

# St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ  
where all are invited to be fed and everyone's story matters.  
All are welcome, no exceptions!*



**Palm Sunday**  
**April 14, 2019, 10:30 A.M.**

*Our Service Begins in the Parish Hall*

## The Liturgy of the Palms

Priest Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*Amen.*

### Hymn Ride On King Jesus

Ride on, King Je - sus, No man can-a hin-der me.

Ride on King Je-sus ride\_ on no man can-a hin-der me King

Je - sus rides a milk - white horse, No man works like Him, De  
know that my re-deem - er lives, And

ri - ver Jor - dan He did cross no man works like Him. Oh  
of His bles-sing free - ly gives,

The musical score is written on four staves in G major (one sharp) and 2/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a period. The second line ends with a double bar line and a 2/4 time signature. The third line ends with a double bar line. The fourth line ends with a double bar line.

## Gospel of the Palms

Luke 19:28-40

Lector            A Reading from the Gospel of Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Lector            The Word of the Lord.

**People            Thanks be to God.**

## **The Blessing of the Palms**

Priest            The Lord be with you.

**People            And also with you.**

Priest            Let us give thanks to the Lord our God.

**People            It is right to give thanks and praise.**

Priest

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Priest            Blessed is he who comes in the name of the Lord.

**People            Hosanna in the highest.**

## **The Procession**

Priest            Let us go forth in peace.

**People            In the name of Christ. Amen.**

*Please join in singing as we process to the Sanctuary*

## Processional Hymn All Glory Laud and Honor



All glo - ry, laud, and hon - or to thee, Re - dee - mer, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2The com - pa - ny of an - gels is prais - ing thee on high;  
3The peo - ple of the He - brews with palms be - fore thee went;  
4To thee be - fore thy pas - sion they sang their hymns of praise;  
5Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



who in the Lord's Name com - est, the King and Bless - èd One.  
and we with all cre - a - tion in cho - rus make re - ply.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - al - ted, our me - lo - dy we raise.  
who in all good de - light - est, thou good and gra - cious King.

## The Liturgy of the Word

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Priest The Lord be with you.

People **And also with you.**

## **The Collect of the Passion: Palm Sunday**

Priest            Let us pray.

Priest

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The First Lesson**

**Philippians 2:5-11**

Lector            A reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector            The Word of the Lord.

**People            Thanks be to God**

## Psalm 31:9-16

Lector            Please join in reading selections from Psalm 31 responsively.

9            Have mercy on me, O LORD, for I am in trouble;\* **my eye is consumed with sorrow, and also my throat and my belly.**

10          For my life is wasted with grief, and my years with sighing;\* **my strength fails because of affliction, and my bones are consumed.**

11          I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;\* **when they see me in the street they avoid me.**

12          I am forgotten like a dead man, out of mind;\* **I am as useless as a broken pot.**

13          For I have heard the whispering of the crowd; fear is all around;\* **they put their heads together against me; they plot to take my life.**

14          But as for me, I have trusted in you, O LORD.\* **I have said, "You are my God.**

15          My times are in your hand;\* **rescue me from the hand of my enemies, and from those who persecute me.**

16          Make your face to shine upon your servant,\* **and in your loving kindness save me."**

## **The Sermon**

The Reverend Barbara A. T. Wilson

*Silence for meditation*

### **Prayers of the People**

Intercessor I ask your prayers for God's people throughout the world;  
for our Bishops Michael and Jeff; for this gathering; and for  
all ministers and people.  
Pray for the Church.

*Silence*

Intercessor I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

Intercessor I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

Intercessor I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

Intercessor I ask your prayers for the departed  
[especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

Intercessor I ask your prayers for \_\_\_\_\_.  
We especially pray this week for Gail, Puzz, John Lind, Tommie Vicente, the family of Dan Wilson, Colleen Wilson, Joyce Kotvan, Chris Rogers, Zachary and the Jacobs family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry Costello, Mike Cristiani, and Rosemarie.

Intercessor I ask your thanksgiving for \_\_\_\_\_.  
*Silence*

Intercessor Praise God for those in every generation in whom Christ has been honored [especially \_\_\_\_\_ whom we remember today].  
Pray that we may have grace to glorify Christ in our own day.

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen**

### **The Peace**

Priest The Peace of the Lord be always with you!

**People: And also with you!**

## The Holy Communion

### The Offertory

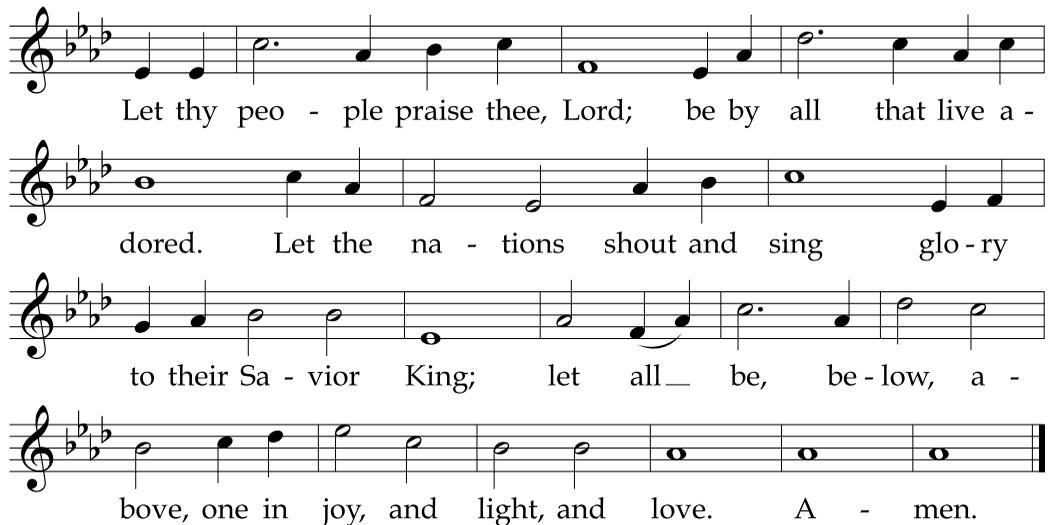
Priest        This is what the Lord asks of you and only this: that act justly, love tenderly, and walk humbly with your God."  
Micah 6:8

### Offertory Anthem

*The St. Paul's Choirs*

*Hosannah! Blessed is He        John F. Wilson*

**Doxology: # 538 God of mercy God of grace vs. 2**



Let thy peo - ple praise thee, Lord;    be by all    that live a -  
dored.    Let the na - tions shout and sing    glo - ry  
to their Sa - vior King;    let all\_ be,    be - low, a -  
bove, one in joy, and light, and love.    A - men.

### The Great Thanksgiving Eucharistic Prayer I Enriching Our Worship

Priest        The Lord be with you.

People        And also with you.

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

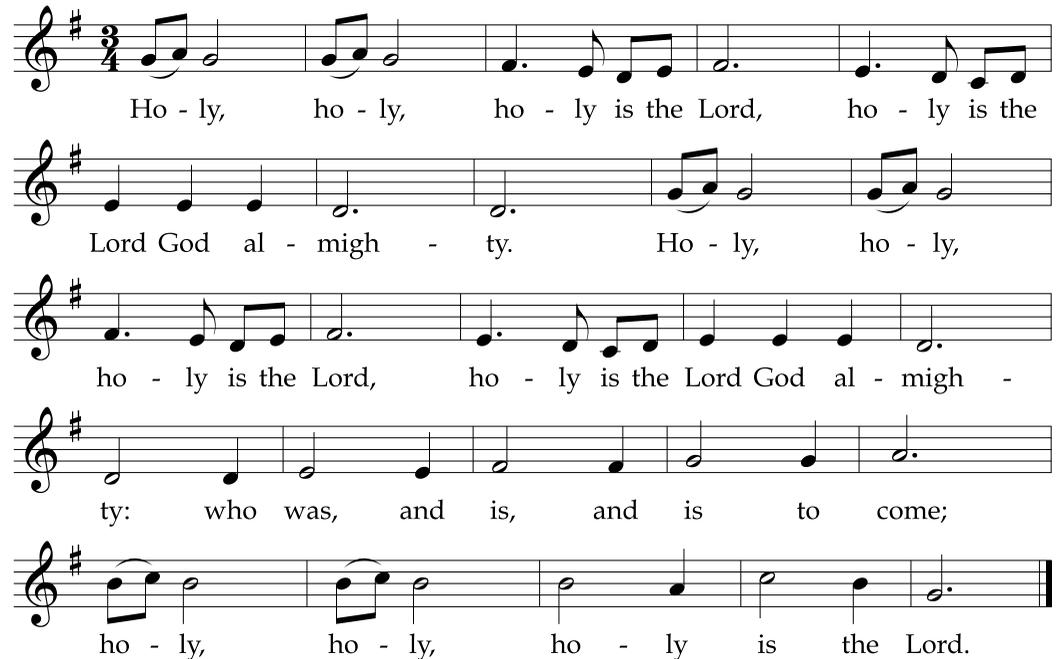
**People It is right to give God thanks and praise.**

Priest

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### Sanctus: Holy, holy, holy is the Lord



Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the  
Lord God al - migh - ty. Ho - ly, ho - ly,  
ho - ly is the Lord, ho - ly is the Lord God al - migh -  
ty: who was, and is, and is to come;  
ho - ly, ho - ly, ho - ly is the Lord.

Priest

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **The Breaking of the Bread**

*(Silence is observed after the bread is broken.)*

**Fraction Anthem** *Agnus Dei*: O Lamb of God

*The congregation echoes each phrase of the cantor at the interval of one measure.*

O Lamb of God, you take a - way  
the sins of the world: have mer - cy on us.  
Grant us your peace, grant us your peace.

Priest            The Gifts of God for the People of God.

*(Anyone seeking a closer relationship with God through Jesus Christ is welcome to come forward to share the bread ("host") and wine at the Lord's table. The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.)*

**Communion Hymn # 168** O sacred head sore wounded

### Prayer after Communion

Priest            Let us pray.

**All**

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we**

**may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

*Please be seated for the reading of the Passion.*

## **The Passion of Our Lord Jesus Christ**

**Luke 23:1-49 (adapted)**

**Narrator A** Jesus had been arrested. The assembly of the elders of the people rose as a body and brought Jesus before Pilate the governor. They began to accuse him, saying,

**Reader 1** This man is perverting our nation,

**Reader 2** He tells us to stop paying taxes to the emperor,

**Reader 1** And saying that he himself is the Messiah,

**Reader 2** A king.

**Narrator A** Then Pilate questioned him,

**Pilate** Are you the king of the Jews?

**Jesus** You say so.

**Narrator A** Then Pilate said to the chief priests and the crowds,

**Pilate** I see no reason to condemn this man and hold him against his will.

**Narrator A** The crowds insisted that Jesus be held, saying,

**Reader 3** He is stirring up the people with his teaching throughout all Judea, from Galilee where he began across the countryside to Jerusalem.

**Pilate** This man is a Galilean? He should be Herod's problem. Not mine.

**ALL** *(quietly)* **Abandoned.**

**Narrator A** Pilate sent him over to Herod who had heard about Jesus and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him.

**Reader 4** This is the messiah?

**Reader 5** King of the Jews?

**Reader 6** How dare you?

**Narrator A** Herod with his soldiers treated him with contempt and mocked him. Then he put an elegant robe on him and sent him back to Pilate.

**ALL** *(softly)* **Rejected.**

**Narrator A** That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

**Pilate** You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. He has done nothing to deserve death. I will have him flogged and release him."

**Readers 1,2** We don't want him released.

**Readers 1,2,3,4** Free anyone else if you want!

**Readers 1,2,3,4** Away with him!

**Narrator A** Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**Readers 1,2,3,4,5,6** Crucify!

**ALL** **Crucify him!**

**Narrator A** A third time he said to them,

**Pilate** Why, what evil has he done? I have found in him no ground for the sentence of death.

**ALL** **Crucify him!**

**Narrator A** So Pilate gave his verdict that their demand should be granted. He released Barabbas, the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

**Narrator B** As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

**Jesus** Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains,

**ALL** **Fall on us**

**Jesus** and to the hills,

**ALL** **Cover us.**

**Jesus** For if they do this when the wood is green, what will happen when it is dry?

**Narrator B** Two others also, who were criminals, were led away to be put to death with him.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Then Jesus said,

**Jesus** Father, forgive them; for they do not know what they are doing.

**Narrator B** And they cast lots to divide his clothing.

**Narrator A** And the people stood by, watching; but the leaders scoffed at him, saying,

**Reader 4** He saved others;

**Reader 5** let him save himself if he is the Messiah of God,

**Reader 6** his chosen one!

**ALL** *(whispered)* **Helpless.**

**Narrator B** The soldiers also mocked him, coming up and offering him sour wine, and saying,

**Readers 4,5,6** If you are the King of the Jews, save yourself!

**Narrator B** There was also an inscription over him,

**ALL** **This is the King of the Jews.**

**Narrator B** One of the criminals who were hanged there kept deriding him and saying,

**Reader 1** Are you not the Messiah? Save yourself and us!

**Narrator B** But the other rebuked him, saying,

**Reader 4** Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."  
Jesus, remember me when you come into your kingdom.

**Jesus** Truly I tell you, today you will be with me in Paradise.

**Narrator B** It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two.

**ALL** **Shattered.**

**Narrator B** Then Jesus, crying with a loud voice, said,

**Jesus** Father, into your hands I commend my spirit.

**Narrator B** Having said this, he breathed his last.  
When the centurion saw what had taken place, he  
praised God and said,

**Reader 5** Certainly this man was innocent.

**Narrator B** And when all the crowds who had gathered there for  
this spectacle saw what had taken place, they  
returned home, beating their breasts.  
But all his acquaintances, including the women who  
had followed him from Galilee, stood at a distance,  
watching these things.

*All depart in silence. Our observance of Holy Week has begun.*

**Welcome to St. Paul's Episcopal Church  
DeKalb, Illinois, Diocese of Chicago  
Member of the Episcopal Church and the Anglican Communion**

**Celebration of the Holy Eucharist**  
Sundays 8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available  
Sundays 9:15 A.M. - 11:45 A.M. in the Nursery.

**Christian Education Classes**  
Sundays: Christian formation classes for all ages.  
Children meet in the St. Timothy Center, Sunday mornings, 9:30-10:15 AM  
Adult Formation meets in the Conference Room or Parish HSt. Paul's  
**Episcopal Church**  
900 Normal Road, DeKalb, Illinois 60115  
**Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org**  
**Website: <http://www.stpaulsdekalb.org>**

Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM  
 The Reverend Barbara A. T. Wilson, Rector;  
 Email: revbarbara@stpaulsdekalb.org  
 Susan King, Administrative Assistant  
 Lorraine Langer, Director of Music  
 Kathleen Johnson, Organist Hannah Buckle, Pianist  
 Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

**Our Wardens and Vestry,**  
 Marv Kombrink, Senior Warden,  
 Maureen Gerrity, Junior Warden,  
 Pat Brown, Treasurer, Rebecca Smith, Clerk,  
 Terry Dickow, Donna de Oliveira

**Today's Ministers**

The Reverend Barbara A. T. Wilson	Presiding
Adam Frieberg	Eucharistic Minister
Lynne Jacobson	Second Chalice
Gretchen Schlabach	Acolyte
Henry Leonard	Lector
Linda Lorbach	Intercessor
Marv and Pam Kombrink	Ushers
Peg Newby	Altar Guild
Marilyn and Cliff Cleland	Coffee Hour
Julie Rogers, Brittany Altepeter	Nursery
Peg Newby	Counter

<b>Today, Sunday, April 14, 2019, Palm Sunday</b>		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.
Children's Sunday School	9:30 A.M.	St. Timothy Ctr.

Choir Rehearsal	10:00 A.M.	Parish Hall
The Holy Eucharist, Rite II	10:30 A.M.	Parish Hall -Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall

This Week - April 14, 2019 through April 21, 2019				
Thu	Apr 18	Maundy Thursday Service	7:00 P.M.	Sanctuary
Fri	Apr 19	Stations of the Cross	12:00 P.M.	Sanctuary
		Good Friday Service	7:00 P.M.	Sanctuary
Sat	Apr 20	Great Vigil of Easter	7:00 P.M.	Front Lawn-Sanctuary
Sun	Apr 21	Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
		Nursery/ Childcare	9:15-11:45 A.M.	St. Timothy Ctr
		Choral Anthem Rehearsal	10:00 A.M.	Parish Hall
		The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
		Coffee and Fellowship	11:30 A.M.	Parish Hall
		Easter Egg Hunt	11:30 A.M.	Front Lawn

## Announcements

*Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.*

### From Mother Barbara

I have a huge request to make of everyone at the Episcopal Church of St. Paul, at least for the next year or so, while I am acclimating myself to St. Paul's culture and how you do things, as I hope to learn how best to support you all in your various endeavors as God's people. Please run all announcements, ideas for projects to enhance the life of the congregation, past me before sharing them generally with the congregation. This will help me to understand how things generically flow from your ministries and the overall ministry of St. Paul's into the community. I welcome everyone's observations regarding this and your feedback! Thank you.

In Christ,,  
Barbara+

### Low Sunday Brunch

Plan to join us for our annual Low Sunday Brunch on Sunday, April 28th at 9:00 a.m. between the services. We need some folks to bring a few breakfast casseroles, maybe some muffins or bagels, a jug or two of juice, and a bit of fruit (of course there's a sign-up sheet in the parish hall). We could also use help with cleanup afterward. But mostly, we just want everyone to come enjoy breakfast and fellowship together!

### Last Day for Easter Flower Donations!

Place your check in the flower envelope and please write your name and the dedication that you would like to see in the bulletin on the envelope. Please write checks out to St. Paul's with "Easter flowers" as the memo and place them in the collection or leave them in the Parish Office. The deadline to send in flower donations for Easter is **today, April 14th**.

### Celebration of New Ministry

We will celebrate The Reverend Barbara A.T. Wilson's installation as Rector at St. Paul's on **Tuesday, April 30<sup>th</sup>**, at 7:00 PM. The Right Reverend Jeffrey Lee will preside and The Reverend David Pike will preach. A reception will follow. All are welcome!

St. Peter's Episcopal Church in Sycamore will install The Reverend George Jalouf on Saturday, April 27<sup>th</sup>, at 7:00 PM. Those interested in attending can contact Jennie Cummings.

## **The Lobsters are Coming!**

But fortunately not quite yet. It is time to start thinking about Lobster Boil, which will occur on **Saturday May 18th**. Please mark your calendars! We need everyone to help out on that day. If anyone would like to help coordinate some of the Lobster Boil activities, please let me know. We will have an organizational meeting soon. Thanks! Rick Johns, rjohns@niu.edu or 815-748-5896.

## **Rite I Service**

The Rite I spoken service will now be held every Sunday, including the fifth Sundays of the month.

## **Communication!!!!**

There are a lot of things happening at St. Paul's! A new form has been developed so that the office can keep up with events and programs and be sure information is communicated to all who should know. In addition, the new Audio Video System in the Parish Hall has many capabilities for streaming, playing DVD's, slide shows, music, etc. To both ends, we are asking that you fill out a Communication and Tech Request Form for your events and email or turn it in to the office. Copies of the form will be available in the Parish Office and on the table in the Parish Hall. If you need help putting an announcement together, Susan is happy to assist.

## **For more information about St. Paul's**

Go to our website, [www.stpaulsdekalb.org](http://www.stpaulsdekalb.org) - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church

of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

**St. Paul's is an affirming and inclusive Christian community!**

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

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**Cover Photo:** *Palm Sunday*, Ed de Guzman, [www.touchtalent.com](http://www.touchtalent.com)

**Prayers of the People:** Book of Common Prayer, Form II

**Household Prayers:** Long, K. B. (2013). *Feasting on the Word: Liturgies for Year C*. Westminster John Knox Press: Louisville, Kentucky.

**Doxology: God of mercy, God of grace # 538** Words: Henry Francis Lyte (1793-1847), alt., Music: *Lucerna Laudoniae*, David Evans (1874-1948), Oxford University Press. *The 1982 Hymnal*.

**Sanctus:** Holy, holy, holy is the Lord, Arr., Colin Hand, from *Complete Anglican Hymns Old and New* #285 (British Hymnal), Text Unknown, This arrangement Copyright 1994, Kevin Mayhew Ltd.

**Fraction Anthem** *Agnus Dei:* O Lamb of God Words: from The Book of Common Prayer (1979) of the Episcopal Church USA. Music: Ralph R. Stewart, Copyright © 2000 G.I.A. Publications, Inc., *Supplemental Episcopal Hymnal: My Heart Sings Out* #44.

## **Household Prayer: Morning**

*God, as I enter into this new day, I ask that you keep me mindful of the profound nature of this Holy Week. Help me to go beyond the joyful parade of the palms and to follow Jesus into the suffering of this world, mindful that he was obedient to you, even to the cross. Amen.*

## **Household Prayer: Evening**

*Thank you, God, for the gift of this day. If I remembered*

*today my betrayals of you, remind me now of your steadfast  
love for me, as I give this day into your hands and rest in  
peace. Amen.*

*A word about the Household Prayers:*

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.