heals us.

Silence (kneel or stand)

In Unison

We need your healing, Merciful God; give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Priest God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin; approach your God and one another in peace.

We stand for the pronouncement of the Peace

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

Then we greet one another saying, "Peace be with you."

Announcements

The Holy Communion

The Offertory

But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God (Hebrews 13:15,16)

Offertory Hymn # 521 Put forth, O God, thy Spirit's might

Doxology Hymn # 380 v. 3

Praise God from whom all bless-ings flow; praise him, all crea-tures
 here be - low; praise him a - bove, ye heaven - ly host: praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Enriching Our Worship: Eucharistic Prayer 2

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far way; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: S114 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

We remain standing or kneel

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at a table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with

Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

In Unison

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed after the bread is broken

Fraction Anthem: S 158 Agnus Dei: O Lamb of God

The musical score is written on three staves in G major (one sharp). The lyrics are: "O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that". The music consists of a single melodic line with lyrics underneath. The first staff has a whole rest followed by a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The second staff starts with a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The third staff starts with a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G.

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Priest The Gifts of God for the People of God.

The Episcopal Church invites all Christians to receive communion. The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.

Communion Hymn # 343 Shepherds of souls, refresh and bless

Prayer after Communion

When all have received Communion, the Priest leads the following prayer:

Priest Let us pray.

In Unison

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Please stand.

The Blessing

Priest

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.
Amen.

Recessional Hymn # 522 Glorious things of thee are spoken

The Dismissal

Priest Let us go forth in the name of Christ!

People Thanks be to God.

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church**

Celebrations of the Holy Eucharist

Second and Fourth Sundays of the month 8:00 A.M. (spoken service)
Every Sunday 10:30 A.M. (sung service)

Child care for infants & young children is available
Sundays 10:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes

Sundays 9:30-10:15 A.M.: Christian formation classes for all ages.

Children and youth meet in the St. Timothy Center, September-May
Adults meet in the Conference Room. September-May

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00am-2:00pm

The Reverend Edward T. Bird IV, Rector; revedbird@stpaulsdekalb.org

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Our Wardens and Vestry

Freyja Rasmussen-Johns, Senior Warden,

Marv Kombrink, Junior Warden

Pat Brown, Treasurer, Gretchen Schlabach, Clerk

Brad Smith, Linda Lorbach, Maureen Gerrity

Today's Ministers

The Reverend Ed Bird

Rick Johns

Jacob Maas

Freyja Rasmussen-Johns

Marv and Pam Kombrink

Peg Newby

Freyja Rasmussen-Johns

Marilyn Cleland

Julie Rogers, Brittany Altepeter

Presiding Clergy

Eucharistic Minister

Lector

Intercessor

Ushers

Coffee Hour

Altar Guild

Flower Guild

Nursery

Pray Ground

Today, Sunday August 5, 2018 Eleventh Sunday after Pentecost		
Nursery and Childcare Available	10:15-11:45 A.M.	St. Timothy Ctr.
<i>No Sunday School</i>		
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - August 5, 2018 through August 12, 2018			
Tue	Aug 7	Garden Meetings 8 A.M. and 4 P.M.	Garden
Sun	Aug 12	Service, Rite I 8:00 A.M.	Sanctuary
		Nursery/ Childcare 10:15-11:45 A.M.	St. Timothy Ctr
		Service, Rite II 10:30 A.M.	Sanctuary
		Parish Picnic 11:30 A.M.	Parish Hall and Lawn

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

St. Paul's Community Garden

We have weekly garden work times for anyone interested in weeding, planting, watering, harvesting and fellowship. These will be on **Tuesdays at 8:00 AM and at 4:00 PM** for about an hour.

Parish Picnic

Our parish picnic is next Sunday, **August 12th** starting with our 10:30 a.m. service inside. Food will be available in the parish hall after the service and seating will be available indoors and out! Games for kids and adults will begin at 12:30 p.m. Families are asked to bring a dish to pass, if possible. We are also asking for donations of pop, water, and lemonade. The parish will provide burgers, brats and hot dogs, along with all the fixin's. Invite your friends and neighbors. This is a celebration of community and fellowship, as well as food and fun for all!

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations

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Cover Photo: *Stockholm to Copenhagen Tours*, Backroads.com

Gloria in Excelsis: S 280 Canticle 20, Glory to God Music: Robert Powell (b. 1932), Copyright © Church Publishing, Inc., *The 1982 Hymnal*.

The Prayers of the People and Household Prayers. Long, K. B. (2013). *Feasting on the Word: Liturgies for Year B.* Westminster John Knox Press: Louisville, Kentucky.

Doxology: Praise God, from whom all blessings flow, # 380, Vs. 3
Words: Isaac Watts, para. of Psalm 117. St. 3, Thomas Ken, Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; Louis Bourgeois., *The 1982 Hymnal*.

Eucharistic Prayer 3: Setting: David Hurd, from *Music for the Eucharist*, ©1995 Augsburg Fortress. Supplemental Episcopal Liturgy/Hymnal: *Enriching Our Worship*.

Sanctus: S 114 Holy, holy, holy Lord, the Holy Eucharist I, Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), *The 1982 Service Music Hymnal*.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God, the Holy Eucharist I, Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), *The 1982 Service Music Hymnal*.

Prelude: *Dreams* Georges Bizet
Postlude: *Rondeau* Joseph Mouret, Arr. Diane Bish

Picnic Time!

at St. Paul's Episcopal Church, 900 Normal Road, Dekalb, IL



**Time: 10:30 a.m. Service
Picnic, Fun & Games
beginning at 11:30 a.m.**

Date: Sunday, 8/12/18

We're celebrating community and you're invited to join in worship, fun, food and fellowship!

St. Paul's is grilling out...burgers, brats and hot dogs. Please bring a dish to pass, if you can. If you can't, that's okay...still come.

- Games for kids and adults!
- DIY Ice Cream Sundae Bar!
- Photo Booth with props!



Contact Information

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois
Rev. Ed Bird, Interim Rector
Office Hours: Mon-Thurs 9 AM-2 PM
Office Phone: (815) 756-4888

Website: <http://www.stpaulsdekalb.org>

Email: parishoffice@stpaulsdekalb.org

Service, dining and most games will be indoors, so don't let the weather stop you from joining us!

Questions? Call our parish office at 815-756-4888

Household Prayer: Morning

Holy One, as I move through this new day, I pray that you will keep me in union with the faith and knowledge of Jesus. I long to mature into the stature of Christ. Help me to speak the truth in love today, that I may grow into him, my savior, my teacher, and my friend, Jesus Christ. Amen.

Household Prayer: Evening

Thank you, God, for being my traveling companion today. Instead of counting sheep as I fall asleep tonight, help me to count all the forms that your manna took as you fed me with the bread of life today. Good night, God. I love you. Amen.